

‘God created the heaven and the earth’

General Introduction

The work of creation cannot be explained by science. What science can explain the mystery of life?

“Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.” Hebrews 11:3....

In the creation of the earth, God was not indebted to pre-existing matter.... All things, material or spiritual, stood up before the Lord Jehovah at His voice and were created for His own purpose. The heavens and all the host of them, the earth and all things therein, came into existence by the breath of His mouth.

In the creation of man was manifest the agency of a personal God. When God had made man in His image, the human form was perfect in all its arrangements, but it was without life. Then a personal, self-existing God breathed into that form the breath of life, and man became a living, intelligent being. All parts of the human organism were set in action. The heart, the arteries, the veins, the tongue, the hands, the feet, the senses, the faculties of the mind, all began their work, and all were placed under law. Man became a living soul. Through Christ the Word, a personal God created man and endowed him with intelligence and power....

God is constantly employed in upholding and using as His servants the things that He has made. He works through the laws of nature, using them as His instruments. They are not self-acting. Nature in her work testifies of the intelligent presence and active agency of a Being who moves in all things according to His will....

It is not by inherent power that year by year the earth yields its bounties and continues its march around the sun. The hand of the Infinite One is perpetually at work guiding this planet. It is God’s power continually exercised that keeps the earth in position in its rotation. It is God who causes the sun to rise in the heavens. He opens the windows of heaven and gives rain.

Ministry of Healing, pages 414-416.

Lesson 1: ‘God who created all things by Jesus Christ’

MEMORY VERSE: ‘Thus saith God the LORD, He that created the heavens, and stretched them out; He that spread forth the earth, and that which cometh out of it; He that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles.’ Isaiah 42:5-6.

STUDY HELP: *Testimonies Volume 8, pages 258-264.*

Introduction.

‘The Bible is the most comprehensive and the most instructive history which men possess. It came fresh from the fountain of eternal truth, and a divine hand has preserved its purity through all the ages. Its bright rays shine into the far distant past, where human research seeks vainly to penetrate. In God’s word alone we find an authentic account of creation. Here we behold the power that laid the foundation of the earth and that stretched out the heavens.’ *Testimonies Volume 5, page 25.*

‘All things were made by Him’

1. Who is revealed by the Bible to be the Creator of all things? John 1:1-3, Colossians 1:14-17.

NOTE: ‘All eyes should turn to our Redeemer, all characters should become like His. He is the model to copy, if we would have well-balanced minds and symmetrical characters. His life was as the garden of the Lord, in which grew every tree that is pleasant to the sight and good for food. While embracing in His soul every lovely trait of character, His sensibility, courtesy, and love brought Him into close sympathy with humanity. He was the Creator of all things, sustaining worlds by His infinite power. Angels were ready to do Him homage and to obey His will. Yet He could listen to the prattle of the infant and accept its lisping praise. He took little children in His arms and pressed them to His great heart of love. They felt perfectly at home in His presence and reluctant to leave His arms. He did not look upon the disappointments and woes of the race as a mere trifle, but His heart was ever touched by the sufferings of those He came to save.’ *Testimonies Volume 5, page 421.*

2. How should the fact that Christ is our Creator affect our relationship to Him? Isaiah 42:5-6.

NOTE: ‘We are accepted in the Beloved. Christ has pledged himself to keep us. Then commit the keeping of your souls to Him, as unto a faithful Creator. Repeat the words aloud, “I will commit the keeping of my soul to Him.”’ *General Conference Bulletin, April 4th, 1901.*

‘The Lord thy God is One Lord’

3. How definitely does the Bible state that there is only one God? Deuteronomy 6:4, Exodus 20:1-3, Malachi 2:10 first part, Mark 12:29, 32.

NOTE: ‘It is our privilege to know God experimentally, and in true knowledge of God is life eternal. The only begotten Son of God was God’s gift to the world, in whose character was revealed the character of Him who gave the law to men and angels.

He came to proclaim the fact, "The Lord our God is one Lord," and Him only shalt thou serve.' *Advent Review & Sabbath Herald*, March 9th, 1897.

4. How did Jesus re-emphasise the unity that exists between the Father and the Son? John 10:30-33.

NOTE: 'From all eternity Christ was united with the Father, and when He took upon Himself human nature, He was still one with God.' *Selected Messages Book 1*, page 228.

'Christ was God essentially, and in the highest sense. He was with God from all eternity, God over all, blessed for evermore.' *Advent Review & Sabbath Herald*, April 5th, 1906.

'The name of the Father and of the Son and of the Holy Ghost'

5. How does the Bible emphasise both the unity and the distinctness of the Godhead? Matthew 28:19, 2 Corinthians 13:14, 1 Peter 1:2.

NOTE: 'Let us remember that the coming of the Lord is nearer than when we first believed. What a wonderful thought it is that the great controversy is nearing its end. In the great closing work we shall meet with perplexities that we know not how to deal with, but let us not forget that the three great Powers of heaven are working, that a Divine Hand is on the wheel, and that God will bring His purposes to pass. He will gather from the world a people who will serve Him in righteousness.' *Manuscript Releases Volume 21*, page 152.

6. How does the Bible reveal the involvement of the Three Great Powers of Heaven in the work of creation? Genesis 1:26, Hebrews 1:1-2, Genesis 1:2.

NOTE: 'During a portion of the day, all should have an opportunity to be out of doors. How can children receive a more correct knowledge of God, and their minds be better impressed, than in spending a portion of their time out of doors, not in play, but in company with their parents? Let their young minds be associated with God in the beautiful scenery of nature, let their attention be called to the tokens of His love to man in His created works, and they will be attracted and interested. They will not be in danger of associating the character of God with everything that is stern and severe; but as they view the beautiful things which He has created for the happiness of man, they will be led to regard Him as a tender, loving Father.' *Testimonies Volume 2*, page 583.

7. How are we shown that the Three Great Powers of heaven contribute to our salvation? John 3:16, Romans 5:8, Romans 8:26, 34.

NOTE: 'Keep yourselves where the three great Powers of heaven, the Father, the Son, and the Holy Spirit, can be your efficiency. These powers work with the one who gives himself unreservedly to God. The strength of heaven is at the command of God's believing ones. The man who makes God his trust is barricaded by an impregnable wall.' *In Heavenly Places*, page 176.

'Alpha and Omega'

8. How does the Bible show that Christ not only created the world but continues to sustain it? Hebrews 1:3.

NOTE: 'As regards this world, God's work of creation is completed. For "the works were finished from the foundation of the world." [Hebrews 4:3.] But His energy is still exerted in upholding the objects of His creation. It is not because the mechanism that has once been set in motion continues to act by its own inherent energy, that the pulse beats, and breath follows breath; but every breath, every pulsation of the heart is an evidence of the all-pervading care of Him in whom "we live, and move, and have our being." [Acts 17:28.] It is not because of inherent power that year by year the earth produces her bounties, and continues her motion around the sun. The hand of God guides the planets, and keeps them in position in their orderly march through the heavens. He "bringeth out their host by number; He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth." [Isaiah 40:26.] It is through His power that vegetation flourishes, that the leaves appear, and the flowers bloom. He "maketh grass to grow upon the mountains," and by Him the valleys are made fruitful. All the beasts of the field seek their meat from God, [Psalm 147:8; 104:20, 21.] and every living creature, from the smallest insect up to man, is daily dependent upon His providential care. In the beautiful words of the psalmist, "These wait all upon Thee. . . . That Thou givest them they gather; Thou openest Thine hand, they are filled with good." [Psalm 104:27, 28.] His word controls the elements; He covers the heavens with clouds, and prepares rain for the earth. "He giveth snow like wool; He scattereth the hoarfrost like ashes." "When He uttereth His voice, there is a multitude of waters in the heavens, and He causeth the vapours to ascend from the ends of the earth; He maketh lightnings with rain, and bringeth forth the wind out of His treasures." [Psalm 147:16; Jeremiah 10:13.]" *Christian Education*, page 196.

9. How does Paul further express the thought that everything owes its continued existence to Christ? Colossians 1:17.

NOTE: 'To the death of Christ we owe even this earthly life. The bread we eat is the purchase of His broken body. The water we drink is bought by His spilled blood. Never one, saint or sinner, eats his daily food, but he is nourished by the body and the blood of Christ. The cross of Calvary is stamped on every loaf. It is reflected in every water spring. All this Christ has taught in appointing the emblems of His great sacrifice. The light shining from that Communion service in the upper chamber makes sacred the provisions for our daily life. The family board becomes as the table of the Lord, and every meal a sacrament.' *Desire of Ages*, page 660.

