

Concerning the earth

before sin had entered into the world. Man's creation of which it was said, "And God saw that it was very good."¹

In the words of Solomon: "This only have I seen, that every man hath sought out many inventions."² By these inventions of false gods, and of other things, He told them to serve the only living and true God, and not to worship dead men as gods, and "not to be proud with their own inventions."⁴ Though He said, "I have seen many inventions."⁵

Man was in an upright state. When he had sinned by eating the forbidden fruit, God sent him forth from the garden of Eden. Adam was taken. So He drove out the man; and He placed the cherubim, and a flaming sword which turned every way, to keep the way to the tree of life."⁶

When Eve had gone forth against him, "Dust thou shalt be, and shalt return to dust; for thou hast taken of the tree of the knowledge of good and evil, and hast eaten thereof: therefore shalt thou be cursed above all cattle, and above every beast of the field; thou shalt eat of the herbs of the field; and thou shalt be subject of death, which was the penalty of thy transgression. The penalty must be met. Paul's Epistle to the Romans speaks of the first man in his primitive possession of the earth, and of the second man, who, as the apostle sees Jesus "made a little lower than the angels, and made him a subject of death, and in that death He redeemed man, and bring in that peace-keeping law, which is the law of life, and which shall bring in the effects of the curse culminating therein, and which shall be again cancelled, and with the proffered mercy will be again cancelled, and man shall be again in subjection to man."

As a result of the fall of man, God's design will yet be fulfilled by man in an upright state. As Peter says, "The new heavens and the new earth, wherein dwelleth righteousness, wherein the righteous shall dwell," which is the fulfilment of that God's purpose concerning the earth, and which shall be fulfilled with His immortal saints, those who

shall be resurrected. See also: *The Saints' Inheritance*, pages 16-17. ¹Genesis 1:31. ²Proverbs 1:7. ³Genesis 1:26. ⁴Psalm 106:39. ⁵Psalm 99:8. ⁶Genesis 3:17-19. ⁷2 Peter 3:13.

General Inquiries Lessons of

'Our first parents were not left without a witness. Heavenly messengers opened to them the way to their destruction, unfolding more fully than ever the principle of the prince of evil was trying to overthrow the commandments of God that Satan and his host had given, and Eve should honour that law by which their lives were to be maintained.' *Patriarchs and Prophets*, page 52.

'God has ordained laws for the government of the operations of nature. Everything is under the control of God. But while everything in nature is governed by the laws which He inhabits the earth, is amenable to moral law. God has given power to understand His laws.' *Patriarchs and Prophets*, page 52.

'The angels warned them to be on their guard, and their efforts to ensnare them would be unwearied. An evil one could not harm them; for, if need should be, they would call for their help. If they steadfastly repelled his suggestions, they would be as the heavenly messengers.' *Patriarchs and Prophets*, page 52.

'The tree of knowledge had been made a part of the garden. God. The Lord had seen fit to lay upon them the trial of that which was in the garden; but if they should transgress, they would incur the guilt of transgression.' *Patriarchs and Prophets*, page 52.

'Eve was before him, as beautiful and angelic as Adam. Her disobedience. She expressed greater love for Adam than he appeared in her, and he decided to brave the consequences. She quickly ate. After his transgression, Adam was in a higher state of existence. But soon the throne of the air, which had hitherto been of a mild and peaceful nature, and the guilty pair. The love and peace which had been felt a sense of sin, a dread of the future, a remorseful heart.' *Patriarchs and Prophets*, page 56.

'As they witnessed in drooping flower and in the dust, and his companion mourned more deeply than he.' *Patriarchs and Prophets*, page 62.

'In the final restitution, when there shall be a new heaven and a new earth, shall be restored more gloriously adorned than a new heaven and a new earth. God's commandments shall breathe in it.' *Patriarchs and Prophets*, page 62.

June 25-July 1 'as found in thee'

in thy ways from the day that thou wast
zekiel 28:15.

a with a created being in heaven called

uction

the reason for its existence are a source of
evil, with its terrible results of woe and
s can exist under the sovereignty of One
in love. Here is a mystery, of which they
nty and doubt, they are blinded to truths
ntial to salvation. There are those who, in
f sin, endeavour to search into that which
o solution of their difficulties; and such as
d cavil, seize upon this as an excuse for
owever, fail of a satisfactory understand-
e fact that tradition and misinterpretation
ncerning the character of God, the nature
His dealing with sin. It is impossible to so
on for its existence. Yet enough may be
l the final disposition of sin to fully make
d in all His dealings with evil. Nothing is
t God was in nowise responsible for the
withdrawal of divine grace, no deficiency
ion for the uprising of rebellion. Sin is an
n be given. It is mysterious, unaccounta-
use for it be found, or cause be shown for
y only definition of sin is that given in the
e law;" it is the outworking of a principle
the foundation of the divine government.'

ointed cherub'

devil, Satan, but who was he before he

so strong a power for good when sancti-
ds of those opposed to God. This power
o the minds of the angels, and he made it
universe. As the anointed cherub, Lucifer
ved by the heavenly beings, and his influ-
n listened to his suggestions and believed
lity, volume 1, page 23.

NOTE: 'The Garden of Eden remained upon
outcast from its pleasant paths. The fallen
home of innocence, their entrance barred
bim-guarded gate of Paradise, the divine g
his sons to worship God. Here they renew
transgression of which had banished them
overspread the world, and the wickedness
flood of waters, the hand that had planted
final restitution, when there shall be "a r
restored more gloriously adorned than at
God's commandments shall breathe in im
through unending ages the inhabitants of
of delight, a sample of the perfect work of
sin, a sample of what the whole earth wo
Creator's glorious plan. The great plan of
the world into God's favour. All that was
the earth is redeemed, to be the eternal ab
Satan has struggled to maintain possession
in its creation is accomplished. "The saints
and possess the kingdom for ever, even f
page 539.

LESSON INSIGHT: Since the time that
Eden, God has been working tirelessly to
fallen. His aim is to build a kingdom of p
kingdom of glory. The story of the Bible
being turned back to love and obedience.
have been made and God's waiting time w
will be ended, and we shall enter into the c
be in His image, holy, happy and innocent
kind to us? As a suffering Saviour bearing
awaits your decision. How much longer w

... of the hand beneath the wings of the
... an events is under divine control. Amidst
... mitteth above the cherubim still guides the
... -178.

... up the sum'

**Beauty of Satan in heaven before his fall,
... me? Ezekiel 28:13-14; Isaiah 14:12.
... es are found in the foundations of the
... (21.)**

... 'brilliant one' or 'brilliant one' from a verb

... sealest up the sum, full of wisdom, and
... r had been the covering cherub. He had
... ad been the highest of all created beings,
... purposes to the universe.' *Desire of Ages*,

Ezekiel 28:15.

... be asked why these verses are applied to
... es he is writing about the king of Tyre.
... hich are impossible to apply to any human

... of God.' Verse 13. The Bible reveals to us
... t been present there, Adam and Eve. The
... Satan was.

... vereth ... thou wast upon the holy moun-
... specific role given to Lucifer. No human
... b of God.

... iniquity was found in thee.' Verse 15.

... mountain of God. And I will destroy thee,

... ords to show the history of Lucifer who
... in showing how God used His holy serv-
... ore details of the mystery of iniquity, and
... r experience, as he was writing about the
... tells of Lucifer's ambition to be as God.

... e psalms of many things that could refer
... ting about himself. Here is one example:
... re perfectly fulfilled in the crucifixion of
... knowledge or even understanding.

... ch God reveals Himself and His purposes,
... to a human king of Tyre.

... re to look, which prophets and kings and
... mnant church will carry in messages from
... of these things, and they longed to under-

prophet says: "For Tophet is ordained of
... made it deep and large; the pile thereof
... Lord, like a stream of brimstone, doth k
... blotted out of existence, and all his work
... the devil. See Matthew 13:38, 39. "The ta
... enemy that sowed them is the devil." Will
... that committeth sin is of the devil; for the
... purpose the Son of God was manifested,
... devil." 1 John 3:8. Not only will the devil
... have followed his ways. Says David, "1
... 145:20.' J H Waggoner, *Angels: their Nat*

'No more

8. What is the great prophetic promi tion 21:1, 5.

NOTE: 'The work of redemption will be o
... God's grace much more abounds. The ear
... his, is to be not only ransomed but exalte
... the one dark blot in His glorious creation,
... the universe of God. Here, where the Son o
... King of glory lived and suffered and died;
... the tabernacle of God shall be with men,
... shall be His people, and God Himself sha
... through endless ages as the redeemed wal
... Him for His unspeakable Gift, Emmanuel,

9. How does the promise of God tell u tion 21:4.

NOTE: 'Then I saw Jesus lead the redeem
... hold of the gate and swung it back on its
... had kept the truth enter in. Within the city
... glory they beheld everywhere. Then Jesu
... countenances were radiant with glory; and
... He said, with His rich, musical voice, "I b
... fied. This rich glory is yours to enjoy eter
... be no more death, neither sorrow nor cryin
... saw the redeemed host bow and cast their
... then, as His lovely hand raised them up, t
... all heaven with their rich music and songs
537

'A little child s

10. What joys will delight our hearts in

NOTE: 'We are given a special message t
... agement: "Strengthen ye the weak hands,
... that are of a fearful heart, Be strong, fea

fallen from heaven'

Corruption of Lucifer? Ezekiel 28:17, first to the children of Israel in Deuteronomy and Nebuchadnezzar. Daniel 4:30-31.

...favour with God, beloved and honoured by His powers to bless others and to glorify His name. He was lifted up because of thy beauty, thou art made glorious by thy brightness." Little by little, Lucifer came to be as thou hast set thine heart as the heart of God." ...above the stars of God: I will sit also upon the heights above the heights of the clouds; I will be as God. Ezekiel 4:13, 14. Instead of seeking to make God glorify His creatures, it was Lucifer's endeavour to glorify himself. And coveting the honour which the angels had, this prince of angels aspired to power and authority to wield.' *Darkness before Dawn*, page 72.

Gift of God for us today? Proverbs 16:25,

...[in the so-called spiritual books today,] 'The Lord God admires, priceless intellectual gifts; He has given them to the children of men. But they did not use them to the glory of God. They used them to glorify Satan; but while they separated themselves from the precious gems of thought which He has given them, they were in a framework of error to give lustre to their own wisdom. In the utterances inspired by the prince of darkness and infidels there are found thoughts of vanity and pride to the mind. But there is a reason for this. Satan, next to Jesus, is the most of God's glory in heaven, and next to Jesus in the earth. In his inspiration he is described as one who seals his words with beauty.'" *Christian Education*, page 72.

war in heaven'

What will eventually lead? Revelation 12:7-9

...in order, harmony, and perfect subjection. The highest sin to rebel against His order and authority. The angels were marshalled in companies, each with an angel at its head. Satan, ambitious to exalt himself, and the authority of Jesus, was insinuating against the angels. He sympathised with Satan in his rebellion, and he was against the wisdom and authority of God in giving authority to the angels. Satan and his sympathisers were against the angels. They wished to look into His unsearchable wisdom. They sought to overthrow Him with such cunning. They rebelled against the authority of the Son. All

rebellion; and now that he had succeeded in his rebellion, that their Eden home was his. He proudly made it his dominion; that having conquered, he had made man his subjects, and set up his headquarters, and would there establish his throne. Measures were immediately taken in heaven by the angels, with beams of light like flaming swords, placed as sentinels to guard the way of the fallen angels and the guilty pair. Adam and Eve had forfeited their Eden home and were now expelled from it.' *Confrontation*

2. By contrast what is the hallmark of the Tree of Life? Revelation 22:14.

NOTE: 'The voice of the Son of God called us up to the glorious immortality. The living saints were taken up with them into the cloudy chariot. It looked like a chariot with wings, and as it rolled upward, the wheels cried, "Holy, Holy, Holy," and the retinue of holy angels around it. "Lord God Almighty" And the saints in the chariot rolled upward to the holy city. Jesus was with us and led us in. Here we were made welcome to the Lord God, and had a "right to the tree of life." *Confrontation and Teachings*, page 96.