10. How are we shown that God will one day perform another work of creation? Isaiah 65:17, 66:22-23.

NOTE: 'There, immortal minds will contemplate with never-failing delight the wonders of creative power, the mysteries of redeeming love. There will be no cruel, deceiving foe to tempt to forgetfulness of God. Every faculty will be developed, every capacity increased. The acquirement of knowledge will not weary the mind or exhaust the energies. There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realised; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body.' *Great Controversy*, page 677.

'By the same Word'

11. How does Peter link the creative power of God's Word with the end of the world? 2 Peter 3:5-7.

NOTE: 'In Noah's day philosophers declared that it was impossible for the world to be destroyed by water; so now there are men of science who endeavour to show that the world cannot be destroyed by fire, that this would be inconsistent with the laws of nature. But the God of nature, the Maker and Controller of her laws, can use the works of His hands to serve His own purpose. When great and wise men had proved to their satisfaction that it was impossible for the world to be destroyed by water, when the fears of the people were quieted, when all regarded Noah's prophecy as a delusion, and looked upon him as a fanatic, then it was that God's time had come. "The fountains of the great deep" were "broken up, and the windows of heaven were opened," and the scoffers were overwhelmed in the waters of the Flood. With all their boasted philosophy, men found too late that their wisdom was foolishness, that the Lawgiver is greater than the laws of nature, and that Omnipotence is at no loss for means to accomplish His purposes. "As it was in the days of Noah," "even thus shall it be in the days when the Son of man is revealed." Luke 17:26, 30.' *Patriarchs and Prophets*, page 103.

12. How did Paul show that in the last days even Christians will abandon the teachings of God's Word? 2 Timothy 4:4-5.

NOTE: 'But God will have a people upon the earth to maintain the Bible, and the Bible only, as the standard of all doctrines and the basis of all reforms. The opinions of learned men, the deductions of science, the creeds or decisions of ecclesiastical councils, as numerous and discordant as are the churches which they represent, the voice of the majority, not one nor all of these should be regarded as evidence for or against any point of religious faith. Before accepting any doctrine or precept, we should demand a plain "Thus saith the Lord" in its support.' *Great Controversy*, page 595.

'Every warning for this time must be faithfully delivered; but "the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient; in meekness instructing those that oppose themselves." We must cherish carefully the words of our God lest we be contaminated by the deceptive workings of those who have left the faith. We are to resist their spirit and influence with the same weapon our Master used when assailed by the prince of darkness, "It is written." We should learn to use the word of God skilfully. The exhortation is, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." There must be diligent work and earnest prayer and faith to meet the winding error of false teachers and seducers; for "in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away." These words portray the character of the men the servants of God will have to meet. "False accusers," "despisers of those that are good," will attack those who are faithful to their God in this degenerate age. But the ambassador of Heaven must manifest the spirit that was displayed in the Master. In humility and love he must labour for the salvation of men.' *Advent Review & Sabbath Herald*, January 10th, 1888.

Lesson 2: 'Understood by the things that are made'

MEMORY VERSE: 'For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse.' Romans 1:20.

STUDY HELP: *Christ's Object Lessons*, pages 17-26, 124-134.

Introduction.

"The fear of the Lord is the beginning of wisdom, and the knowledge of the holy is understanding." [Proverbs 9:10.] The great work of life is character-building; and a knowledge of God is the foundation of all true education. To impart this knowledge, and to mould the character in harmony with it, should be the object of the teacher's work. The law of God is a reflection of His character. Hence the psalmist says, "All thy commandments are righteousness;" [Psalm 119:172.] and "through thy precepts I get understanding." [Psalm 119:104.] God has revealed Himself to us in His word and in the works of creation. Through the volume of inspiration and the book of nature, we are to obtain a knowledge of God.' *Christian Education*, page 64.

'The heavens declare the glory of God'

1. How did David declare the silent witness of the heavens? Psalm 19:1-6.

NOTE: 'God calls upon teachers to behold the heavens and to study His works in nature. "The heavens declare the glory of

God; and the firmament showeth His handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor language, where their voice is not heard." Psalm 19:1-3. Shall we not strive to understand the wonderful works of God? We should do well to read often the nineteenth psalm, that we may understand how the Lord binds up His law with His created works.' *Counsels to Teachers, Parents and Students*, page 453.

2. What counsel does the prophet Isaiah give to those who do not have a correct understanding of God? Isaiah 40:26.

NOTE: 'God calls upon men to see Him in the wonders of the heavens. "Lift up your eyes on high," He says, "and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might,"' Isaiah 40:26. God would have us study the works of infinity, and from this study learn to love and reverence and obey Him. The heavens and the earth with their treasures are to teach the lessons of God's love and care and power.' *Counsels to Teachers, Parents and Students*, page 457.

'What is man, that Thou art mindful of him?'

3. What specific lesson did David learn from contemplating the heavens? Psalm 8:3-6.

NOTE: 'We are not to simply look upon the heavens. We are to consider the works of God. We are to study the works of infinity. And then what? To love and reverence and obey Him. The heavens and the earth with their treasures are to teach the lessons of God's love and power. God calls upon His creatures to turn their attention from the confusion and perplexity around them, and admire His handiwork. The heavenly bodies are worthy of contemplation. God has made them for the benefit of man, and as we study His works, angels of God will be by our side to enlighten our minds, and guard them from satanic deception. As you look at the wonderful things God's hands have made, let your proud heart feel its dependence and inferiority. As you consider these things, you will have a view of God's condescension. We are to contemplate the wonderful works of God, and repeat the lessons learned from them to our children, that we may lead them to see His skill, His power, His grandeur, in His created works. All true religion is found in His Word and in nature.' *Minnesota Worker*, March 14th 1900.

4. What does creation teach us of the true role of mankind? Hebrews 2:6-7, Genesis 1:26.

NOTE: 'We have here revealed to us the truth concerning the origin of man. These words prove how false is the invention of Satan, which has been reiterated by man, that the human race has been developed, stage by stage, from the lowest order of animals. This is one of the deceptions by which Satan seeks to lower in the eyes of man God's great work of creation.' *Youth's Instructor*, August 10th, 1899.

'Consider the lilies'

5. What lessons did Jesus teach from the things of nature? Matthew 6:25-34.

NOTE: 'Let these words impress your heart: "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" The better life is here referred to. By the body is meant the inward adorning, which makes sinful mortals, possessing the meekness and righteousness of Christ, valuable in His sight, as was Enoch, and entitles them to receive the finishing touch of immortality. Our Saviour refers us to the fowls of the air, which sow not, neither reap, nor gather into barns, yet their heavenly Father feedeth them. Then He says: "Are ye not much better than they? . . . And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these." These lilies, in their simplicity and innocence, meet the mind of God better than Solomon in his costly decorations yet destitute of the heavenly adorning. "Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall He not much more clothe you, O ye of little faith?" Can you not trust in your heavenly Father? Can you not rest upon His gracious promise? "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Precious promise! Can we not rely upon it? Can we not have implicit trust, knowing that He is faithful who hath promised? I entreat you to let your trembling faith again grasp the promises of God. Bear your whole weight upon them with unwavering faith; for they will not, they cannot, fail.' *Testimonies Volume 2*, page 496.

6. What valuable lesson can be learned by those who voyage on the sea? Psalm 107:23-31.

NOTE: 'As we passed through the Golden Gate into the broad ocean, it was very rough. The wind was against us, and the steamer pitched fearfully, while the ocean was lashed into fury by the wind. I watched the clouded sky, the rushing waves leaping mountain high, and the spray reflecting the colours of the rainbow. The sight was fearfully grand, and I was filled with awe while contemplating the mysteries of the deep. It is terrible in its wrath. There is a fearful beauty in the lifting up of its proud waves with roaring, and then falling back in mournful sobs. I could see the exhibition of God's power in the movements of the restless waters, groaning beneath the action of the merciless winds, which tossed the waves up on high as if in convulsions of agony.' *Testimonies Volume 4*, page 287.

'Go to the ant'

7. What valuable lessons can be learned from observing God's creatures? Proverbs 6:6-9, 30:24-28.

NOTE: 'We are not merely to tell the child about these creatures of God. The animals themselves are to be his teachers. The ants teach lessons of patient industry, of perseverance in surmounting obstacles, of providence for the future. And the birds are teachers of the sweet lesson of trust. Our heavenly Father provides for them; but they must gather the food, they must build their nests and rear their young. Every moment they are exposed to enemies that seek to destroy them. Yet how cheerily they

go about their work! How full of joy are their little songs! How beautiful the psalmist's description of God's care for the creatures of the woods: "The high hills are a refuge for the wild goats; and the rocks for the conies." Psalm 104:18. He sends the springs to run among the hills, where the birds have their habitation, and "sing among the branches." Psalm 104:12. All the creatures of the woods and hills are a part of His great household. He opens His hand, and satisfies "the desire of every living thing." Psalm 145:16.' *Education*, pages 117-118.

8. What will the diligent student of nature learn from his studies? Job 12:7-9.

NOTE: 'In its human wisdom the world can not know God. Its wise men gather an imperfect knowledge of God from his created works, and then in their foolishness they exalt nature and the laws of nature above nature's God. Those who have not a knowledge of God through an acceptance of the revelation He has made of Himself in Christ, will obtain only an imperfect knowledge of Him in nature; and this knowledge, so far from giving elevated conceptions of God, and bringing the whole being into conformity to His will, will make men idolaters. Professing themselves to be wise, they will become fools.' *Advent Review & Sabbath Herald*, November 8th, 1898.

'Scoffers walking after their own lusts'

9. Against what human attitude did Peter warn? 2 Peter 3:3-6.

NOTE: 'The men of Noah's time, in their philosophy and worldly wisdom, thought God could not destroy the world with a flood, for the waters of the ocean could not be sufficient for this. But God made the philosophy and science of men foolishness when the time had fully come to execute his word. The inspired pen describes the earth as standing out of the water and in the water. God had His weapons concealed in the bowels of the earth to compass her destruction. And when the great men and the wise men had reasoned before the world of the impossibility of its destruction by water, and the fears of the people were quieted, and all regarded Noah's prophecy as the veriest delusion, and looked upon Noah as a crazy fanatic, God's time had come. He hid Noah and his family in the ark, and the rain began to descend, slowly at first; the jeers and scoffings did not cease for a time, but soon the waters from heaven united with the waters of the great deep; the waters under the earth burst through the earth's surface, and the windows of heaven were opened, and man with all his philosophy and so-called science, finds that he had not been able in his worldly wisdom to comprehend God... The same reasoning will be heard to-day from worldly-wise men.' *Signs of the Times*, January 3rd, 1878.

'The wisdom of men may or may not be valuable, as experience shall prove, but the wisdom of God is indispensable, and yet many who profess to be wise are willingly ignorant of the things that pertain to eternal life. Miss what you may in the line of human attainments, but this you must have, faith in the pardon brought to you at infinite cost, or all of wisdom attained in earth, will perish with you.' *Advent Review & Sabbath Herald*, November 24th, 1891.

10. How does Paul show that those who do not recognise the Creator in His works are without excuse? Romans 1:20.

NOTE: 'Man will be left without excuse. God has given sufficient evidence upon which to base faith, if he wishes to believe. In the last days, the earth will be almost destitute of true faith. Upon the merest pretence, the word of God will be considered unreliable, while human reasoning will be received, though it be in opposition to plain Scripture facts. Men will endeavour to explain from natural causes the work of creation. But just how God wrought in the work of creation he has never revealed to men. Human science cannot search out the secrets of the God of Heaven.' *Signs of the Times*, March 20th, 1879.

'Ready to give an answer'

11. How is the follower of Christ to be prepared to give account of his beliefs? 1 Peter 3:15.

NOTE: 'The fear here spoken of does not mean distrust or indecision, but with due caution, guarding every point, lest an unwise word be spoken, or excitement of feeling get the advantage, and thus leave unfavourable impressions upon minds, and balance them in the wrong direction. Godly fear, humility, and meekness are greatly needed by all in order to correctly represent the truth of God.' *Testimonies Volume 4*, page 259.

'Many who profess to believe the truth for these last days will be found wanting. They have neglected the weightier matters. Their conversion is superficial, not deep, earnest, and thorough. They do not know why they believe the truth, only because others have believed it, and they take it for granted that it is the truth. They can give no intelligent reason why they believe.' *Testimonies Volume 2*, page 634.

12. What counsel are we given about getting involved in discussions about false teachings and beliefs? 1 Timothy 6:20-21.

NOTE: 'The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many. Every wind of doctrine will be blowing. Those who have rendered supreme homage to "science falsely so called" will not be the leaders then. Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. They did not keep pace with the light. Those who have proved themselves unfaithful will not then be entrusted with the flock. In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. There are precious ones now hidden who have not bowed the knee to Baal. They have not had the light which has been shining in a concentrated blaze upon you. But it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. In the daytime we look toward heaven but do not see the stars. They are there, fixed in the firmament, but the eye cannot distinguish them. In the night we behold their genuine lustre.' *Testimonies Volume 5*, page 81.

Lesson 3: ‘Cunningly devised fables?’

MEMORY VERSE: ‘For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water.’ 2 Peter 3:5.

STUDY HELP: *Testimonies Volume 8*, pages 255-264.

Introduction.

‘All who possess reasoning powers can know for themselves what is truth. Those who pray and search for light, will receive light. The reason why so many are groping their way in the fog of error is, that they take the assertions of men, instead of searching the word of God for themselves. “To the law and to the testimony; if they speak not according to this word, it is because there is no light in them.” Worldlings and superficial Christians will accept nothing which interferes with their selfish love of pleasure; hence they are willingly ignorant of the truth which would save their souls. Satan works with all his deceptive art to present pleasing fables before the people, and he takes thousands in his snare.’ *Signs of the Times*, June 21st, 1883.

‘The heavens declare the glory of God’

1. What challenge does the Lord give to those who doubt His existence? Isaiah 40:12-14.

NOTE: ‘Men of the greatest intellect cannot understand the mysteries of Jehovah as revealed in nature. Divine inspiration asks many questions which the most profound scholar cannot answer. These questions were not asked that we might answer them, but to call our attention to the deep mysteries of God and to teach us that our wisdom is limited; that in the surroundings of our daily life there are many things beyond the comprehension of finite minds; that the judgment and purposes of God are past finding out. His wisdom is unsearchable.’ *Testimonies Volume 8*, page 261.

2. How does the Lord identify Himself? Isaiah 42:5.

NOTE: ‘Man will be left without excuse. God has given sufficient evidence upon which to base faith, if he wishes to believe. In the last days, the earth will be almost destitute of true faith. Upon the merest pretence, the word of God will be considered unreliable, while human reasoning will be received, though it be in opposition to plain Scripture facts. Men will endeavour to explain from natural causes the work of creation. But just how God wrought in the work of creation he has never revealed to men. Human science cannot search out the secrets of the God of Heaven.’ *Signs of the Times*, March 20th, 1879.

3. How is God contrasted with the other ‘gods’ that men worship and with the wisdom of men? Jeremiah 10:10-15, Psalm 96:5.

NOTE: ‘The duty to worship God is based upon the fact that He is the Creator and that to Him all other beings owe their existence. And wherever, in the Bible, His claim to reverence and worship, above the gods of the heathen, is presented, there is cited the evidence of His creative power. “All the gods of the nations are idols: but the Lord made the heavens.” Psalm 96:5. “To whom then will ye liken Me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things.” “Thus saith the Lord that created the heavens; God Himself that formed the earth and made it: . . . I am the Lord; and there is none else.” Isaiah 40:25, 26; 45:18. Says the psalmist: “Know ye that the Lord He is God: it is He that hath made us, and not we ourselves.” “O come, let us worship and bow down: let us kneel before the Lord our Maker.” Psalms 100:3; 95:6. And the holy beings who worship God in heaven state, as the reason why their homage is due to Him: “Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things.” Revelation 4:11.’ *Great Controversy*, page 436.

‘By the Word of the Lord’

4. How were the heavens made? Psalm 33:6; Hebrews 11:3.

NOTE: ‘The theory that God did not create matter when He brought the world into existence is without foundation. In the formation of our world, God was not indebted to pre-existing matter. On the contrary, all things, material or spiritual, stood up before the Lord Jehovah at His voice and were created for His own purpose. The heavens and all the host of them, the earth and all things therein, are not only the work of His hand; they came into existence by the breath of His mouth.’ *Testimonies Volume 8*, page 258.

5. What is the source of our knowledge about God and His creation? Genesis 1:1-31; Romans 1:20.

NOTE: ‘The Author of nature is the Author of the Bible. Creation and Christianity have one God. God is revealed in nature, and God is revealed in His Word. In clear rays the light shines from the sacred page, showing us the living God, as represented in the laws of His government, in the creation of the world, in the heavens that He has garnished. His power is to be recognised as the only means of redeeming the world from the degrading superstitions that are so dishonouring to God and man.’ *Counsels to Teachers, Parents and Students*, page 395.

6. How reliable a source of knowledge are the Scriptures? 2 Timothy 3:16.

NOTE: ‘The Bible is the most comprehensive and the most instructive history which men possess. It came fresh from the fountain of eternal truth, and a divine hand has preserved its purity through all the ages. Its bright rays shine into the far distant

past, where human research seeks vainly to penetrate. In God's word alone we find an authentic account of creation. Here we behold the power that laid the foundation of the earth, and that stretched out the heavens. Here, only, can we find a history of our race, unsullied by human prejudice or human pride.' *Fundamentals of Christian Education*, pages 37-38.