'The gift of God through Jesus Christ'

3. How can we see that God's aim for us is everlasting life? Isaiah 1:19; John 3:16

NOTE: 'Had silver and gold been sufficient, it would have been accomplished by the gold is Mine.'" Haggai 2:8. But only through the grace of Jesus Christ could the transgressor be redeemed. The apostle Paul wrote, "Ye know the grace of our Lord Jesus Christ, who was rich, yet for your sakes He became poor, that He might enrich us by His poverty." 2 Corinthians 8:9. Christ gave Himself for us, that He might redeem us from all iniquity. And as the crowning blessing of His grace, He has given us everlasting life through Jesus Christ our Lord.'" Romans 6:23

4. By contrast what is death called? 1 Corinthians 15:26

NOTE: 'The world, who act as though they are immortal, will soon experience sudden destruction in the careless gratification of self until they are consumed. Dancing and carousing, dissipation, and the passions, they go as an ox to the slaughter. They are kept in the enchantments to keep men marching blind into the place to punish the inhabitants of earth

ists are people of prophecy and it can be es of the Bible come together at the time is King of Kings and Lord of Lords. The d this world in bondage and defy the God nt for every prisoner who has broken free be seen that God is all powerful and Satan The appeal to all is to come out of spiritu- kingdom of God while the day of oppor-

September 24-30 'The Tree of Life'

the man; and he placed at the east of the sword which turned every way, to keep the

ents, that they may have right to the tree of o the city.' Revelation 22:14.

portrays a complete cycle and that God's en thwarted. Our Saviour has opened the edient, and for them once again to live in a perfection. Thanks to Jesus' ministry of f Life is open once more.

Conclusion

ndments shall breathe in immortal vigour ding ages the inhabitants of sinless worlds ample of the perfect work of God's crea- ample of what the whole earth would have s glorious plan. The great plan of redemp- ld into God's favour. All that was lost by is redeemed, to be the eternal abode of the s struggled to maintain possession of the eation is accomplished. "The saints of the s possess the kingdom for ever, even for ever 540.

'Out of the man'

orfeited their access to the Tree of Life? arning in Genesis 2:15-17.

o Christ and to loyal angels that he had ls in heaven to unite with him in his daring

the heavenly host were summoned to ap- decided. It was there determined that Satan the angels who had joined him in the rebel- gels were engaged in the battle; Satan wis who were submissive to His will. But the y with his followers, was driven from heaven

12. How do we know that this event wa

NOTE: 'The scenes of the past and the fu He beheld Lucifer as he was first cast o forward to the scenes of His own agony, v the deceiver should be unveiled. He hear announcing that the redemption of the lost en was made eternally secure against the a that Satan would instigate. Beyond the cr Jesus looked forward to the great final day will meet his destruction in the earth so le the work of evil forever ended, and the Henceforward Christ's followers were to l the cross, Jesus was to gain the victory f accept as their own.' *Desire of Ages*, page

LESSON INSIGHT: It must be remember reason can be found for the appearance of f as all other beings are created, and he too h we do today. God created him perfect. C perfect until sin was found in him. But C been victorious. By grace, we too can be vi

Lesson 2: 'And the great dra

MEMORY VERSE: 'And his tail drew th cast them to the earth: and the dragon stood delivered, for to devour her child as soon a

LESSON AIM: To show that Lucifer, s known on this earth as Satan, the adversar nent of anything relating to God.

Introduct

'The wilderness temptation Christ endured one who had shown himself to be the auth ub in the heavenly courts, the angel next himself up against God and induced some

his followers were cast out. Expelled from
dom on this earth and win the human race

‘thou wast created’

‘**God of evil**’, equal to Jesus, the ‘**God of
ality contradicted by Scripture? 1 Peter**

the light of God’s glory. To him as to no
of God’s love. Understanding the charac-
chose to follow his own selfish, independ-
no more that God could do to save him.’

How did he come into being? Ezekiel 28:15.

acknowledged the allegiance of love, there was
of God. It was the joy of the heavenly host
they delighted in reflecting His glory and
to God was supreme, love for one another
no note of discord to mar the celestial har-
mony state. There was one who perverted the
sures.’ *Patriarchs and Prophets*, page 35.

‘How perfect’

How perfect of which He is often accused? Ezekiel

real personal being, the question immedi-
God create him? or how did he come into
d, by specious or plausible arguments, are
this subject. Thus a learned author said: “I
reconcilable with all goodness and omnipo-
d, the Creator would be answerable for all
y the devil could be nothing else but what
o nothing but what prescience could fore-
be indirectly those of his Maker.” To this
I never created a devil. But then comes the
all things, how is it possible for the devil to
uery is based upon the supposition that all
God created them, which is not the case.
ght out many inventions. Ecclesiastes 7:29.
ed men exist. God never created a murder-
y the existence of murderers and adulter-
their existence as to deny the existence of
vil. The argument applies with equal force
d,” but he corrupted his way and became a

about Him. He shall call to the heavens f
judge His people.” *Great Controversy*, pa

‘He laid hold o

**13. How will the King of Kings and L
those who have tried to usurp the
followers? Revelation 19:11-16.**

NOTE: ‘The day of God’s vengeance com
Who will abide the day of His coming? M
Spirit of God, but the arrows of His wrath
could not. God will not far hence arise to
herd shield the transgressor in that day? Ca
tude in the path of disobedience? Will p
These are questions which the careless an
themselves.’ *Faith and Works*, page 33.
‘Now is the time when we should closel
when the fierceness of His wrath is poured
away from the old landmarks. Let us retur
serve him. Which side will you be on?’ *T*
137.

**14. At the end of the battle, when the
clutches, where will Satan find him
lation 20:1-3.**

NOTE: ‘The revelator foretells the banish
and desolation to which the earth is to be r
will exist for a thousand years. After pre
Coming and the destruction of the wicked
come down from heaven, having the key
his hand. And he laid hold on the dragon
Satan, and bound him a thousand years,
shut him up, and set a seal upon him, that
the thousand years should be fulfilled: and
son.” *Great Controversy*, page 658.
‘Here is to be the home of Satan with his e
the earth, he will not have access to other
never fallen. It is in this sense that he is
whom he can exercise his power. He is w
and ruin which for so many centuries has b
shall narrowly look upon thee, and consid
the earth to tremble, that did shake kingdo
and destroyed the cities thereof; that open
thousand years, Satan’s work of rebellion
“made the world as a wilderness, and dest
not the house of his prisoners.” For six th
God’s people, and he would have held the
his bonds and set the prisoners free.’ *Grea*

visitation of His judgments, these faithful
ke not of her sins, and receive not of her
d by the angel coming down from Heaven,
ing mightily with a strong voice, announc-
n his message the call is heard, "Come out
s, uniting with the third angel's message,
the inhabitants of the earth.' *Great Contro-*

en haughtiness of the followers of Satan Revelation 16:2, 5-6, 10-11; Revelation

he rapidly swelling figures show that the
Although loath to punish, nevertheless He
God's vengeance is just upon us. The seal
s of those only who sigh and cry for the
link in sympathy with the world are eating
surely be destroyed with the workers of
the righteous, and His ears are open unto
against them that do evil." Our own course
receive the seal of the living God or be cut
y a few drops of God's wrath have fallen
agues shall be poured out without mixture
will be forever too late to repent and find
3.

sealed from heaven'

the three that go forth working miracles together for a final confrontation? Revela-

the way for his masterpiece of deception in
not yet reached the full accomplishment of
last remnant of time. Says the prophet: "I
ey are the spirits of devils, working mira-
e earth and of the whole world, to gather
Almighty." Except those who are kept by
rd, the whole world will be swept into the
being lulled to a fatal security, to be awak-
f God.' *Darkness before Dawn*, page 233.

ng on the earth, Who will burst through vengeance on the proud and deceitful 9.

n the cloud, wrapped in flaming fire. The
ne earth trembles before Him, and every
place. "Our God shall come, and shall not
m, and it shall be very tempestuous round

sinner. And so of the devil. God created h
or made himself, a devil.' J. H. Waggoner:

4. How do the Bible writers describe fer? Revelation 12:10, John 8:44.

NOTE: 'There are but two parties. Satan v
and through strong delusions he catches al
turned away their ears from the truth, and
abode not in the truth; he is the mystery of
his soul-destroying errors the appearance o
Mind, Character and Personality, volume
'It is because they are a counterfeit of the
like deceptions gain such power over th
working of Satan. He pretends to be the sa
race, and thus he more readily lures his
Ministers, page 365.

'The Lord rebuk

5. How does the Bible refer to Lucifer threw 4:10.

('Satan' is not a name, but a description, 't
sary. The word 'Satan' is used in both the C
NOTE: 'That time will soon come, and we
of Jehovah; for all these great signs and m
deceive God's people and overthrow them.
we must not fear the fear of the wicked, t
what they reverence, but be bold and valia
we should see forms of evil angels aroun
annoy and destroy us. And we should also
power; for God's watchful eye is ever ove
save His people, if they put their trust in H
flood, the Spirit of the Lord will lift up
"Remember, thou art on the enchanted gro
on the whole armour, and take the shield o
and the fiery darts of the wicked cannot ha
ings, page 170.

6. What other name is given to Satan Consider Acts 13:6-12.

NOTE: 'Although sorely beset by Satan,
through whom the enemy was working. '
"set his eyes on him, and said, O full of a
the devil, thou enemy of all righteousness:
ways of the Lord? And now, behold, the
shalt be blind, not seeing the sun for a sea
mist and a darkness; and he went about see
the deputy, when he saw what was done,

eyes to the evidences of gospel truth, and natural eyes to be closed, shutting out from not permanent, but only for a season, that he son of the God whom he had so grievously

Whose sin is of the devil?

Characteristics of Satan that are stated by John 3:8.

our adversary the devil, as a roaring lion, our, I see the necessity of lifting my voice into temptation.” There are many who devote them to the service of Satan. What has to have come out from the world and to whom God has made the repositories of the fig tree, flaunt their apparently flourishing life, yet bear no fruit to the glory of God? Unholy imaginations, unsanctified desires, are upon such a tree. Angels, pure and holy, are, while Satan exults. Oh, that men and women, led by transgressing God’s law! Under any dishonour to God and a curse to man. We are led by whomsoever committed.’ *Counsels*

Record further warnings about Satan and Revelation 12:10; 1 Timothy 4:1. Consider Revelation 12:12.

generations to come the last scenes in the life of Christ has preserved for us his dying testimony. It has passed through all the ages since, nerving with courage for Christ and wakening in thousands of hearts in triumphant joy: “I am now ready to be laid at the Lord’s hand. I have fought a good fight, I have finished the race, and henceforth there is laid up for me a crown of life, which the righteous Judge, shall give me at that day: and I shall love His appearing.” 2 Timothy 4:6-8.’

How do you speak against you falsely?

How do you speak against the servants of God? Matthew 23:29-32.

And those who bear the truth of God to the world, if the world hate you, ye know that it hated me also, and the world, even as I am not of the world.” And . . . say all manner of evil against you

8. What confident and blasphemous words were spoken of Satan and his chief agent issue to the world? Revelation 18:7. Compare the words of Pharaoh to the world.

NOTE: “They worshipped the dragon which made the beast, saying, Who is like the beast, and there was given unto him authority and power; and power was given unto him to blasphemy against God, and he opened his mouth in blasphemy against God, and them that dwell in heaven. And he said unto the saints, and to overcome them: and he said unto the tongues, and nations. And all that dwell upon the earth, whose names are not written in the book of life of the Lamb slain from the world.” Revelation 13:1-8. Notice that the words of the beast, his power, and his seat, and great authority, which was of pagan Rome; and the seat of pagan Rome, and the authority of pagan Rome, passed over to the Beast. And more than this is true: it is true that the words of the beast, this it is true that Satan gave to the Beast his power, and his seat. Another passage in the book of Revelation says, “The seat of Satan’s seat is.” Revelation 2:13. And thus the words of the Beast, are all received from Satan; even his power, and the authority that had belonged to the Beast. And this new phase of Rome, in its world, is the fulfilment of the prophecy of the woman.’ A T Jones: *Adventist Review* 1900.

How do you speak against you falsely? Revelation 18:7. Compare the words of Pharaoh to the world.