'The days of old'

7. What counsel is given to those who seek wisdom concerning God's works? Deuteronomy 32:7; Psalm 77:5; Psalm 143:5.

NOTE: 'Those who doubt the reliability of the records of the Old and New Testaments, will be led to go a step farther, and doubt the existence of God; and then, having let go their anchor, they are left to beat about upon the rocks of infidelity. Moses wrote under the guidance of the Spirit of God, and a correct theory of geology will never claim discoveries that cannot be reconciled with his statements. The idea that many stumble over, that God did not create matter when He brought the world into existence, limits the power of the Holy One of Israel.' *Signs of the Times*, March 13th, 1884.

8. What question did God put to Job? Job 38:1-11.

NOTE: 'There are men who think they have made wonderful discoveries in science. They quote the opinions of learned men as though they considered them infallible, and teach the deductions of science as truths that cannot be controverted. And the word of God, which is given as a lamp to the feet of the world-weary traveller, is judged by this standard, and pronounced wanting. The scientific research in which these men have indulged has proved a snare to them. It has clouded their minds, and they have drifted into scepticism. They have a consciousness of power; and instead of looking to the Source of all wisdom, they triumph in the smattering of knowledge they may have gained. They have exalted their human wisdom in opposition to the wisdom of the great and mighty God, and have dared to enter into controversy with him. The word of inspiration pronounces these men "fools". God has permitted a flood of light to be poured upon the world in discoveries in science and art; but when professedly scientific men lecture and write upon these subjects from a merely human stand-point, they will assuredly come to wrong conclusions. The greatest minds, if not guided by the word of God in their research, become bewildered in their attempts to investigate the relations of science and revelation. The Creator and His works are beyond their comprehension; and because they cannot explain these by natural laws, Bible history is considered unreliable.' *Signs of the Times*, March 13th, 1884.

'The wisdom of the world'

9. How does God propose to deal with the wisdom of this world? 1 Corinthians 1:19-20.

NOTE: 'Let believers in the truth for this time, turn away from authors that teach infidelity. Let not the works of sceptics appear on your library shelves, where your children can have access to them. Let those who have tasted the good word of God, and the powers of the world to come, no longer deem it an essential feature of a good education to have a knowledge of the writings of those who deny the existence of God, and pour contempt upon his holy word. Give no place to the agents of Satan, since there is nothing by which to vindicate their doings; a clean thing cannot come out of an unclean.' *Advent Review and Sabbath Herald*, Nov. 10, 1891.

10. To whom should the seeker for wisdom first seek? Amos 5:8.

NOTE: 'The Creator has given abundant evidence that His power is unlimited, that He can establish kingdoms, and overturn kingdoms. He upholds the world by the word of His power. He made the night, marshalling the shining stars in the firmament. He calls them all by name. The heavens declare the glory of God, and the firmament showeth His handiwork, showing man that this little world is but a jot in God's creation. Should every member of the human family refuse to acknowledge Him, saying, There is no God, He would not want for subjects to proclaim His power.' *Youth's Instructor*, April 4th, 1905.

'Worship Him that made heaven and earth'

11. Since no man was present to witness God's act of creation, how can we know how creation took place? Hebrews 11:3.

NOTE: 'No amount of reasoning or explanation can tell the whys and wherefores of the creation of the world. It is to be understood by faith in the great creative power. By faith we must believe in the mighty creative power of God through Jesus Christ. "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear" ("are now present to the eye"). This is a matter that can be stated, but mere reasoning will never convince one of the truth of the statement. Reasoning we must have. It is one of the masterly talents entrusted to the human agent, and is of great advantage at every step we advance from earth to heaven.' *Southern Watchman*, April 24th, 1902.

12. Who is the final generation of mankind called upon to worship? Revelation 14:7.

NOTE: 'God's Holy Word, which has been handed down to us at such a cost of suffering and blood, is but little valued. The Bible is within the reach of all, but there are few who really accept it as the guide of life. Infidelity prevails to an alarming extent, not in the world merely, but in the church. Many have come to deny doctrines which are the very pillars of the Christian faith. The great facts of creation as presented by the inspired writers, the fall of man, the atonement, and the perpetuity of the law of God, are practically rejected by a large share of the professedly Christian world. Thousands who pride themselves upon their wisdom and independence regard it an evidence of weakness to place implicit confidence in the Bible, and a proof of superior talent and learning to cavil at the Scriptures, and to spiritualise and explain away their most important truths. Many ministers are teaching their people, and many professors and teachers are instructing their students, that the law of God has

been changed or abrogated; and they ridicule those who are so simple-minded as to acknowledge all its claims.' *Signs of the Times*, July 4th, 1899.

Lesson 4: 'In six days the Lord made heaven and earth'

MEMORY VERSE: 'For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.' Exodus 20:11.

STUDY HELP: *Education*, pages 128-134, *Patriarchs and Prophets*, pages 111-116.

Introduction.

'The Bible recognises no long ages in which the earth was slowly evolved from chaos. Of each successive day of creation, the sacred record declares that it consisted of the evening and the morning, like all other days that have followed. At the close of each day is given the result of the Creator's work. The statement is made at the close of the first week's record, "These are the generations of the heavens and of the earth when they were created." Genesis 2:4. But this does not convey the idea that the days of creation were other than literal days. Each day was called a generation, because that in it God generated, or produced, some new portion of His work.' *Patriarchs and Prophets*, page 112.

'On the seventh day God ended His work'

1. How is each day of the creation week described? Genesis 1:5, 8, 13, 19, 23, 31.

NOTE: 'Millions of years, it is claimed, were required for the evolution of the earth from chaos; and in order to accommodate the Bible to this supposed revelation of science, the days of creation are assumed to have been vast, indefinite periods, covering thousands or even millions of years. Such a conclusion is wholly uncalled for. The Bible record is in harmony with itself and with the teaching of nature. Of the first day employed in the work of creation is given the record, "The evening and the morning were the first day." Genesis 1:5. And the same in substance is said of each of the first six days of creation week. Each of these periods Inspiration declares to have been a day consisting of evening and morning, like every other day since that time.' *Education*, pages 128-129.

2. What perpetual reminder did God give mankind of His creation in six days? Exodus 31:16-17.

NOTE: 'The Sabbath was hallowed at the creation. As ordained for man, it had its origin when "the morning stars sang together, and all the sons of God shouted for joy." Job 38:7. Peace brooded over the world; for earth was in harmony with heaven. "God saw everything that He had made, and, behold, it was very good;" and He rested in the joy of His completed work. Genesis 1:31. Because He had rested upon the Sabbath, "God blessed the seventh day, and sanctified it," set it apart to a holy use. He gave it to Adam as a day of rest. It was a memorial of the work of creation, and thus a sign of God's power and His love. The Scripture says, "He hath made His wonderful works to be remembered." "The things that are made," declare "the invisible things of Him since the creation of the world," "even His everlasting power and divinity." Genesis 2:3; Psalm 111:4; Romans 1:20, R.V. All things were created by the Son of God. "In the beginning was the Word, and the Word was with God. . . . All things were made by Him; and without Him was not anything made that was made." John 1:1-3. And since the Sabbath is a memorial of the work of creation, it is a token of the love and power of Christ.' *Desire of Ages*, page 281.

'I form the light, and create darkness'

3. What did God make on the first day? Genesis 1:1-5; 2 Corinthians 4:6; Isaiah 60:1.

NOTE: 'When God had made our world, and darkness was upon the face of the deep, He said, "Let there be light," and there was light. And God saw the light that it was good. Shall we close our houses, and exclude from them the light which God has pronounced good? Many deprive themselves of light and air, because they fear their picture frames or expensive furniture will be tarnished, and their lovely carpets faded. We may arrange our houses tastefully, and yet with simplicity, and have no fears of welcoming in the purifying air and glad sunshine. We had better dispense with costly furniture and expensive carpets, rather than with the sunlight, and the invigorating air of heaven.' *Health Reformer*, April 1st, 1871.

4. What was God's work on the second day? Genesis 1:6-8.

NOTE: 'Let us talk of the love of God that has been manifested to us, that is seen in nature, in the firmament of the heavens, in all the wise arrangements of Providence. Let us search out the rays of sunshine that have brightened our pathway, and linger over their memory with grateful hearts. Let us dwell upon the matchless love of Christ; for in Him we have a constant theme of rejoicing. In Him is no darkness. He is the Light of life, the chief among ten thousand, and the One altogether lovely.' *Health Reformer*, October 10th, 1877.

'The high and lofty One who inhabiteth eternity claims and deserves our highest thoughts and holiest affections. God is the source of all power. From His infinite love flow blessings to every creature formed in His image. Our heavenly Father has hung out glories in the firmament of the heavens, that men may have an expression of His love in the revealing of His wondrous works. God would not have us indifferent to the symbols of the glories of His infinite power in the heavens. David delighted to dwell upon these glories. He composed psalms which the Hebrew singers chanted to the praise of God. "The heavens declare the glory of God and the firmament showeth his handiwork.'" *Signs of the Times*, December 12th, 1878.

‘I the Lord do all these things’

5. What was created on the third day? Genesis 1:9-13.

NOTE: ‘As the earth came forth from the hand of its Maker, it was exceedingly beautiful. Its surface was diversified with mountains, hills, and plains, interspersed with noble rivers and lovely lakes; but the hills and mountains were not abrupt and rugged, abounding in terrific steeps and frightful chasms, as they now do; the sharp, ragged edges of earth’s rocky framework were buried beneath the fruitful soil, which everywhere produced a luxuriant growth of verdure. There were no loathsome swamps or barren deserts. Graceful shrubs and delicate flowers greeted the eye at every turn. The heights were crowned with trees more majestic than any that now exist. The air, untainted by foul miasma, was clear and healthful. The entire landscape outvied in beauty the decorated grounds of the proudest palace. The angelic host viewed the scene with delight, and rejoiced at the wonderful works of God.’ *Patriarchs & Prophets*, page 44.

6. What did God create on the fourth day and for what purpose? Genesis 1:14-19. Compare Luke 21:25.

NOTE: ‘I see nothing wherein man should be praised or glorified. I see no reason why the opinions of worldly-wise men and so-called great men should be trusted in and exalted. How can those who are destitute of divine enlightenment have correct ideas of God’s plans and ways? They either deny Him altogether and ignore His existence, or they circumscribe His power by their own finite conceptions. Let us choose to be taught by Him who created the heavens and the earth, by Him who set the stars in their order in the firmament and appointed the sun and the moon to do their work.’ *Ministry of Healing*, page 449.

‘God saw that it was good’

7. What did God bring forth on the fifth day of creation? Genesis 1:20-23.

NOTE: ‘While on earth, the Redeemer of the world sought to make His lessons of instruction plain and simple, that all might comprehend them; and can we be surprised that He should choose the open air as His sanctuary, that He should desire to be surrounded by the works of His creation? True, He taught in the synagogues, but the largest part of His work was done, the greatest number of His lessons were given, in the open air. He had special reasons for resorting to the groves and the seaside. He could there have a commanding view of the landscape, and make use of objects and scenes with which those in humble life were familiar. The things which His own hand had made He took as his lesson book. He saw in them more than finite minds could comprehend. The birds, carolling forth their songs without a care, the flowers of the valley glowing in their beauty, the lily that reposed in its purity on the bosom of the lake, the lofty trees, the cultivated land, the waving grain, the barren soil, the tree that bore no fruit, the everlasting hills, the bubbling stream, the setting sun, tinting and gilding the heavens, all these He employed to impress His hearers with divine truth. He connected the work of God’s finger in the heavens and upon the earth with the word of life. From these He drew His lessons of spiritual instruction.’ *Youth’s Instructor*, March 24th, 1898.

8. What was the first work of the sixth day? Genesis 1:24-25, 30.

NOTE: ‘We are not merely to tell the child about these creatures of God. The animals themselves are to be his teachers. The ants teach lessons of patient industry, of perseverance in surmounting obstacles, of providence for the future. And the birds are teachers of the sweet lesson of trust. Our heavenly Father provides for them; but they must gather the food, they must build their nests and rear their young. Every moment they are exposed to enemies that seek to destroy them. Yet how cheerily they go about their work! How full of joy are their little songs! How beautiful the psalmist’s description of God’s care for the creatures of the woods. “The high hills are a refuge for the wild goats: and the rocks for the conies.” Psalm 104:18. He sends the springs to run among the hills, where the birds have their habitation, and “sing among the branches.” Psalm 104:12. All the creatures of the woods and hills are a part of His great household. He opens His hand, and satisfies “the desire of every living thing.” Psalm 145:16.’ *Education*, pages 117-118.

‘Let Us make men in Our image’

9. What was the crowning work of God’s creation? Genesis 1:26-29; 2:7.

NOTE: ‘In the creation of man was manifest the agency of a personal God. When God had made man in His image, the human form was perfect in all its arrangements, but it was without life. Then a personal, self-existing God breathed into that form the breath of life, and man became a living, intelligent being. All parts of the human organism were set in action. The heart, the arteries, the veins, the tongue, the hands, the feet, the senses, the faculties of the mind, all began their work, and all were placed under law. Man became a living soul. Through Christ the Word, a personal God created man and endowed him with intelligence and power.’ *Ministry of Healing*, page 415.

10. How is the creation of women described? Genesis 2:18-25.

NOTE: ‘God Himself gave Adam a companion. He provided “an help meet for him,” a helper corresponding to him, one who was fitted to be his companion, and who could be one with him in love and sympathy. Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him. A part of man, bone of his bone, and flesh of his flesh, she was his second self, showing the close union and the affectionate attachment that should exist in this relation. “For no man ever yet hated his own flesh; but nourisheth and cherisheth it.” Ephesians 5:29. “Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one.” God celebrated the first marriage. Thus the institution has for its originator the Creator of the universe. “Marriage is honourable” (Hebrews 13:4); it was one of the first gifts of God to man, and it is one of the two institutions that, after the Fall, Adam brought with him beyond the gates of Paradise. When the divine

principles are recognised and obeyed in this relation, marriage is a blessing; it guards the purity and happiness of the race, it provides for man's social needs, it elevates the physical, the intellectual, and the moral nature.' Patriarchs & Prophets, page 46.

'Thus the heavens and the earth were finished'

11. How long did it take God to create the heavens and the earth? Exodus 20:11.

NOTE: 'Infidel geologists claim that the world is very much older than the Bible record makes it. They reject the testimony of God's word because of those things which are to them evidences from the earth itself that it has existed tens of thousands of years. And many who profess to believe the Bible are at a loss to account for wonderful things which are found in the earth, with the view that creation week was only seven literal days, and that the world is now only about six thousand years old. These, to free themselves from difficulties thrown in their way by infidel geologists, adopt the view that the six days of creation were six vast, indefinite periods, and the day of God's rest was another indefinite period; making senseless the fourth commandment of God's holy law. Some eagerly receive this position, for it destroys the force of the Fourth Commandment, and they feel a freedom from its claims upon them.' *Signs of the Times*, March 20th, 1879.

12. What evidence do we have that God continues to sustain His creation? Nehemiah 9:6.

NOTE: 'The Levites, in their hymn recorded by Nehemiah, sang, "Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things therein, . . . and thou preservest them all." As regards this world, God's work of creation is completed. For "the works were finished from the foundation of the world." [Hebrews 4:3.] But His energy is still exerted in upholding the objects of His creation. It is not because the mechanism that has once been set in motion continues to act by its own inherent energy, that the pulse beats, and breath follows breath; but every breath, every pulsation of the heart is an evidence of the all-pervading care of Him in whom "we live, and move, and have our being." [Acts 17:28.] It is not because of inherent power that year by year the earth produces her bounties, and continues her motion around the sun. The hand of God guides the planets, and keeps them in position in their orderly march through the heavens. He "bringeth out their host by number; He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth." [Isaiah 40:26.] It is through His power that vegetation flourishes, that the leaves appear, and the flowers bloom. He "maketh grass to grow upon the mountains," and by Him the valleys are made fruitful. All the beasts of the field seek their meat from God, [Psalm 147:8; 104:20, 21.] and every living creature, from the smallest insect up to man, is daily dependent upon His providential care. In the beautiful words of the psalmist, "These wait all upon Thee. . . . That Thou givest them they gather; Thou openest Thine hand, they are filled with good." [Psalm 104:27, 28.] His word controls the elements, He covers the heavens with clouds, and prepares rain for the earth. "He giveth snow like wool; He scattereth the hoarfrost like ashes." "When He uttereth His voice, there is a multitude of waters in the heavens, and He causeth the vapours to ascend from the ends of the earth; He maketh lightnings with rain, and bringeth forth the wind out of His treasures." [Psalm 147:16; Jeremiah 10:13.] *Christian Education*, page 195.

Lesson 5: 'They shall perish but Thou remainest'

MEMORY VERSE: 'Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created.' Revelation 4:11.

STUDY HELP: *Testimonies Volume 3*, pages 138-140.