9. How does God appeal personally to the world, and how do you avoid the plagues soon to be poured out upon the world? Revelation 18:4-5.

NOTE: ‘This scripture points forward to a time when the plagues of Babylon, as made by the second angel of Revelation 18:7, will be poured out upon the world. An additional mention of the corruptions which constitute Babylon, since that time, is given in Revelation 18:4. A terrible condition of the religious world, the minds of the people will be hardened, and they will continue to trample upon the Word of God, until they are entrenched in an infidel hardness of heart. If God has given, they will continue to trample upon the Word of God, until they are led to persecute those who bear the truth of God in the contempt placed upon his Word and the Word of God. If the plagues are accepted by the churches, the religion will be removed, and the profession of religion will be a mockery of iniquity. A belief in spiritual manifestations, and the doctrines of devils, and thus the influence of Babylon, at the time brought to view, will be poured out upon the world, and have reached unto heaven, and God hath measured up the measure of her guilt, and destruction.’

ged you on her?

**own the destruction of the final earthly
ce of princes? Daniel 8:23-25. Note the
onsider Daniel 2:34.**

te will unite to bribe, persuade, or compel
k of divine authority will be supplied by
n is destroying love of justice and regard
s and legislators, in order to secure public
for a law enforcing Sunday observance.
great a sacrifice, will no longer be respect-
ee exemplified the prophet's words: "The
vent to make war with the remnant of her
f God, and have the testimony of Jesus

**ort time to achieve his ambitions, how
e people who have chosen to be loyal to
re Revelation 18:20-24.**

ion in the sanctuary, the unmingled wrath,
beast and his image and receive his mark,
gypt when God was about to deliver Israel
ible and extensive judgments which are to
iverance of God's people. Says the revela-
"There fell a noisome and grievous sore
beast, and upon them which worshiped his
a dead man: and every living soul died in
waters ... became blood." Terrible as these
y vindicated. The angel of God declares:
"Thou hast judged thus. For they have shed
u hast given them blood to drink; for they
f God to death, they have as truly incurred
hed by their hands. In like manner Christ
all the blood of holy men which had been
essed the same spirit and were seeking to
of the prophets.' Great Controversy, page

nto the beast?'

**ough their disobedience to God, but at
jects of the dragon's wrath and war?**

ord will be increased as the world and the
ry objection raised against the command-
cement of truth and enable its advocates to
auty and force in the truth that nothing can
ution.' *Last Day Events*, page 140.

falsely, for My sake." "Yea, the time cometh
that he doeth God service. And these things
not known the Father, nor Me." Satan's
of Glory was crucified, and we may expect
to prejudice and to the falsehoods, wicked
who love this kind of satanic work. It is a
its results will be as in Christ's day.' *Christ's*

**10. Will our enemy tell the truth about
part.**

NOTE: "'Judgment is turned away backward,
is fallen in the street, and equity cannot enter
from evil maketh himself a prey.'" Isaiah 59:17.
Christ on earth. He was loyal to God's
traditions and requirements which had been
was hated and persecuted. This history is
are exalted above the law of God, and they
suffer reproach and persecution. Christ,
accused as a Sabbath-breaker and blasphemer
devil, and was denounced as Beelzebub,
and misrepresented. Thus Satan hopes to
God.' *Christ's Object Lessons*, page 170.

'Knoweth that he has

**10. How does the book of Revelation speak
of the fallen Lucifer? Revelation 12:9**

NOTE: 'Every indignity, reproach, and
hearts to devise, has been visited upon the
fulfilled in a marked manner; for the carnal
God, and will not be subject to its commands
the principles of Christ today than it was in
that prompted the cry, "Crucify Him! crucify
persecution of the disciples, still works in
spirit which in the Dark Ages consigned
death, which conceived the exquisite torture
executed the Massacre of St. Bartholome
field, is still at work with malignant ener
truth has ever been the record of a struggle
tion of the gospel has ever been carried fo
tion, peril, loss, and suffering.' *Acts of the*

**12. What is Satan's attitude of mind in
part, 1 Peter 5:8.**

NOTE: 'While Satan is constantly seeking
tians never forget that they "wrestle not a
palities, against powers, against the ruler
wicked spirits in high places.'" *Ephesian*

Be sober, be vigilant; because your adversary about, seeking whom he may devour." I had, that ye may be able to stand against the in the days of Adam to our own time, our to oppress and destroy. He is now prepar- arch. All who seek to follow Jesus will be oe. The more nearly the Christian imitates e make himself a mark for the attacks of e cause of God, seeking to unveil the decep- before the people, will be able to join in the erving the Lord with all humility of mind, assailed Christ with his fiercest and most e every conflict. Those battles were fought ssible for us to conquer. Christ will give out his own consent can be overcome by ol the will or to force the soul to sin. He He can cause agony, but not defilement. inspire His followers with courage to fight *Great Controversy*, page 510.

throughout the Bible from the fruit tree in d, with a small exception, is deceived. As tattered through the pages of Scripture, we ated the first murder, undertook the first oday we see him falsely accusing all who all these things, that involved both heaven m and Eve, but also understand the unseen owever, have the assurance that the Lord ations placed upon them through the influ-

July 9-15 The Most High'

in thine heart, I will ascend into heaven, I God: I will sit also upon the mount of the ill ascend above the heights of the clouds; 14.
holy ambitions.

uction

highest place was the outworking of that he great controversy in the worlds above, t to die. There rose up before Him a vision ory surpassing all the angels that surround

have been reinstated in his office. The tim- fully yield to the divine sovereignty or p- reached the decision to return, but pride fo- one who had been so highly honoured to o- imaginings were false, and to yield to the o- prove unjust.' *Patriarchs and Prophets*, pa-

'Shall the God of heav

3. With what graphic picture was Da- this world? Daniel 2:45.

NOTE: 'This great power, which followe- the world knows. And that power, as descri- in all its phases, from the beginning to end- the scene of the world's action, unto the e- without hand." For this breaking "withou- referred to in the second chapter of Dani- smites the image on the feet, and then all- pieces and swept out of the world, and the- the whole earth, and that is the kingdom- *Sabbath Herald*, April 10,1900.

4. What description of the judgment- along with its encouraging outcom- 7:27.

NOTE: 'Both the prophecy of Daniel 8:1- days; then shall the sanctuary be cleansed,' and give glory to Him; for the hour of H- ministration in the most holy place, to th- coming of Christ for the redemption of His- The mistake had not been in the reckoning- to take place at the end of the 2300 days. fered disappointment, yet all that was fore- any Scripture warrant to expect, had been- were lamenting the failure of their hopes, told by the message, and which must be- give reward to His servants. Christ had cor- as foreshadowed in the type, to the most h- He is represented by the prophet Daniel- Days: "I saw in the night visions, and, beh- clouds of heaven, and came" not to the ea- brought Him near before Him." Daniel 7- prophet Malachi: "The Lord, whom ye see- the Messenger of the covenant, whom ye c- Lord of hosts." Malachi 3:1. The coming- unexpected, to His people. They were not- to come to earth, "in flaming fire taking v- that obey not the gospel." 2 Thessalonians

ing in all visions and dreams.' *Fundamen-*

ive glory to Him'

mind when he entered on this course of

. His darkness passes away, and a new and
at winneth souls is wise." "And they that
he firmament; and they that turn many to
r." What is done through the co-operation
ever perish, but endure through the eternal
grows up into the full stature of a man in
e the so-called great men of the world, and
alled him out of darkness into his marvel-
bring into the darkened mind of men the
of God can bring. The Son of God alone
oul.' *Christian Education*, page 97.

y so that those created in the image of thinking? Revelation 14:7.

ed with a knowledge of the truth become
o a sense of their vast obligations, cutting
Lord may pour upon them His Holy Spirit.
ound, and call upon Him while He is near.
nd complaining. Let them cease all fault-
a spirit of gratitude for past mercies and
eigned gratitude for the light of His Word,
eceived into heart and mind, and reflected
epared to work to the praise and glory of
s, "Here are they that keep the command-
Him Up, page 294.

to God'

pride what did he feel confident enough

ve He is precious: but unto them which be
disallowed, the same is made the head of
a rock of offense, even unto them which
whereunto also they were appointed." All
do a certain work. But some stumble at the
their inclinations, and therefore they refuse
r Christ's yoke of perfect obedience to the
a burden, and Satan tells them that if they
me as gods.' *Fundamentals of Christian*

the former rain moderately, and He will o
former rain, and the latter rain." Joel 2:23
out of My Spirit upon all flesh." "And it sh
on the name of the Lord shall be saved." A
is not to close with less manifestation of th
The prophecies which were fulfilled in the
ing of the gospel are again to be fulfilled
times of refreshing" to which the apost
"Repent ye therefore, and be converted, th
times of refreshing shall come from the
Jesus." Acts 3:19, 20. Servants of God, w
holy consecration, will hasten from place
heaven. By thousands of voices, all over t
cles will be wrought, the sick will be heal
believers. Satan also works, with lying
heaven in the sight of men. Revelation 13
be brought to take their stand. The messag
as by the deep conviction of the Spirit of
The seed has been sown, and now it will
distributed by missionary workers have
minds were impressed have been prevent
from yielding obedience. Now the rays o
seen in its clearness, and the honest childre
them. Family connections, church relations
Controversy, page 612.

LESSON INSIGHT: Our Saviour has gi
work of the Fall on this earth. What took o
and suffering of heaven through thousands
God yet? Do you personally love Him for
the hours of probation will close. The p
lives round. Today is the day of opportuni

Lesson 13: Sep 'The kingdoms of this kingdoms o

MEMORY VERSE: 'And I saw heaven o
that sat upon him was called Faithful and
and make war.' Revelation 19:11.

LESSON AIM: To show the how proph
and the thwarting of Satan's plans and amb

m that are tempted” (Hebrews 2:16-18). cannot be touched with the feeling of our like as we are, yet without sin. Let us therefore that we may obtain mercy, and find grace Jesus says, “To him that overcometh will I as I also overcame, and am set down with .’ *Review and Herald*, March 1, 1892.

y, and united divinity with humanity; thus e merits of Jesus. Those who profess His emselves that they may exert a sanctifying ? *Review and Herald*, March 1, 1892.

the tree of life?

Spirit, bringing the Gospel in the world ? Hosea 6:3; Zechariah 10:1; Joel 2:23-

the preparation so needful, and were look- ter rain” to fit them to stand in the day of many I saw in the time of trouble without preparation, therefore they could not re- fit them to live in the sight of a holy God. hets, and fail to purify their souls in obey- to believe that their condition is far better of the falling of the plagues, and then see for the building. But there will be no time r cause before the Father. Before this time orth, “He that is unjust, let him be unjust ay still; and he that is righteous, let him be e holy still.” I saw that none could share victory over every besetment, over pride, very wrong word and action. We should, o the Lord, and be earnestly seeking that in the battle in the day of the Lord. Let all e but holy beings can ever dwell in His *and Students*, page 112.

Does Peter describe the last, wonderful 3:19-21.

clamation of the third angel’s message is to work of world-wide extent and unwonted similar to that of the Day of Pentecost. As uring of the Holy Spirit at the opening of precious seed, so the “latter rain” will be arvest. “Then shall we know, if we follow epared as the morning; and He shall come r rain unto the earth.” Hosea 6:3. “Be glad e Lord your God: for He hath given you

6. What counsel did God give to sinners to overcome their own authority? James 4:7. Compare

NOTE: ‘We should learn to value the praise of God says, “Them that honour Me I will honour of exaltation, flow to Him who is worthy, of God that taketh away the sin of the world Mediator. Lift up Jesus. In Him is everything is surrounded with angels, cherubim and s voices day and night cry before Him: “Ho was, and is, and is to come.... Thou art wo and power; for Thou hast created all things created.” “Worthy is the Lamb that was sl dom, and strength, and honour, and glory, Thy works, Lord God Almighty; just and Who shall not fear thee, O Lord, and glori all nations shall come and worship before worthy to be praised, human tongues are p than God.’ *Signs of the Times*, December 3

‘Ye shall be

7. What words of the serpent to Eve? Genesis 3:5, last part, 6.

NOTE: ‘If we would but think of God as us, we should keep Him ever in our thought praise Him. We talk of temporal things bec of our friends because we love them; our them. Yet we have infinitely greater reas friends; it should be the most natural thing thoughts, to talk of His goodness and tel should not consist wholly in asking and re our wants and never of the benefits we rec are too sparing of giving thanks. We are and yet how little gratitude we express, h done for us.’ *A Call to Stand Apart*, page 2

8. What aspect of Satan’s powerful authority is shown in the forbidden tree? Genesis 3:6, 7.

NOTE: ‘In the matchless gift of His Son, C atmosphere of grace as real as the air wh choose to breathe this life-giving atmosph men and women in Christ Jesus. As the flo may aid in perfecting its beauty and syn Righteousness, that heaven’s light may s developed into the likeness of Christ. Jes “Abide in Me, and I in you. As the branch in the vine; no more can ye, except ye abid ing.” John 15:4, 5. You are just as depend

growth and fruitfulness. Apart from Him resist temptation or to grow in grace and sh. Drawing your life from Him, you will like a tree planted by the rivers of water.'