Introduction.

'The infidel supposition, that the events of the first week required seven vast, indefinite periods for their accomplishment, strikes directly at the foundation of the Sabbath of the Fourth Commandment. It makes indefinite and obscure that which God has made very plain. It is the worst kind of infidelity; for with many who profess to believe the record of creation, it is infidelity in disguise. It charges God with commanding men to observe the week of seven literal days in commemoration of seven indefinite periods, which is unlike His dealings with mortals, and is an impeachment of His wisdom.' *Signs of the Times*, March 20th 1879.

'The earth shall wax old like a garment'

1. How are we shown that the world is not now as it was created to be? Romans 8:22.

NOTE: 'As the "whole creation groaneth and travaileth in pain together" (Romans 8:26, 22), the heart of the infinite Father is pained in sympathy. Our world is a vast lazaret house, a scene of misery that we dare not allow even our thoughts to dwell upon. Did we realise it as it is, the burden would be too terrible. Yet God feels it all. In order to destroy sin and its results He gave His best Beloved, and He has put it in our power, through co-operation with Him, to bring this scene of misery to an end. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14.' *Education*, page 263-264.

2. What promise do we have that God will make all things new? Isaiah 65:17.

NOTE: The literal meaning for 'come into mind', found in the margins of some Bibles, is 'come upon the heart.' 'Fellow pilgrim, we are still amid the shadows and turmoil of earthly activities; but soon our Saviour is to appear to bring deliverance and rest. Let us by faith behold the blessed hereafter as pictured by the hand of God. He who died for the sins of the world is opening wide the gates of Paradise to all who believe on Him. Soon the battle will have been fought, the victory won. Soon we shall see Him in whom our hopes of eternal life are centred. And in His presence the trials and sufferings of this life will seem as nothingness. The former things "shall not be remembered, nor come into mind." "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come will come, and will not tarry." "Israel shall be saved. . . with an everlasting salvation: ye shall not be ashamed nor confounded world without end." Isaiah 65:17; Hebrews 10:35-37; Isaiah 45:17.' *Prophets & Kings*, page 731.

'Scoffers walking after their own lusts'

3. What warning did Peter give of scepticism regarding the creation and flood? 2 Peter 3:3-6.

NOTE: 'Geologists claim to find evidence from the earth itself that it is very much older than the Mosaic record teaches. Bones of men and animals, as well as instruments of warfare, petrified trees, etc., much larger than any that now exist, or that have existed for thousands of years, have been discovered, and from this it is inferred that the earth was populated long before the time brought to view in the record of creation, and by a race of beings vastly superior in size to any men now living. Such reasoning has led many professed Bible believers to adopt the position that the days of creation were vast, indefinite periods. But apart from Bible history, geology can prove nothing. Those who reason so confidently upon its discoveries have no adequate conception of the size of men, animals, and trees before the flood, or of the great changes which then took place. Relics found in the earth do give evidence of conditions differing in many respects from the present; but the time when these conditions existed can be learned only from the Inspired Record. In the history of the flood, inspiration has explained that which geology alone could never fathom. In the days of Noah, men, animals, and trees, many times larger than now exist, were buried, and thus preserved as an evidence to later generations that the antediluvians perished by a flood. God designed that the discovery of these things should establish faith in inspired history; but men, with their vain reasoning, fall into the same error as did the people before the flood, the things which God gave them as a benefit, they turn into a curse by making a wrong use of them.' *Christian Education*, page 191.

4. What should the evidence of creation lead men to see and understand clearly? Romans 1:20-21.

NOTE: 'Cold, philosophical speculations and scientific research in which God is not acknowledged are a positive injury. And the evil is aggravated when, as is often the case, books placed in the hands of the young, accepted as authority and depended upon in their education, are from authors avowedly infidel. Through all the thoughts presented by these men, their poisonous sentiments are interwoven. The study of such books is like handling black coals; a student cannot be undefiled in mind who thinks along the line of scepticism. The authors of these books, which have sown the seeds of doubt and infidelity broadcast over the world, have been under the training of the great enemy of God and man, the acknowledged head of principalities and powers, the ruler of the darkness of this world. The word that God has spoken concerning them is, "They . . . became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools... because that, when they knew God, they glorified Him not as God, neither were thankful." Romans 1:21, 22. They rejected divine truth in its simplicity and purity for the wisdom of this world. Whenever books by these infidel authors are given the precedence, and the word of God is made secondary, there will be sent out of the schools a class of students no better fitted for the service of God than they were before they received their education.' *Counsels to Teachers, Parents and Students*, pages 423-424.

5. What counsel is especially applicable to those ordained to preach the Word? 1 Timothy 6:20-21.

NOTE: 'It is because of a neglect of prayer and of searching the Bible that the multitudes accept men-made theories, vain philosophies, or the flashing speculations of the human mind. God never designed that the soul should be nourished with the traditions and speculations of human invention. The imagination must plume for a higher flight than human ability can originate; for the mind must ascend to the Source of all wisdom. Souls all about us are starving for the bread of life, famishing for the living water, clear as crystal, that flows from the throne of God and of the Lamb. But the bread of life is denied these poor souls, and even from the pulpits discourses on science and vain philosophy are substituted for the word of God. It is the word of God that is as pure provender, thoroughly winnowed from all the chaff of human uncertainties and suppositions.' *Signs of the Times*, July 31st, 1893.

6. How does the Bible record the early history of mankind? Genesis 5:1-32; 11:10-32.

NOTE: 'Without Bible history, geology can prove nothing. Relics found in the earth do give evidence of a state of things differing in many respects from the present. But the time of their existence can be learned only from the inspired record. It may be innocent to conjecture beyond this, if our suppositions do not contradict the facts found in the sacred Scriptures. But when men leave the word of God, and seek to account for His creative works upon natural principles, they are upon a boundless ocean of uncertainty. Just how God accomplished the work of creation in six literal days, He has never revealed to mortals. His creative works are as incomprehensible as His existence.' *Signs of the Times*, March 20th, 1879.

'Giants in the earth in those days'

7. What evidence do we have that the early inhabitants of the world were intelligent and accomplished? Genesis 4:2, 17, 21-22.

NOTE: 'Notwithstanding the wickedness of the antediluvian world, that age was not, as has often been supposed, an era of ignorance and barbarism. The people were granted the opportunity of reaching a high standard of moral and intellectual attainment. They possessed great physical and mental strength, and their advantages for acquiring both religious and scientific knowledge were unrivalled. It is a mistake to suppose that because they lived to a great age their minds matured late; their mental powers were early developed, and those who cherished the fear of God and lived in harmony with His will continued to increase in knowledge and wisdom throughout their life. Could illustrious scholars of our time be placed in contrast with men of the same age who lived before the Flood, they would appear as greatly inferior in mental as in physical strength. As the years of man have decreased, and his physical strength has diminished, so his mental capacities have lessened. There are men who now apply themselves to study during a period of from twenty to fifty years, and the world is filled with admiration of their attainments. But how limited are these acquirements in comparison with those of men whose mental and physical powers were developing for centuries! It is true that the people of modern times have the benefit of the attainments of their predecessors. The men of masterly minds, who planned and studied and wrote, have left their work for those who follow. But even in this respect, and so far as merely human knowledge is concerned, how much greater the advantages of the men of that olden time! They had among them for hundreds of years him who was formed in God's image, whom the Creator Himself pronounced "good", the man whom God had instructed in all the wisdom pertaining to the material world. Adam had learned from the Creator the history of creation; he himself witnessed the events of nine centuries; and he imparted his knowledge to his descendants. The antediluvians were without books, they had no written records; but with their great physical and mental vigour, they had strong memories, able to grasp and to retain that which was communicated to them, and in turn to transmit it unimpaired to their posterity. And for hundreds of years there were seven generations living upon the earth contemporaneously, having the opportunity of consulting together and profiting each by the knowledge and experience of all.'

Patriarchs & Prophets, pages 82 – 83.

8. What are we told about the physical size of the men before the flood? Genesis 6:4, first part.

NOTE: 'As Adam came forth from the hand of his Creator, he was of noble height, and of beautiful symmetry. He was more than twice as tall as men now living upon earth, and was well proportioned. His features were perfect and beautiful. His complexion was neither white, nor sallow, but ruddy, glowing with the rich tint of health. Eve was not quite as tall as Adam. Her head reached a little above his shoulders. She, too, was noble, perfect in symmetry, and very beautiful.'

Last Day Events, pages 291-292.