'I will rule over you'

God, he had no ability to rule? 1 Kings

so wise or so truly great as when he cannot how to go out or come in." Those who seek to learn the lesson taught by Solomon's cupies, the greater the responsibility that he exerts and the greater his need of counsel that with the call to work comes the low men. He is to stand before God in the holiness of character. It is by honouring man is made truly great. So long as he is endowed with discernment and ability will not, neither will he seek to rule or control. Of course, but instead of striving for the supremacy, a discerning heart, to discern between good and evil.

Understood the true and everlasting sovereignty

of men is one that results in great evil. One who feels that glory and honour belong to them, to his soul, and do just as Satan would have done. *Conflict and Courage*, page 212.

'What will I give thee?'

Wickedness of temptation how did Satan imply in this world? Matthew 4:8-10.

had declared himself to be the rightful and successor of all its riches and glory, claiming that he created the world and all things that were in it. "What will I give thee, and the glory of them: for whatsoever I will I give it." He endeavoured to persuade him to take over to Him at once the whole of his kingdom. The Creator moved the indignation of Satan. *Confrontation*, page 53.

The prophet Isaiah shows that Satan had no right to rule this earth as his kingdom? Isaiah 44:24.

NOTE: 'The Son of God was also accused by the prevailing argument with Pilate for his going, thou art not Cesar's friend: whosoever is his friend is Cesar's friend.' Religious bigotry simply invoked the law. He suffered, not as an enemy of religion, but as an accusation written over him as he hung upon the cross. As with their Master, so with the disciples, they sought the public peace, as subverters of civil order, that have turned the world upside down. They were received: and these all do contrary to the law. The silversmiths raised a tumult because their preaching of the apostles. Nor was the difference between the prevailing faith and the social order, that it was easy to find what appeared to them as a legal prohibition of the preaching of Christ. *Itself*, September 12, 1895.

'Those who today teach unpopular truths are not to meet with no more favourable reception, even than did Paul and his fellow workers from the beginning. The messengers of the cross must arm themselves with the sword. They must move forward with faith and courage, working as *the Apostles*, page 230.

'Compassion ... on them'

9. How do the Scriptures assure us that God loves the sinners? Romans 8:31-34. Consider

NOTE: 'God's appointments and grants in His love of grace is itself the highest attraction, because He calls Him Father. But Jehovah did not desire to be loved only with His love. He has placed His love in His nature. As our intercessor, Christ's office is to intercede for us and daughters. He intercedes on behalf of all who are in His blood. He has paid their ransom. By virtue of His love, He has become members of the royal family, and He demonstrates His infinite love for His friends as His friends. He is satisfied with His incarnation, the life, death, and mediation, and His love. *Prayers and Students*, page 14.

10. What is Christ doing today in heaven among those made in His image? Hebrews 1:3

NOTE: 'Many say that Jesus was not like the Father, that He was divine, and that we cannot understand Him. Verily He took not on Him the nature of a man, but of Abraham. Wherefore in all things it behoves us to be like Him, that He might be a merciful and faithful High Priest, to make reconciliation for the sins of the people.'

ent to purchase the salvation of men, how
y Him who says, “The silver is Mine, and
by the precious blood of the Son of God
plan of salvation was laid in sacrifice. The
of our Lord Jesus Christ, that, though He
poor, that ye through His poverty might be
elf for us that He might redeem us from all
salvation, “the gift of God is eternal life
23.’ *Acts of the Apostles*, page 519.

**Christ’s death was to pay the price for
red, tongue and people? Hebrews 2:9.**

your darkness, and show that there is a
s not in the world. He wants to make you
s with love, and peace, and hope. If, then,
u dishonour Him; for you do not correctly
Saviour. If you are gloomy, desponding,
the Christian religion. Christ died for all.
vilege and duty to show to the world that
t was the Son of the infinite God who died
ll that would accept it. Then why not take
belief; He honours your faith.’ *Historical*

and Him crucified’

What message did the Apostles preach? 1

th, the apostle followed a course different
t Athens. While in the latter place, he had
F his audience; he had met logic with logic,
philosophy. As he thought of the time thus
mens had been productive of but little fruit,
our in Corinth in his efforts to arrest the
nt. He determined to avoid elaborate argu-
y anything” among the Corinthians “save
d preach to them “not with enticing words
f the Spirit and of power.” 1 Corinthians
esent before the Greeks in Corinth as the
n a town proverbial for its wickedness. He
t last crucified as a malefactor. The Greeks
ne human race, but they regarded the study
ans of attaining to true elevation and hon-
t faith in the power of this obscure Jew
ne being?’ *Acts of the Apostles*, page 244.

s preaching described? Acts 17:5-6.

NOTE: ‘Satan knew that if Jesus should
after a season and he would be destroyed
vent, if possible, the completion of the gr
the Son of God. If the plan of man’s re-
kingdom which he then claimed, and if he
he would reign in opposition to the God of

LESSON INSIGHT: In heaven Lucifer, v
because of his beauty. He looked inside h
a wisdom that needed no Creator God. He
and subjects to rule over. Through sin Ad
the blessed name ‘Redeemer’ that Jesus h
own death, taking the punishment of hum
quishing the imposter.

Lesson 4: ‘The serpent

MEMORY VERSE: ‘But I fear lest by
through his subtlety, so your minds should
Christ.’ 2 Corinthians 11:3.

LESSON AIM: To show how Eve, the first

Introd

‘No longer free to stir up rebellion in hea
new field in plotting the ruin of the huma
holy pair in Eden he beheld a vision of the
by envy, he determined to incite them to d
and penalty of sin. He would change their
reproaches against their Maker. Thus he w
into the same misery which he was himsel
God, and cause grief in heaven. Our first
the danger that threatened them. Heavenly
Satan’s fall and his plots for their destruct
divine government, which the prince of
disobedience to the just commands of Go
important, then, that Adam and Eve shou
possible for order and equity to be maintai

‘Pleasant t

1. **In his conversation with Eve, what
did the serpent point out to Eve? C**

her future. All who desire the life that a firm stand against the depravity that is world. They must reject the wrong and nation in every line. They must overcome strengthened to overcome large ones. There are lar about little matters. In such, conscience evil until they are educated to do the work small wrongs they are led to large wrongs.'

to the serpent and accepted his sugges- first five words.

st parents lost their beautiful Eden home. aptations.' *Christ Triumphant*, page 22. tempter is everywhere, on every side, and result? In many instances in the place of to the tempter. And in the place of all the oe and misery.' *Temperance*, page 283 erance shown by the Hebrew youth, God s need of men who like Daniel will do and strong hands, fearless courage, are needed; alls for ceaseless vigilance. To every soul uring forms on the point of indulgence of idium through which the mind and the soul cter. Hence it is that the adversary of souls nd degrading of the physical powers. His the whole being to evil. The tendencies of inion of a higher power, will surely work into subjection to the higher powers of the y the will, which is itself to be under the son, sanctified by divine grace, is to bear cal stamina, and the length of life depend e to these laws, man may stand conqueror ions, conqueror of principalities and pow- world," and of "spiritual wickedness in high *Apart*, page 56.

God said?'

at else did the serpent suggest to Eve 3:6, middle part; Genesis 3:5, last part. on appear a real blessing to them, and that, uit of the tree, God was withholding from ill be opened, he said, and you shall be as knowledge and in power. . . . But what an wing good and evil." That knowledge was The curse of sin was the knowledge they bidden. She revealed a distrust of God and

NOTE: 'Present the truth that is needed in that end the judgement, with its eternal d every man according to his work. "Enoch of these, saying, Behold the Lord cometh v judgment upon all" (Jude 1:14, 15). And declaration as a preacher of righteousness come. "Let us hear the conclusion of the keep His commandments: for this is the every work into judgment, with every secr be evil" (Ecclesiastes 12:13, 14).' *This Da*

'For the sins of t

3. How did Isaiah, declare that God bring the hope of restoration to Matthew 1:21-23.

NOTE: "His name shall be called Imma knowledge of the glory of God" is seen "i of eternity the Lord Jesus Christ was on God," the image of His greatness and maj to manifest this glory that He came to our to reveal the light of God's love, to be "Go Him, "His name shall be called Immanuel to reveal God both to men and to angels. made audible. In His prayer for His disci Thy name," "merciful and gracious, long truth," "that the love wherewith Thou hast But not alone for His earthborn children w the lesson book of the universe. God's w redeeming love, is the theme into which " study throughout endless ages. Both the r in the cross of Christ their science and their

4. How did the words of Simeon show of restoration not only to the Jews 28-32. Compare 1 John 2:2.

NOTE: 'In the command to go into the h work of all whom He calls to minister in H Christ's ministers. The whole human fami Lord desires that His word of grace shall *Object Lessons*, page 229.

'With the preciou

5. How did Peter describe the redemp for us in order to undo the Fall an Matthew 20:28 and 1 Timothy 2:5-

sanctuary that we find the whole of God's

September 10-16 'The true light'

... that lighteth every man that cometh into
... our Saviour has given to all the opportuni-

Introduction

... g man aside from the path of obedience,
... thians 4:4. The dominion that once was
... of God proposed to come to this earth to
... / redeem man, but recover the dominion
... ah prophesied when he said, "O Tower of
... of Zion, unto Thee shall it come, even the
... ul has referred to it as "the redemption of
... 4. And the psalmist had in mind the same
... nce when he declared, "The righteous shall
... ." Psalm 37:29. This hope of redemption
... viour and King, has never become extinct
... page 682.

'Light in darkness'

What hope recorded in Scripture? Genesis

... Christ came to sow the world with truth.
... sowing the seeds of error. It was by a lie
... d thus he still works to overthrow God's
... nder his power. A sower from a higher
... uth. He who had stood in the councils of
... ctuary of the Eternal, could bring to men
... fall of man, Christ had been the Revealer
... tible seed, "the word of God, which liveth
... o men. 1 Peter 1:23. In that first promise
... was sowing the gospel seed.' *A Call to*

Generations the knowledge that He would ... nt upon the world? Jude 1:14.

His goodness, and a desire to be independent.
Triumphant, page 22.

4. With what very dangerous, but secret ... pent tempt Eve to separate her from

NOTE: 'In order to accomplish his work through
medium the serpent, a disguise well adapted
pent was then one of the wisest and most
wings, and while flying through the air
ness, having the colour and brilliancy of
branches of the forbidden tree and regal
object to arrest the attention and delight
of peace lurked the destroyer, watching for
beware of separating herself from her husband
the garden; with him she would be in less
alone. But absorbed in her pleasing task, she
On perceiving that she was alone, she felt
her fears, deciding that she had sufficient
withstand it. Unmindful of the angels' curi
mingled curiosity and admiration upon the
ful, and she questioned with herself why
the tempter's opportunity. As if he were ab
addressed her: "Yea, hath God said, Ye s
Eve was surprised and startled as she thus
Christ Triumphant page 21.

'How artfully had Satan approached Eve in
eat of every tree of the garden?" Thus far
his manner of saying them was a disguise
was in his words of truth a covert negativ
ness. He sought to instil into her mind the
said, that the withholding of such beautifu
compassion for them.' *Christ Triumphant*,

'Pour you out

5. In his deceitful reference to trees ... Satan referring? Genesis 3:1; Gene

NOTE: 'Our first parents, though created in
the possibility of wrongdoing. They were
holy angels; but before they could be rend
tested. At the very beginning of man's exi
for self-indulgence, the fatal passion that
tree of knowledge, which stood near the tr
be a test of the obedience, faith, and love
freely of every other tree, they were forbid
were also to be exposed to the temptations
would finally be placed beyond his pow
Conflict and Courage, page 13.

did the serpent leave out? Genesis 2:17.

into the holy city, and setteth Him on a throne. If thou be the Son of God, cast thyself down. Angels charge concerning thee: and in their vision thou dash thy foot against a stone." In other words, "in all thy ways," meaning, in all the ways of the path of duty, to carry out the work that God has in no advantage over him.' *Review and Herald*

unto His words'

and knew the commandment about the garden, but how did she add to the commandment? Genesis 2-3. Consider Proverbs 30:5-6.

presented that was out of harmony with what God had said. But He said, "Every one that is of God dwelleth in the counsels of God, having dwelt in all elements of truth were in Him, and of course, verily, I say unto thee, We speak what We hear, and ye receive not Our witness. If I have not, how shall ye believe, if I tell you of things that have come up to heaven, but He that came down from heaven." "Every word of God is pure: nothing shall add unto His words, lest thou fall and be ashamed." *Review and Herald*, December 1, 1891.

not to touch the fruit, what did she take away?

pride or self-indulgence, Satan allures the soul up for the ransom of the Lord to walk away from Him all at once. They are won away by degrees. The witness of the Spirit to their acceptance is quenched, discouragement and distrust. They dislike to be rebuked. They have fallen into the snare of escape. They must retrace their steps and leave their half-hearted course. Let them renew their hearts, cherish every divine aspiration, and let the Spirit only can inspire, reign in their souls. Let the Word of God to sustain, and light to guide.' *Testimonies*

be as gods'

roused in her mind the thought that God would not punish them? Genesis 3:4.

NOTE: 'The words "A new heart will I give you." This change of heart is always attended with a new duty, an understanding of truth. The clearer our understanding of the Word of God, the more close, prayerful attention will gain clear convictions. Turning to God he or she had reached a high point.' *phant*, page 351.

'Heaven is open to our petitions, and we are always of grace, that we may obtain mercy, and find a way to come in faith, believing that we shall obtain it. We have a sense of need in your soul, if you have not. It is an evidence that Christ has wrought upon you, that He has sent you unto to do for you, through the endowment of the Holy Spirit. It is impossible for you to do for yourself. We will supply all our necessities.' *God's Amazing Works*

12. What two characteristics will be found in the inheritance? bring in to their inheritance? Hebrews 9:14. Consider the summary in Revelation 14:12.

NOTE: 'Christianity is simply living by the grace of God. We are to believe in, and live in, the truth of His life. We have faith in God when we believe His Word, we keep His commandments; and we love Him with all our hearts.' *Works*, page 122.

'The church at Tramelan is not large, and the brethren are few. When the time for meeting comes, the benches and boards which are kept for the family room soon assumes the appearance of a church. A number came in from the neighbouring churches, and the adjoining rooms were occupied. I had the privilege of listening to preaching, and the brethren looked around upon those assembled, I thought, "How can we maintain their allegiance to God! Those are the obstacles in the way of all such little communities. They are contented for their acceptance. But if they are not of the True Shepherd, they will walk in the light of their own voice, and I know them, and they follow I know them, they shall never perish, neither shall any man be able to separate them. He is all-powerful is able to keep His people, and to overcome all temptations and perils. He has promised to do this for those who trust and obey Him. "Kept by the power of the Holy Spirit." *Review and Herald*, July 20, 1886.

LESSON INSIGHT: At the beginning of the Garden for their disobedience and lack of faith. They had been working to bring people back in, to restore them, but was barred to them. When He brought the

the destitute and helpless. They must receive help to impart. But they were not to turn one another into a source of supply. The man whose friend came at the unseasonable hour of midnight, did not turn to him, but he went to one who had food and he supplied his need. And would not God, who is our Father, supply their need for His own work?'

'The perfect law of liberty'

'The Holy Place of the Sanctuary in heaven?'

On earth when the intercession of Christ shall be in the sight of a holy God without a mediator, our characters must be purified from sin by the grace of God and their own diligent effort they must be purified. While the investigative judgment is going on, the unrepentant believers are being removed from the sanctuary, of putting away of sin, among the righteous, page 425.

'The Law in the Most Holy Place'

The Lord, should deal gently and patiently with the rebellious, and arouse in them a combative disposition. He should be directed, and yet there is a way to correct the human heart. Let him in love talk with the rebellious. The Saviour is over their course; and then let them be brought out and present them to Christ, praying that they will repent and ask forgiveness. Such is the way to the most stubborn heart.' *Child Guidance*, page 425.

But the church must and will fight against the world. The human form are on the ground. Men have been deceived. These confederacies will continue until they are before the mercy seat and shall put on the armor of God. They are in every city, busily organising into themselves. Professed saints and avowed unbelievers are everywhere. There is no time for the people of God to be weak-guard for one moment.' *Counsels for the Church*, page 425.

'God and the faith of Jesus'

'The High Priest ministering in the Most Holy Place of the sanctuary in heaven today?' Hebrews 4:16.

NOTE: "'I will walk at liberty; for I seek not the will of man, neither do I care for the commendations of men; for I have kept the commandments, which I have loved. My heart is not in gold, nor in silver, nor in the commandments which I have loved; and I will not be ashamed of them. For the commandments of God are not a yoke of bondage, but a power of life, of which to be ashamed. We should not feel that we are under a yoke of bondage, required to keep God's law. The Lord will supply our needs, and we will be good. We should be ashamed of disobedience.' October 15, 1894.

10. Through the words of Isaiah, of what warning? Isaiah 5:20.

NOTE: 'It is not safe for us to linger to the end of the world through yielding to Satan's suggestions. Satan is a cunning soul that indulges in it; but it is blinding and deceiving us with flattering presentations. If we venture to trust in our own power, we are in the danger of protection from his power. So far as we are able, by which the tempter may find access to us. In temptation, the terrible consequences which will befall us, the only safety is to be shielded by the grace of God. We must not let our own spiritual eyesight so that we will call for help. In temptation or argument we must close and guard our hearts.' *Adventist Home*, page 403.

'Ye shall not be deceived'

11. By what calculated and deceptive means? Breaking God's commandment? Genesis 3:1-6.

NOTE: 'The lie that Satan told Eve, "Ye shall not die," through the centuries from generation to generation, has deceived our parents, and thus he tempts us today. Adam and Eve were guarded by an angel with a flaming sword guarded the entrance to the garden. The disobedient pair might not gain access to it. The Lord did not place in Adam and Eve a temptation. He placed in Adam, loyal and true, living the law of God. The eyes of Adam and Eve were opened to their own shame and ruin, to realise that their protection were no longer around them. They were opened to see that nakedness was the fruit of their disobedience. They themselves to be used as Satan's instrument. The commandments of God are under the curse of disobedience. The belief in a "Thus saith the Lord." This is the way to be led away from the truth from any motive, however good, wisdom and exaltation, and venture in a path of disobedience. A false leader and will be led by him into false paths.'

12. After taking the fruit, what was the result? Before God and His law? Genesis 3:17-19.

the coming of the Lord, Satan will work
ers, and with all deceivableness of unright-
the love of the truth, that they might be
lusion, that they should believe a lie.” 2
tion shall be reached, and the union of the
mplished throughout Christendom, will the
s a progressive one, and the perfect fulfil-
Great Controversy, page 389.

is important to realise that the ploys of the
nd years ago. Satan attracts our attention
y which he causes us to parley with him.
the evil good and the good evil. He leads
as with Eve, to take us from obedience to
ent. He does not want us to live. In every
deceitful in all things and he is subtle. Just
side, so we are not to leave the side of
e principle.

July 23-29 did eat’

be strong in the Lord, and in the power of
od, that ye may be able to stand against the

came about in a different way from that of
e was influenced by someone very close to

uction

t in so small a matter as eating of the for-
rrible consequences as God had declared.
n of God’s immutable and holy law, and it
floodgates of death and untold woe upon
o from our earth a continual cry of mourn-
availeth together in pain as a consequence
elt the effects of his rebellion against God.
azing sacrifice required to atone for the
ot regard sin as a trivial thing.’ *Steps to*

husband with her’

en and eaten the fruit of the tree of the
is 3:6, last part.

en, as were the men of Galilee when He a
only those who are holy, those who have
rapturous joy exclaim as they behold Him.
Him, and He will save us.” *Early Writings*

‘Thy way O God is

7. What experience of the Old Testam own sanctuary experience of the co 51:2, 7; 1 John 1:9.

NOTE: ‘Why repentance toward God? B
and he must repent and come back to obed
there is a moral law which is the great s
would break it down, if possible, and hav
word is sure standing fast forever; and as v
of our characters. Will any stand before
their defects, say that it is not true? We sho
out, go away and forget what manner of p
a crucified and risen Saviour by living faith
names. We must wash our robes of charac
the Lamb.’ *Review and Herald*, December

8. What is the experience of the Holy

NOTE: ‘I saw an angel flying swiftly to m
the holy city. In the city I saw a temple,
before I came to the first veil. This veil wa
Here I saw the altar of incense, the candl
which was the showbread.’ *Christian Expe*
ALTAR OF INCENSE. ‘Jesus knows th
say, I am sinful, very sinful. You may be;
Jesus. He turns no weeping, contrite one
might reveal, but He bids every trembling
all who come to Him for forgiveness and
angels of heaven to pour out the vials of
who are filled with hatred of God. He mig
But He does not do this. He is today sta
before God the prayers of those who desire

LIGHT. ‘Christ has made every provisio
body, illumined with the Light of the worl
His purpose that every Christian shall be
light and peace. He desires that we shall r
Object Lessons, page 419.

BREAD. ‘In like manner the disciples v
feeding of the multitude and in the sermo
opened to them their work as His represent
to the people. He who had appointed their
tried. Often they would be thrown into un
human insufficiency. Souls that were hung

from sin. From the cross of Calvary there
do not dishonour your Redeemer by doubt-
like hold of the riches of His grace, saying,
d for me.” The way before you may seem
al in God. Christ is light, and in Him is no
ecustom yourselves to speak the praise of
t work. It will strengthen the best traits of
l wide open heavenward, and let the sun-
ing, noon, and night your hearts may be
' *Review and Herald*, April 7, 1904.

Keep My commandments?'

As the Creator Redeemer God testing the Exodus 16:28.

the law given from Sinai; but it was not then
people of Israel had a knowledge of it before
the Sabbath was kept. When some profaned
long refuse ye to keep My commandments
Sabbath was not for Israel merely, but for the
in Eden, and, like the other precepts of the
on. Of that law of which the fourth com-
Till heaven and earth pass, one jot or one
o long as the heavens and the earth endure,
e Creator's power. And when Eden shall
y will be honoured by all beneath the sun.
ants of the glorified new earth shall go up
Matthew 5:18; Isaiah 66:23. No other insti-
tended so fully to distinguish them from
God designed that its observance should
o be a token of their separation from idola-
d. But in order to keep the Sabbath holy,
faith they must become partakers of the
and was given to Israel, "Remember the
d also to them, "Ye shall be holy men unto
ould the Sabbath distinguish Israel as the
283.

Form for Himself an obedient people, but Revelation 14:12.

earth who will not be so cold and dead but
will receive glory from some people, and if
commandments, should hold their peace, the
g, but not as at His first advent, a babe in
n, when the disciples praised God with a
the glory of the Father and with all the
s way to earth. All heaven will be emptied
be looking for Him and gazing into heav-

NOTE: 'Adam was not deceived by the se
in Adam to rashly transgress God's posi
because his wife had sinned. He could no
sad, troubled, and tempted. He listened to
and his constancy and integrity began to v
to whether God did mean just as He said.'