9. What are we told about the lifespan of early men? Genesis 5:5, 8, 11, 14, 17, 20, 27, 31.

NOTE: 'The book of Genesis gives quite a definite account of social and individual life, and yet we have no record of an infant's being born blind, deaf, crippled, deformed, or imbecile. There is not an instance upon record of a natural death in infancy, childhood, or early manhood. There is no account of men and women dying of disease. Obituary notices in the book of Genesis run thus: "And all the days that Adam lived were nine hundred and thirty years: and he died." "And all the days of Seth were nine hundred and twelve years: and he died." Concerning others, the record states: He lived to a good old age; and he died. It was so rare for a son to die before the father that such an occurrence was considered worthy of record: "And Haran died before his father Terah." Haran was a father of children before his death. God endowed man with so great vital force that he has withstood the accumulation of disease brought upon the race in consequence of perverted habits, and has continued for six thousand years. This fact of itself is enough to evidence to us the strength and electrical energy that God gave to man at his creation.'

Testimonies Volume 3, page 138.

10. What evidence is there that God had faithful witnesses before the Flood? Hebrews 11:4-7; 2 Peter 2:5, Jude vv 14-15.

NOTE: 'Enoch had been troubled in regard to the dead. It had seemed to him that the righteous and the wicked would go to the dust together, and that this would be their end. He could not see the life of the just beyond the grave. In prophetic vision he was instructed concerning the death of Christ, and was shown His coming in glory, attended by all the holy angels, to ransom His people from the grave. He also saw the corrupt state of the world when Christ should appear the second time, that there would be a boastful, presumptuous, self-willed generation, denying the only God and the Lord Jesus Christ, trampling upon the law, and despising the atonement. He saw the righteous crowned with glory and honour, and the wicked banished from the presence of the Lord, and destroyed by fire. Enoch became a preacher of righteousness, making known to the people what God had revealed to him. Those who feared the Lord sought out this holy man, to share his instruction and his prayers. He laboured publicly also, bearing God's messages to all who would hear the words or warning.'

Patriarchs & Prophets, page 86

'Enoch instructed his family in regard to the flood. Methuselah, the son of Enoch, listened to the preaching of his grandson Noah, who faithfully warned the inhabitants of the old world that a flood of waters was coming upon the earth. Methuselah and his sons and his grandsons lived in the time of the building of the ark. They, with some others, received instruction from Noah, and assisted him in his work.'

Signs of the Times, February 20th, 1879.

'The whole creation groaneth...'

11. Why is sickness so prevalent today that few people now die of old age? Deuteronomy 28:58-61.

NOTE: 'The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan. But those who are slaves to appetite will fail in perfecting Christian character. The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, Satan's temptation to indulge appetite will be more powerful and more difficult to overcome.'

Testimonies Volume 3, page 491.

12. What promise are we given that, though the creation is wearing out, God does not change? Hebrews 1: 10 – 12. Compare Isaiah 51:6-8.

NOTE: ‘The whole of the fifty-first chapter of Isaiah is worthy of close, earnest study, and we would do well to commit it to memory. It has a special application to those who are living in the last days.’ *Advent Review & Sabbath Herald*, December 1st, 1896.

‘Said the angel of God: “Lay all upon the altar, a living, consuming sacrifice. Bind it with cords, if you cannot keep it there. Give yourselves to prayer. Live at the altar. Strengthen your purposes by the promises of God.” “Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.” “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven.” *Testimonies Volume 1*, page 170.

Lesson 6: ‘Worship Him that made heaven and earth’

MEMORY VERSE: ‘For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.’ Isaiah 45: 18.

STUDY HELP: *Desire of Ages*, pages 281 - 289.

Introduction.

‘The purpose and plan of grace existed from all eternity. Before the foundation of the world it was according to the determinate counsel of God that man should be created, endowed with power to do the divine will. But the defection of man, with all its consequences, was not hidden from the Omnipotent, and yet it did not deter him from carrying out his eternal purpose; for the Lord would establish his throne in righteousness. God knows the end from the beginning; “known unto God are all his works from the beginning of the world.” Therefore redemption was not an afterthought, a plan formulated after the fall of Adam, but an eternal purpose to be wrought out for the blessing not only of this atom of a world but for the good of all the worlds which God has created. The creation of the worlds, the mystery of the gospel, are for one purpose, to make manifest to all created intelligences, through nature and through Christ, the glories of the divine character.’ *Signs of the Times*, April 25th 1892.

‘Another angel in the midst of heaven’

1. What message is to be proclaimed to the entire world just before the coming of Jesus? Revelation 14:6-7.

NOTE: ‘The duty to worship God is based upon the fact that He is the Creator and that to Him all other beings owe their existence. And wherever, in the Bible, His claim to reverence and worship, above the gods of the heathen, is presented, there is cited the evidence of His creative power. “All the gods of the nations are idols: but the Lord made the heavens.” Psalm 96:5. “To whom then will ye liken Me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things.” “Thus saith the Lord that created the heavens; God Himself that formed the earth and made it: . . . I am the Lord; and there is none else.” Isaiah 40:25, 26; 45:18. Says the psalmist: “Know ye that the Lord He is God: it is He that hath made us, and not we ourselves.” “O come, let us worship and bow down: let us kneel before the Lord our Maker.” Psalms 100:3; 95:6. And the holy beings who worship God in heaven state, as the reason why their homage is due to Him: “Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things.” Revelation 4:11. In Revelation 14, men are called upon the worship the Creator; and the prophecy brings to view a class that, as the result of the threefold message, are keeping the commandments of God. One of these commandments points directly to God as the Creator.’ *Great Controversy*, pages 436-437.

2. In what way did the Lord call upon mankind to worship ‘Him that made heaven and earth’? Exodus 20:8-11.

NOTE: ‘The Lord says, “If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; . . . then shalt thou delight thyself in the Lord.” Isaiah 58:13, 14. To all who receive the Sabbath as a sign of Christ’s creative and redeeming power, it will be a delight. Seeing Christ in it, they delight themselves in Him. The Sabbath points them to the works of creation as an evidence of His mighty power in redemption. While it calls to mind the lost peace of Eden, it tells of peace restored through the Saviour. And every object in nature repeats His invitation, “Come unto Me, all ye that labour and are heavy-laden, and I will give you rest.” Matthew 11: 28.’ *Desire of Ages*, page 289.

‘I am the LORD that doth sanctify you’

3. What sign has God given of His sanctifying power in the life of the Christian? Ezekiel 20:12, Exodus 31:13.

NOTE: “Wherefore the Son of man is Lord also of the Sabbath.” These words are full of instruction and comfort. Because the Sabbath was made for man, it is the Lord’s day. It belongs to Christ. For “all things were made by Him; and without Him was not anything made that was made.” John 1:3. Since He made all things, He made the Sabbath. By Him it was set apart as a memorial of the work of creation. It points to Him as both the Creator and the Sanctifier. It declares that He who created all things in heaven and in earth, and by whom all things hold together, is the head of the church, and that by His power we are

reconciled to God. For, speaking of Israel, He said, "I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them," make them holy. Ezekiel 20:12. Then the Sabbath is a sign of Christ's power to make us holy. And it is given to all whom Christ makes holy. As a sign of His sanctifying power, the Sabbath is given to all who through Christ become a part of the Israel of God.' *Desire of Ages*, page 288.

4. What precious promises are offered to those who honour God by keeping the Sabbath holy? Isaiah 58:13-14.

NOTE: 'All who love God should do what they can to make the Sabbath a delight, holy and honourable. They cannot do this by seeking their own pleasure in sinful, forbidden amusements. Yet they can do much to exalt the Sabbath in their families and make it the most interesting day of the week. We should devote time to interesting our children. A change will have a happy influence upon them. We can walk out with them in the open air; we can sit with them in the groves and in the bright sunshine, and give their restless minds something to feed upon by conversing with them upon the works of God, and can inspire them with love and reverence by calling their attention to the beautiful objects in nature. The Sabbath should be made so interesting to our families that its weekly return will be hailed with joy. In no better way can parents exalt and honour the Sabbath than by devising means to impart proper instruction to their families and interesting them in spiritual things, giving them correct views of the character of God and what He requires of us in order to perfect Christian characters and attain to eternal life. Parents, make the Sabbath a delight, that your children may look forward to it and have a welcome in their hearts for it.' *Testimonies Volume 2*, pages 584-585.

'God is love'

5. What fundamental aspect of God's character is revealed to us? 1 John 4:16.

NOTE: "'God is love.'" 1 John 4:16. His nature, His law, is love. It ever has been; it ever will be. "The high and lofty One that inhabiteth eternity," whose "ways are everlasting," changeth not. With Him "is no variableness, neither shadow of turning." Isaiah 57:15; Habakkuk 3:6; James 1:17. Every manifestation of creative power is an expression of infinite love. The sovereignty of God involves fullness of blessing to all created beings... The history of the great conflict between good and evil, from the time it first began in heaven to the final overthrow of rebellion and the total eradication of sin, is also a demonstration of God's unchanging love.' *Patriarchs and Prophets*, page 33.