2. From his reaction, how can we see tempted him? Genesis 3:17.

NOTE: 'Having herself transgressed, she
the ruin of her husband. In a state of stran
filled with the forbidden fruit, she sought
cured. An expression of sadness came ov
ished and alarmed. To the words of Eve h
whom they had been warned; and by the d
urged him to eat, repeating the words of th
She reasoned that this must be true, for she
on the contrary realised a delicious, exhi
with new life, such, she imagined, as ins
and Conflict, page 16.

'Dominion over the v

3. What was the first work that God part.

NOTE: 'Have you not sometimes wonder
animals? Your Bible tells, in the second ch
It says that on the sixth day God brought a
whom He had made, to see what he would
every living creature, that was the name t
passed before Adam, none were equal to h
someone who could talk and sympathise w
him, all the beauties of a perfect home co
make him perfectly happy. God did not th
2:18), and so He "caused a deep sleep to f
one of his ribs, and closed up the flesh inst
woman and brought her to Adam for his c
not help loving her, for she was part of h
name Eve.' E. J. Waggoner: *Present Truth*

4. What was God's purpose for Adam

NOTE 'There is no ground for the suppo
degrees of development from the lower form
ing lowers the great work of the Creator t
ceptions. Men are so intent upon excluding
that they degrade man and defraud him of
starry worlds on high and tinted with delica
the earth and the heavens with the wonda

st to stand as ruler of the fair earth, did not that gave him life. The genealogy of our origin, not to a line of developing germs, at Creator. Though formed from the dust, ed, as God's representative, over the lower r acknowledge the sovereignty of God, yet ing man. The psalmist says, "Thou madest Thy hands; Thou hast put all things under w of the air, . . . and whatsoever passeth . . ." *Patriarchs and Prophets*, page 44.

'a woman'

And into sin by a woman whom he loved?

until "his soul was vexed unto death;" yet a come at last, Samson made known the se- nine head; for I have been a Nazarite unto en, then my strength will go from me, and ner man." A messenger was immediately urging them to come to her without delay. s of his hair were severed from his head. she called, "The Philistines be upon thee, o exert his strength as before and destroy o his bidding, and he knew that "Jehovah n shaven, Delilah began to annoy him and is strength; for the Philistines dared not s power was gone. Then they seized him ok him to Gaza. Here he was bound with o hard labour. What a change to him who l, now weak, blind, imprisoned, degraded e had violated the conditions of his sacred ut when he had so yielded himself to the Lord departed from him.' *Patriarchs and*

Beautiful woman and then, deliberately and both adultery and murder? 2 Samuel

David in conscious integrity could trust his ed him safely past the unnumbered snares uilty and unrepentant, he did not ask help to extricate himself from the dangers in hose fatal beauty had proved a snare to the one of David's bravest and most faithful d be the result should the crime become adulterer guilty of death, and the proud- ight avenge himself by taking the life of

the commandments of God. The door of th ary stands ajar, and within, as in the most ark of the testimony. The law of the Most *and Herald*, January 31, 1888.

'With all our sin and weakness, we are no in the Beloved; for heaven has been opene The gates are ajar, and the light of heav came to save, if they will but come with Righteousness; for ample provision has b Man did not, of himself, have moral pow Satan.' *Signs of the Times*, July 28, 1890.

'Come boldly unto

3. After He died to take the penalty our hearts and minds today? Hebrews

NOTE: 'God's appointments and grants o of grace is itself the highest attraction bec call Him Father. But God did not deem invested only with His own love. By His Advocate clothed with our nature. As our us to God as His sons and daughters. Chri received Him. To them He gives power, members of the royal family, children of t strates His infinite love for Christ, who pai and welcoming Christ's friends as His fr made. He is glorified by the incarnation, No sooner does the child of God approach of the great Advocate. At his first uttera Christ espouses his case and makes it His o Father as His own request.' *God's Amazing*

4. When we bring our weakness to H 1:24-25; Hebrews 2:17-18.

NOTE: 'Christ longs to see His people r looking away from self to Jesus can we condition; for your Saviour is touched with He says to you, Be not discouraged, but ca all, and will bring to pass that which is g Author and Finisher of our faith, we sha salvation of God; for He is able to keep mourn, let us force our lips to utter the p "They that wait upon the Lord shall renew wings as eagles; they shall run, and not be "Trust ye in the Lord forever; for in the *Review and Herald*, September 15, 1896.

'Christ asks us to believe in Him as one w no limit to the help that the Saviour is wi

September 3-9 'Bring them again unto Thy law'

unto the throne of grace, that we may
of need.' Hebrews 4:13.
for the restoration of sinners to obedience
entered in the Sanctuary.

Education

state with infinite pity. He took humanity
elevate humanity. He came to seek and to
the very depth of human misery and woe, to
tainted with corruption, degraded with vice,
apostasy, and elevate him to a seat upon
that "He shall not fail nor be discouraged,"
of self-denial and self-sacrifice, giving us
steps. We should work as did Jesus, depart-
from Satan's bribes, despising ease, and
and save that which is lost, bringing souls
of God's love. We have been commis-
every creature. We are to bring to the lost
renew the nature, can clothe the soul in the
inner to his right mind, and teach him and
od.' *Christian Education*, page 92.

Bring them in and plant them'

ve and labour He has bestowed on our

n, God no longer communicated directly
, from the continent of heaven; but Jesus
He might bring us back to the Father, and
e His infinite arm reaches to the highest
the infinite God, and connects earth with
to our Surety tells us that heaven's portals
that the light that enshrouded the Son of
y.' *Review and Herald*, June 10, 1890.

from the bondage of Egypt, to where
of His people? Exodus 15:17.

ably before the Lord in these precious hours
us till His light is shed upon us. It is the
ne light of the world, reflecting every ray
should we make for our feet, so that the
is is an age of light. The Lord of heaven is
the world. A special light is shining upon

the king or by exciting the nation to revol-
ceal his guilt proved unavailing. He had
danger surrounded him, dishonour more
appeared but one way of escape, and in
murder to adultery. He who had compass-
lead David also to ruin. Though the temp-
leading to transgression of God's law.' *Par-*

'The god of

7. In writing to the Corinthians how claimed following the sin of Adam?

NOTE 'Satan has made masterly efforts
agencies to war against Jesus Christ in an
might bruise the heart of infinite Love. He
thus gained supremacy over earthly kingd-
this world was the next best thing to gain
heaven. In a large measure he has been su-
earth, Satan led the people to reject the Sc-
character represented Satan, the god of th-
dispute the usurpation of Satan in the king-
ended, and as we draw near the close of ti-
second appearing of our Lord Jesus Chris-
from beneath. Not only will Satan appear
Jesus Christ, and the world who has reject-
lords and the King of kings.' *Christ Trium-*

8. In his letter to the church in Ephesus the wily rulership of Satan in this v- words of hope in Revelation 11:15-

NOTE: 'Fallen man is Satan's lawful cap-
rescue him from his power. Man is natura-
and he cannot of himself successfully re-
mighty conqueror, dwells in him, guiding
alone can limit the power of Satan. He is
up and down in it. He is not off his watch
an opportunity to destroy souls. It is impor-
they may escape his snares.' *Messages to Y-*

'Curse Go

9. How did the devil work against Job

NOTE: 'You remember the experience of
curse God and die. But still he would not
will I trust in Him.'" "As God liveth, who
Almighty who hath vexed my soul; all the
God is in my nostrils; my lips shall not sp-
ceit. God forbid that I should justify you;

can? Here was a demonstration, not simply
nor to all those merely that should read of
erse, that God's power of love was suffi-
h his possessions, his children, his all was
d the love that had sprung up in his heart to
t he said, "I will not give up my loyalty
e the universe how much power there was
e experiences that we do not and cannot
s loss? Why this trouble? Do you not see
n that could be trusted to reveal the power
dence, demonstrating that there is a power
al? *Bible Echo*, February 24, 1896.

murderous intentions of Satan towards the image of God? Matthew 2:20; Luke

rnment of God, to fix his own seal to the
t be brought into this desire, and here the
xed strong. Working in secrecy but known
acter. He told falsehood for truth.' *Christ*

'sin is death.'

ed him by his wife which commandment

s presentations and assertions, we begin to
n his suggestions, and put him in the place
believe. We are to live on every word that
e the enemy brought in a lie, and man be-
er souls by obeying the truth, and we are to
t is that certain faith? It is the faith that
ery idol that we have enthroned there. We
it has been handed down from generation
time. What we want is truth, and we want
me 1, page 229

penalty for breaking God's law? Romans God's original command to Adam in

God is not binding upon man urge that it is
ut if this were true, why did Adam suffer
our first parents brought guilt and sorrow
e goodness and mercy of God, would have
t none deceive themselves. "The wages of
d can no more be transgressed with impu-
nced upon the father of mankind.' *Patri-*

'The table is not a place where rebellion sh
unreasonable course pursued by the parent
ness, with gratitude, remembering that tho
the marriage supper of the Lamb in the
serve them.' *Child Guidance*, page 387.

10. How important will the seventh-da standing at the end of time? Revel

NOTE: 'Whoever obeys the fourth comm
drawn between him and the world. The Sa
but God's test. It is that which will distir
those who serve Him not; and upon this po
controversy between truth and error.' *Cour*

'For a perpe

11. Of what close relationship is marr 5:31-33.

NOTE: 'Christ honoured the marriage re
union between Him and His redeemed one
is the church, of which, as His chosen one,
is no spot in thee.'" *The Adventist Home*, p

12. How does the Bible reveal to us tha teach us different facets of the ho Creator? Ephesians 5:33; Isaiah 5

NOTE: 'Then he casts his glittering crown
breast, embraces the Redeemer. He touche
echo the triumphant song, "Worthy, worth
lives again!" The family of Adam take u
Saviour's feet as they bow before Him in a
angels who wept at the fall of Adam and r
ascended to heaven, having opened the
name. Now they behold the work of rede
voices in the song of praise'. *Adventist Hor*

LESSON INSIGHT: God gave two gifts in
the blessing of the Sabbath for mankind.
trusting wife demonstrates her love throu
her husband; in the Sabbath we demonstra
tor. As they were driven out of Eden follow
to bring these delightful gifts with them as
tor forever in this world.

not anything made that was made.” John the Sabbath. By Him it was set apart as a to Him as both the Creator and the Sanctifications in heaven and in earth, and by whom the church, and that by His power we are He said, “I gave them My Sabbaths, to be might know that I am the Lord that sanctify when the Sabbath is a sign of Christ’s power whom Christ makes holy. As a sign of His to all who through Christ become a part of 88.

of the Lamb’

creation of a one man-one woman marriage? Revelation 19:7-8.

life or death. While Jesus had been ministered been going on for the righteous dead, and received His kingdom, having made the t their sins. The subjects of the kingdom was consummated. And the kingdom, and whole heaven, was given to Jesus and the as King of kings and Lord of lords.’ *Early*

proclamation, “Behold, the Bridegroom presented by the wise and foolish virgins ed with joy to the Lord’s appearing, and Him; another class that, influenced by fear fied with a theory of the truth, but were le, when the bridegroom came, “they that age.” The coming of the bridegroom, here marriage. The marriage represents the recep- y City, the New Jerusalem, which is the a, is called “the bride, the Lamb’s wife.” ill show thee the bride, the Lamb’s wife.” e prophet, “and showed me that great city, eaven from God.” Revelation 21:9, 10. y City, and the virgins that go out to meet n. In the Revelation the people of God are er. Revelation 19:9. If guests, they cannot stated by the prophet Daniel, will receive inion, and glory, and a kingdom;” He will His kingdom, “prepared as a bride adorned n 21:2. Having received the kingdom, He d Lord of lords, for the redemption of His am, and Isaac, and Jacob,” at His table in), to partake of the marriage supper of the

LESSON INSIGHT: The fall of Adam v people today consider sin. He was not o commandment, was deliberate. Behind the Satan’s hatred for Christ nor his hatred fo did he perceive the evil one’s master plan God of this world. Adam knew right from her appealing words were an overmasteri lesson shows the danger of placing others i Creator, thus breaking the first commandm me’. The warning is strong, ‘The wages of

Lesson 6: July ‘They sewed fig

MEMORY VERSE: ‘And the eyes of the they were naked.; and they sewed fig leav Genesis 3:7.

LESSON AIM: To teach that, in spite of recover ourselves from sin and put right o

Intro

‘Adam and Eve both ate of the fruit, and obeyed God, they would never have had, a ty to God, the knowledge that they were n ing from God, which surrounded them, de heavenly garment by sewing together fig- *Bible Commentary*, volume 1, page 1084.

‘Their eyes v

1. How did the devil’s prediction to 3:5; Genesis 3:7, first part.

NOTE: “‘And the serpent said unto the wo know that in the day ye eat thereof, then yo gods, knowing good and evil. And when t food, and that it was pleasant to the eyes, a she began to be charmed with Satan’s re unnecessarily restricting their liberty, and be for their advancement. “She took of th husband what the serpent had said, “and g did eat.” They forgot the great love that C them life, in providing them with a beautif employment. They forgot His mercies, an the eyes of them both were opened.” *Sign*

tival. In the festal hall where friends and His public ministry. Thus He sanctioned that He Himself had established. He ordered in holy wedlock, to rear families whose be recognised as members of the family in Christ never destroys human love, but purified, elevated and ennobled. Human life is united with the divine nature and to see happy marriages, happy firesides. Its entrusted to the keeping of humanity, is the purpose of the gospel to restore its page 99.

Have his own wife'

His gift of marriage at the beginning of

God, to be looked upon with the greatest and here below, it is to give a demonstration of God above. The glory of God is ever to be 126.

Age union of one man and one woman, the ideal of marriage was to continue after the

covenant. Your education in married life has a year of experience, a year in which husband and wife learn lessons in married life, let there be no chapters that will hinder understanding of the marriage relation is to enter a school from which they are never in their wife's time and strength and happiness are to be a savour of life unto life and to spoil her life. My sister, you are now to be to the responsibilities of married life. Be by day. Do not give way to discontent or idleness and inactivity. Guard constantly against union your affections are to be tributary to the happiness of the other. This is the you are to blend as one, neither of you is to God is the owner of your individuality.'

With thee and thy children'

God's promised homes, in whose line was the first 4:17-19?

the strength of their affections was given light, the light of God, enshrouded the holiness of their spiritual garments of heavenly innocence would ever have continued to enshroud their connection with God, and the light that was ashamed, they tried to supply the place of fig leaves for a covering. This is what the since the day of Adam and Eve's disobedience to cover the nakedness caused by transgression their own devising; by works of their own make themselves acceptable with God. But to devise to supply the place of his lost robe of worldly citizen dress, can be worn by those who partake of the marriage supper of the Lamb.' *Lift Him*

6. What counsel does God give us as we read Revelation 3:18, middle part.

NOTE: 'The great Redeemer represents Himself with riches, calling from house to house, saying, "I counsel thee to buy of Me gold tried in the fire, that thou mayest be clothed in white raiment, that thou mayest be clothed, and thou shalt not appear; and anoint thine eyes with eye salve, that thou mayest see. If thou love, I rebuke and chasten: be zealous of the door, and knock: if any man hear My voice, and will sup with him, and he with Me." Let us heed the counsel of the True Witness as were the Jews, that light may not come to us. Christ to say of us as He did of them, "Ye are in the dark." In every meeting since the General Conference the precious message of the righteousness of God to those who realise that they are in need of some precious gift, faith and love, white raiment of Christ's righteousness. If you possess these precious gifts, they are like a desecrated shrine.' *Selected Messages*

'I was

7. Having tried unsuccessfully to reform the world, what did they do next? Genesis 3:14.

NOTE: 'Satan exulted in his success. He sought to love, to doubt His wisdom, and to transgress the law of the overthrow of Adam. But the great Lawgiver and Eve the consequences of their transgression in the garden. In their innocence and holiness they were in the garden. But now they fled into the recesses of the garden. But "the Lord God said, Where art thou? And he said, I heard The

and He said, Who told thee that thou wast
of I commanded thee that thou shouldest
excuse his sin.' *Patriarchs and Prophets*,

**Will this experience be repeated by those
on 6:14-16.**

...e, pride, perverted reason, and passion are
work in making the broad road attractive,
every word they have spoken against the
pon them, and will one day burn into their
e overwhelmed with terror and shame as
e clouds of heaven with power and great
ed himself up against the Son of God, see
ter. The sight of the inexpressible glory of
o those whose characters are stained with
from Christ will awaken remorse, shame,
guish to the rocks and mountains, "Fall on
itteth on the throne, and from the wrath of
s come; and who shall be able to stand?"

...e find it'

...o the fold? Luke 15:3-4.

...e fold is the most helpless of all creatures.
...r it cannot find its way back. So with the
...is as helpless as the lost sheep, and unless
...uld never find his way to God.' *Christ's*

**...God for those who are lost, yet do not
ach? Luke 15:8.**

...ets forth the loss of something which with
with great joy. But the two parables repre-
s that it is lost. It has left the shepherd and
represents those who realise that they are
d of perplexity, in humiliation, and sorely
no are lost in trespasses and sins, but who
estranged from God, but they know it not.
conscious and unconcerned. In this parable
different to the claims of God are the ob-
ought for that they may be brought back to

make it possible for fallen human beings to
fort, a restlessness, a longing in our hearts
meant it was possible for us to break free
Even the devil recognised in this a thwarting

Lesson 10: August 'A perpetual

MEMORY VERSE: 'Remember the Sabbath
LESSON AIM: To show that, although
exiled from the Garden of Eden, God allo-
gifts to them, marriage and the Sabbath.

Introduct

'When man was created, God gave to Ad-
cepts. When the morning stars sang together
God laid the foundation for marriage and
innocency, the Lord placed Adam and Eve
employment in dressing and keeping the
activity of body and mind they had the m-
their Heavenly Father.' *Signs of the Times*

'I will make an h

1. How did God perform the first mar

NOTE: 'God celebrated the first marriage
the Creator of the universe. "Marriage is h
God to man, and it is one of the two inst
with him beyond the gates of Paradise. V
and obeyed in this relation, marriage is a b
of the race, it provides for man's social ne-
al, and the moral nature.' *The Adventist Ho*

2. After Adam's delight in discovering did God further explain his plan fo Genesis 2:24-25.

NOTE: 'God made from the man a woman
to be one with him, to cheer, encourage, an
helper. All who enter into matrimonial rel-
obtain the pure affections of a woman's i
husband's character and give it completel
came not to destroy this institution, but to
tion. He came to restore the moral image o
sanctioning the marriage relation. He wh

h? Romans 7:24.

receive spiritual healing. By sin we have souls are palsied. Of ourselves we are no as the impotent man capable of walking. sness, and who long for that spiritual life God; they are vainly striving to obtain it. In m! Who shall deliver me from this body of desponding, struggling ones look up. The is blood, saying with inexpressible tender- He bids you arise in health and peace. Do Believe His word, and it will be fulfilled. o serve Him and, in acting upon His word, be the evil practice, the master passion soul and body, Christ is able and longs to is “dead in trespasses.” Ephesians 2:1. He eakness and misfortune and the chains of

child shall play’

an repentance come to the Lord to be

mind and heart, the converted soul breaks in his experience the promise of God has en forgiven, his sin covered. He has exer- ation of the divine law, and faith toward “Being justified by faith,” he has “peace Romans 5:1’. But because this experience ld his hands, content with that which has determined to enter the spiritual kingdom as of unregenerate nature, backed by the ayed against him. Each day he must renew evil. Old habits, hereditary tendencies to inist these he is to be ever on guard, striv- *f the Apostles*, page 476.

Isaiah picture life after the enmity has

y on the hole of the asp, and the weaned den. They shall not hurt nor destroy in all full of the knowledge of the Lord, as the utline of the entire Gospel history, includ- d the establishing of the righteous in the erit the earth, and shall delight themselves *ng Covenant*, E. J. Waggoner, page 513.

chose to turn away from God in rebellion, e puppets of Satan, but God intervened to

‘To seek a

11. What has the fall into sin, beginn Isaiah 59:2.

NOTE: ‘Christ came to our world to count ten Son to die for sinners. He “so loved t Son, that whosoever believeth in Him sho “Behold, the Lord’s hand is not shorten heavy that it cannot hear. But your inquit God, and your sins have hid His face fro shall not become garments, neither shall their works are works of iniquity, and the e run to evil, and they make haste to shed in of iniquity; wasting and destruction are in not, and there is no judgement in their goi whosoever goeth therein shall not know p Lord. “Seek ye the Lord while He may be let the wicked forsake his way, and the u return unto the Lord, and He will have me abundantly pardon. For My thoughts are My ways, saith the Lord. For as the heav ways higher than your ways, and My thoug page 1659.

12. How did Christ describe the purpos

NOTE: ‘Many profess to be on the Lord’ their actions is on Satan’s side. By what are on? Who has the heart? With whom ar converse? Who has our warmest affection Lord’s side, our thoughts are with Him, a have no friendship with the world; we hav Him. We long to bear His image, breathe all things.’ *Counsels for the Church*, page

“We love Him, because He first loved u

believe that Jesus endured the untold agon

hearts melted in love for Him. And if we

Him, to obey Him. The heart stirred by

“Lord, what wilt Thou have me to do?”’ *G*

LESSON INSIGHT: Adam and Eve’s fig our efforts to undo our past and restore ag wrought by sin. The work of Christ is to alone can restore our hearts and lives from

any moment in terrible agony. "But after no harm come to him, they changed their *of the Apostles*, page 445.

't the pricks'

the road to Damascus? Acts 9:4.

Paul that the One who spoke to him was Messiah, the Consolation and the Redeemer (his earthly ministry had often spoken in persecutor, to kicking against the pricks. "Wilt thou Me? . . . It is hard for thee to kick the onward progress of the gospel results in or later his own heart will condemn him; kicking against the pricks." *Review & Herald*,

unity in his life, how painful was it for

Lord?" And the Lord said, "I am Jesus come to kick against the pricks." And Saul, "What wilt Thou have me to do?" And the Lord said, "It shall be told thee what thou must do."

to the pointed goad that was used to enslave men involved with the stoning of Stephen, Paul had family members who were Christians (6:7.) These factors strongly pricked his conscience of his life.

'ave they not known'

urses draw between the wicked and the righteous are following? Romans 3:13-16.

in Satan and Christ is far-reaching. It is a chasm between Christ and His followers, and Satan, in a desperate companionship to reproach, the followers of Christ to the close of time. This is carried on here in this world. Satan was creating prejudice in the minds of people. His teachings perverted, misinterpreted, and his sects followed Him everywhere. The Pharisees, and Sadducees poured into the passions of adulterers, fornicators, and the things that made it almost impossible for Him to stay half years after His public ministry began. The Lord of Glory was crucified, and we will be open to prejudice and to the false-

light having the appearance of a glittering serpent permitted to pass the barrier to partake of the life of the immortal sinner.' *Patriarchs and Prophets*

'I will greatly mu

3. In addressing Eve, the first in transgression, the Lord warn would be greatly mu

NOTE: 'Jacob and Esau represent two classes of the wicked. Jacob's night of wrestling and angelic visitation which the people of God must pass just prior to the Millennium. Isaiah refers to this time: "Wherefore do I see as a woman in travail, and all faces are turned pale; because great so that none is like it: it is even the day of wrath, the day of vengeance, the day when the Lord shall save out of it.'" *Sigms of the Times*, November

4. In the love and mercy of the Lord, how will the heart be softened? John 16:21; 1 Timothy 4:10.

NOTE: "'There hath no temptation taken you that is not common to man. (1 Corinthians 10:13). Every trial is weighed in the balance, and it is not beyond man's ability to endure. He that is faithful, who will not suffer you to be tempted above that which is able to bear, but the temptation also make a way to escape you, that ye may not be tempted above that which is able to bear." *script Releases*, volume 12, page 80.

'In subjection to th

5. Following her disobedience what should be the result? Genesis 3:16, last part.

NOTE: 'Eve was told of the sorrow and pain that would be hers. And the Lord said, "Thy desire shall be to thy husband, and he shall rule over thee, as the Lord God, in harmony with His great law of love, which is to be with each other; but sin had brought discord, and harmony preserved only by subjection. Eve had been the first in transgression; and from her companion, contrary to the commandment that Adam sinned, and she was now placed under the principles enjoined in the law of God because of her disobedience, though growing out of the results of her sin; but man's abuse of the supremacy of the law, made her lot of woman very bitter, and made her life a life of sorrow." 115.

6. How is this injunction still shown in the New Testament? Peter 3:1-2; Ephesians 5:21-24.

NOTE: 'Before giving her hand in marriage, she is to be in subjection to the Lord of the church, as the church is to be in subjection to Christ, the head of the church, who is about to unite her

ne expresses of a noble, elevated character, e the traits of character that will make her in his affection? Will she be allowed to judgement and conscience be surrendered to of Christ, she is not her own; she has been avour's claims as supreme? Will body and d pure and holy? These questions have a woman who enters the marriage relation.'

ated to in the smallest matters of domestic never be of much use or blessing in the f God in her existence. She is a mere ma-another's mind. God has given each one, ility, that they must act in the fear of God 83.

of the field'

ould provide food for his family? Genesis art.

originating with the enemy of souls. This man as a blessing, to occupy his mind, to aculties. Adam laboured in the garden of l activity the highest pleasures of his holy beautiful home as the result of his disobedi-bborn soil to gain his daily bread, that very a safeguard against temptation.' *This Day*

ed from the garden of Eden, what new n their diet? Genesis 3:18, last part.

t foods, we must study God's original plan ho understands his needs appointed Adam en you every herb yielding seed, . . . and ielding seed; to you it shall be for food." y by tilling the earth under the curse of sin, herb of the field." Genesis 3:18. Grains, diet chosen for us by our Creator. These manner as possible, are the most healthful power of endurance, and a vigour of intel-lex and stimulating diet. In order to main-urishing food is needed.' *Counsels for the*

of thorns'

und take? Genesis 3:18, first part.

'Enr

1. Which word in this verse describes found in almost every religion in th

NOTE: 'When the words were spoken, woman, and between thy seed and her seed bruise His heel," Satan knew that, altho beings sin, although he had led them to be he had succeeded in depraving human n whereby the beings who had fallen would renewed in godliness.' *Christ Triumphant,*

2. What three words in this verse sh evil in our lives is by the permission

NOTE: 'Satan knew that if Christ was inde it was for no good to himself that the Lo come to a fallen world. He feared that his and that his deceptive wiles would be disc man would be weakened. He feared that hi the world were to be contested. He remem to him when he was summoned into His pr ruined by his lying deceptions, "I will put between thy seed and her seed. It shall b heel." This declaration contained the first page 18.

'Fastened o

3. How is this enmity a parallel to t that is in the human heart today? D

NOTE: 'The fact that men who are in r familiar with sin should not lessen the gui any. Sin should appear just as sinful, jus regarded; and the minds of the pure and el indulges in sin as they would flee from *Adventist Home*, page 336.

4. How does the following story sh serpents since the Fall? Acts 28:3-6

NOTE: 'The shipwrecked crew were kin Melita [Malta]. "They kindled a fire," I because of the present rain, and because were active in ministering to the comfort sticks," he "laid them on the fire," when fastened on his hand." The bystanders wer that Paul was a prisoner, they said to one a whom, though he hath escaped the sea, yet shook off the creature into the fire and fel

l in restoring lives spoiled by the effects 53:11.

arly presented the great sacrifice made by
The hour has come when Christ occupies
principalities and powers and every name
set before Him, that He might bring many
and despised the shame. And inconceiva-
e, yet greater is the joy and the glory. He
own image, every heart bearing the perfect
g the likeness of their King. He beholds in
and He is satisfied.’ *Great Controversy*,

and Eve into sin, and the degradation it
disappointment to Our Creator. His work
Satan. The only way back was for Christ to
give us an example of what is possible
ay the death penalty for God’s law that had
s our High Priest, doing all that He possi-
er all our prayers for help because He has
He will give us all the grace and power
o of people that love and trust Him and,
d false, and the world that now is can be
ome of the faithful. Christ’s humanity is
ngs. There is no more that Jesus can do for

August 20-26 t enmity’

ho art thou? And the Lord said, I am Jesus
o kick against the pricks.’ Acts 9:5.
d not intervened and placed enmity in the
ves too, there could have been no way out
as helpless puppets in the hands of Satan.

uction

Garden of Eden, they were innocent and
ity had no natural existence in their hearts.
as no longer sinless. They became evil, for
f the fallen foe, doing the very things that
re been no interference on the part of God,
alliance with Satan against heaven.’ *Christ*

NOTE: ‘In pleasant weather let parents v
groves. Amid the beautiful things of nature
the Sabbath. Describe to them God’s great
earth came from His hand, it was holy a
every tree, answered the purpose of its
rested was lovely and filled the mind with
was music in harmony with the voice of
God’s perfect work; that thorns and thistle
result of disobedience to God. Bid them s
curse of sin, still reveals God’s goodness.
sunshine, the clouds, the dew, the solemn s
heavens, and the moon in its beauty all b
rain falls, not a ray of light is shed on o
forbearance and love of God.’ *Counsels for*

10. When Christ went to the Cross of head to show that even the curse o threw 27:29. Compare Revelation 2

NOTE: ‘The spotless Son of God hung
stripes; those hands, so often reached ou
those feet, so tireless on ministries of love,
by the crown of thorns; those quivering li
He endured, the blood drops that flowed
agony that racked His frame, and the un
hiding of His Father’s face, speaks to each
that the Son of God consents to bear thi
domain of death, and opens the gates of Pa

‘Hearken to the voice

11. Just as God promised to soften th birth, what blessing was promised obedience? Deuteronomy 28:5. Con

NOTE: ‘I was pointed back to ancient Isra
that left Egypt entered the land of Canaa
wilderness because of their transgressions
forgetting God and being led into idolatry
are worshiped, even by professed Sabbat
ancient people to guard against idolatry, fo
the living God, His curse would rest upon
all their heart, with all their soul, and with
them in basket and in store, and would re
blessing or a curse is now before the peopl
the world and are separate, and walk in th
they unite with the idolatrous, who trample
and iniquities of rebellious Israel are recor
a warning, that if we imitate their example
shall fall as surely as did they. “Now all th

ion, upon whom the ends of the world are

‘Being in

of Israel to obey? Deuteronomy 28:2.

y are made conditional upon obedience to Word, and thus become familiar with the o all who hearken diligently to God’s law Obedience to God’s Word is our life, our see it groaning under the wickedness and w of God. He has withdrawn His blessing or His commandment-keeping people who judgments. He extends His mercy because *Child Guidance*, page 80.

Adam and Eve that sorrow would be their eds of death appeared on all living things. e tilling of the ground and in the death and e who chose to be faithful to their God He a measure of joy, even in a world tainted

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ted like as we are’**

High Priest which cannot be touched with points tempted like as we are, yet without

as the ladder from heaven, to place a rung ible for that one to reach the top and walk

s frequently blamed on something within result of the Fall. This is generally called to be the symptoms of this disease of Sin It is said that we are born sinners, because would be called an ‘asthmatic’ if we were who teach this doctrine say that we can Jesus comes when we will be changed by minimise the symptoms; if we do our best,

from the topic of these lessons, that those another, speak of the things we would call akes, just as people may use the words of at we will ‘learn lessons’ (another popular n in the evolutionary path. One who lives

10. Was it easy for Christ overcome Hebrews 5:7-9.

NOTE: ‘The Majesty of heaven, while en prayer. He did not always visit Olivet, f retreat, and often followed him. He chose no interruption. Jesus could heal the sick source of blessing and strength. He comm Him. He was unsullied with corruption, a often with strong crying and tears. He pray identifying Himself with our needs, our w common with humanity. He was a mighty our human, fallen natures, but compassed even as we are. Jesus endured agony w Father.’ *Gospel Workers*, page 107.

11. How does the fact that Jesus went show us that He was an overcomer 26:39; John 14:30.

NOTE: ‘Let us open the door of our hearts go out. Let us forsake the evil and choos not against flesh and blood, but against rulers of the darkness of this world, again who enter the city of God will do so as overcome, if we will fight our battles in F 1886.

‘He is able to succour t

12. Why did Jesus, now our High Priest brews 2:18. Consider Hebrews 4:16

NOTE: ‘Because man fallen could not o Christ came from the royal courts of heav strength combined. Christ knew that Ada might have withstood the temptations of that it was not possible for man out of E God since the fall, to resist the temptation bring hope to man, and save him from co man’s nature that, with His divine power o man where he is. He obtained for the faller which it is impossible for them to gain fo overcome the temptations of Satan. The e draws Himself near to man by standing as self with the sufferings and afflictions of m tempted, that He might know how to succo overcame on the sinner’s behalf.’ *Confron*

took our nature with the results of the temptations? 1 Peter 2:21; Hebrews 4:14-15.

When, Christ came to our world to represent all of humanity to return to their loyalty. The reason came that He might bring to them moral victory. A helpless babe, bearing the humanity we bear. In His blood, He also Himself likewise took part in the form of an angel; for unless He met man as a man, a God that divine power was not given to us, He could not be a perfect man. In order that the humblest being upon the face of the earth, in the face of his poverty, or ignorance, and say, in the law of Jehovah. Christ clothed His divinity in the flesh of humanity; that He might live with the temptations of man. He was tempted in all points as we are. *Peabody Bible Commentary*, volume 7, page 329.

without sin?

How did He fall into sin? Matthew 4:9-11;

... by the eternal throne. He looks upon every man as the Saviour. He knows by experience what are our wants, and where lies the temptation in all points tempted like as we are, yet without sin. A humble child of God. Are you tempted? He will help you then. Are you ignorant? He will enlighten you. He will "telleth the number of the stars;" and yet He will "bind up their wounds." Psalm 147:4, 3. Whenever your anxieties and trials, spread out before you, be braced for endurance. The way will be clear from embarrassment and difficulty. The more you cast yourself to be, the stronger will you become in the end. The more blessed the rest in casting them down. *Peabody Bible Commentary*, page 329.

Romans 8:1-9. By contrast consider the first part.

"Get thee behind me, Satan." . . . So we may be saved from us. Jesus gained the victory through His death. The apostle He says to us, "Submit yourselves to the Lord, and ye will flee from you." We cannot save our fallen and conquered humanity, and when we try to make man a prey to his devices; but "the name of the Lord shall strengthen us, and is safe." Satan trembles and seeks refuge in that mighty name.' *Church*

according to the Word of God should be seen as a result of repentance and growth in grace to overcome sin.

It is important to realise that Adam and Eve were created in a perfect place. Satan, a perfect being, sinned in a perfect place. Sin was within them, causing them to sin. It was their choice to sin.

The Bible, however, does teach that, since we are born with a weakness, a tendency towards selfishness, we must have a weakness, a tendency towards selfishness. This tendency is not that 'Sin disease' lives here. Notice that we are not asked to overcome sin by the use of our will, to strive to overcome sin, to become overcomers to the glory of God, to choose to serve God. We are asked to choose to serve God. We are asked to choose to serve God.

The weakness remains, and this is why we are not perfect. When Christ came to our earth as both our Saviour and our Lord, He lived in our human nature, such as we have, but He lived in the Word of God. He teaches us that, by His Word, we can live, living by the same faith in divine power. He teaches us the Commandments to the glory of God. 'My grace is sufficient for you, for my power is made perfect in weakness.' 2 Corinthians 12:9.

Introduction

'Jacob in the night vision saw earth connected to the throne of God. He saw the angels of God, passing down from heaven and up to heaven. The bottom of this ladder rested upon the lowest heavens and rested upon the throne of God beamed down upon this ladder, and the glory upon the earth. This ladder represents the communication between earth and heaven. In Christ, the depths of human woe in sympathy and pity, as He reached Jacob by one end of the ladder resting upon earth, reaching unto heaven, represents the divine communication, thus linking earth to heaven and finite man to God. This communication is opened between God and man, and heaven to earth with messages of love to finite man. 'We shall be heirs of salvation.' *Confrontation*. 'The apostle Peter had had a long experience of the power to save had strengthened with the years, and he knew that there is no possibility of failure before him. He fought round by round, ever upward and onward, until he reaches even to the portals of heaven.' *Acts*

'He shall save His people'

1. What name did the angel tell Joseph of Nazareth? Matthew 1:21, first part.