6. What other aspect of God is revealed in creation? 1 John 1:5.

NOTE: 'In the manifestation of God to His people, light had ever been a symbol of His presence. At the creative word in the beginning, light had shone out of darkness. Light had been enshrouded in the pillar of cloud by day and the pillar of fire by night, leading the vast armies of Israel. Light blazed with awful grandeur about the Lord on Mount Sinai. Light rested over the mercy seat in the tabernacle. Light filled the temple of Solomon at its dedication. Light shone on the hills of Bethlehem when the angels brought the message of redemption to the watching shepherds. God is light; and in the words, "I am the light of the world," Christ declared His oneness with God, and His relation to the whole human family. It was He who at the beginning had caused "the light to shine out of darkness." 2 Corinthians 4:6. He is the light of sun and moon and star. He was the spiritual light that in symbol and type and prophecy had shone upon Israel. But not to the Jewish nation alone was the light given. As the sunbeams penetrate to the remotest corners of the earth, so does the light of the Sun of Righteousness shine upon every soul.' *Desire of Ages*, page 464.

'Thy Maker is thy Husband'

7. What is the relationship of the Creator with those He created? Isaiah 54:5-8.

NOTE: 'With untold love our God has loved us, and our love awakens toward Him as we comprehend more of the length and depth and height and breadth of this love that passeth knowledge. But when we turn aside to another master, we break our vows to Him, and make void the covenant; and we become adulterers, choosing the friendship and favour of others, and proving untrue to Him who has died for us. We declare by this act of separation, that we have found His service hard and his love unsatisfying; and thus we dishonour Him, and bring His name into reproach before the world. The Lord, infinite in power and wisdom, has declared, "Thy Maker is thine Husband." Everything that will serve for the best good and the highest interest of the people of God will be provided; and although the world seeks to entice them from their allegiance, although they are brought into difficult places, and experience affliction, they are not to seek the counsel of man, but to put their whole trust in God, casting all their care upon Him. Christ proves the sincerity of the faith and love of His church by trial and sorrow; and He will bring those who are faithful out of the furnace, refined and purified.' *Signs of the Times*, August 19th 1889.

8. What lessons can we learn about human marriage from the relationship of God with His people? Ephesians 5:25-27, 1 Peter 3:7.

NOTE: 'Affection may be as clear as crystal and beautiful in its purity, yet it may be shallow because it has not been tested and tried. Make Christ first and last and best in everything. Constantly behold Him, and your love for Him will daily become deeper and stronger as it is submitted to the test of trial. And as your love for Him increases, your love for each other will grow deeper and stronger. "We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory." 2 Corinthians 3:18. You now have duties to perform that before your marriage you did not have. "Put on therefore, . . . kindness, humbleness of mind, meekness, long-suffering." Walk in love, as Christ also hath loved us.'" *Testimonies Volume 7*, page 46.

'Cursed is the ground for thy sake'

9. What work was originally given to mankind? Genesis 2:15. (See verses 5-6, 8-9.)

NOTE: 'God prepared for Adam and Eve a beautiful garden. He provided for them everything that their wants required. He planted for them fruit-bearing trees of every variety. With a liberal hand He surrounded them with His bounties. The trees for usefulness and beauty, and the lovely flowers which sprang up spontaneously and flourished in rich profusion around them, were to know nothing of decay. Adam and Eve were rich indeed. They possessed Eden. Adam was lord in his beautiful domain. None can question the fact that he was rich. But God knew that Adam could not be happy unless he had employment. Therefore He gave him something to do; he was to dress the garden.' *Testimonies Volume 3*, page 153.

10. What is in our world today that God did not create? Genesis 3:17-18.

NOTE: 'Christ never planted the seeds of death in the system. Satan planted these seeds when he tempted Adam to eat of the tree of knowledge which meant disobedience to God. Not one noxious plant was placed in the Lord's great garden, but after Adam and Eve sinned, poisonous herbs sprang up. In the parable of the sower the question was asked the master, "Didst not thou sow good seed in thy field? From whence then hath it tares?" The master answered, "An enemy hath done this" (Matthew 13:27, 28). All tares are sown by the evil one. Every noxious herb is of his sowing, and by his ingenious methods of amalgamation he has corrupted the earth with tares.' *Selected Messages Book 2*, page 288.

11. When will this curse be removed? Revelation 22:3.

NOTE: 'The meek "shall inherit the earth." It was through the desire for self-exaltation that sin entered into the world, and our first parents lost the dominion over this fair earth, their kingdom. It is through self-abnegation that Christ redeems what was lost. And He says we are to overcome as He did. Revelation 3:21. Through humility and self-surrender we may become heirs with Him when "the meek shall inherit the earth." Psalm 37:11. The earth promised to the meek will not be like this, darkened with the shadow of death and the curse. "We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." "There shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him." 2 Peter 3:13; Revelation 22:3. There is no disappointment, no sorrow, no sin, no one who shall say, I am sick; there are no burial trains, no mourning, no death, no partings, no broken hearts; but Jesus is there, peace is there. There "they shall not hunger nor thirst; neither shall the heat nor sun smite them: for He that hath mercy on them shall lead them, even by the springs of water shall He guide them." Isaiah 49:10.' *Thoughts from the Mount of Blessing*, page 17.

'Lest any man spoil you'

12. What warning are we given of a departure from the simplicity of Bible doctrine? 2 Timothy 4:3-4.

NOTE: 'The warnings of the word of God regarding the perils surrounding the Christian church belong to us today. As in the days of the apostles men tried by tradition and philosophy to destroy faith in the Scriptures, so today, by the pleasing sentiments of higher criticism, evolution, spiritualism, theosophy, and pantheism, the enemy of righteousness is seeking to lead souls into forbidden paths. To many the Bible is as a lamp without oil, because they have turned their minds into channels of speculative belief that bring misunderstanding and confusion. The work of higher criticism, in dissecting, conjecturing, reconstructing, is destroying faith in the Bible as a divine revelation. It is robbing God's word of power to control, uplift, and inspire human lives.' *Acts of the Apostles*, page 474.

13. What will happen to those who are deceived by human theories and deceptions? Colossians 2:8.

NOTE: 'The follower of Christ will meet with the "enticing words" against which the apostle warned the Colossian believers. He will meet with spiritualistic interpretations of the Scriptures, but he is not to accept them. His voice is to be heard in clear affirmation of the eternal truths of the Scriptures. Keeping his eyes fixed on Christ, he is to move steadily forward in the path marked out, discarding all ideas that are not in harmony with His teaching. The truth of God is to be the subject for his contemplation and meditation. He is to regard the Bible as the voice of God speaking directly to him. Thus he will find the wisdom which is divine.' *Acts of the Apostles*, page 474.

Lesson 7: 'We ourselves groan within ourselves'

MEMORY VERSE: 'For we know that the whole creation groaneth and travaileth in pain together until now.' Romans 8: 22.

STUDY HELP: *Testimonies Volume 3*, pages 138 – 140.

Introduction.

'God made man perfectly holy and happy; and the fair earth, as it came from the Creator's hand, bore no blight of decay or shadow of the curse. It is transgression of God's law, the law of love, that has brought woe and death. Yet even amid the suffering that results from sin, God's love is revealed. It is written that God cursed the ground for man's sake. Genesis 3:17. The thorn and the thistle, the difficulties and trials that make his life one of toil and care, were appointed for his good as a part of the training needful in God's plan for his uplifting from the ruin and degradation that sin has wrought. The world, though fallen, is not all sorrow and misery. In nature itself are messages of hope and comfort. There are flowers upon the thistles, and the thorns are covered with roses.' *Steps to Christ*, page 9.

‘God so loved the world’

1. How does Paul describe the condition of the whole creation because of sin? Romans 8:22-23.

NOTE: ‘Adam and Eve persuaded themselves that in so small a matter as eating of the forbidden fruit there could not result such terrible consequences as God had declared. But this small matter was the transgression of God’s immutable and holy law, and it separated man from God and opened the floodgates of death and untold woe upon our world. Age after age there has gone up from our earth a continual cry of mourning, and the whole creation groaneth and travaileth together in pain as a consequence of man’s disobedience. Heaven itself has felt the effects of his rebellion against God. Calvary stands as a memorial of the amazing sacrifice required to atone for the transgression of the divine law. Let us not regard sin as a trivial thing. Every act of transgression, every neglect or rejection of the grace of Christ, is reacting upon yourself; it is hardening the heart, depraving the will, benumbing the understanding, and not only making you less inclined to yield, but less capable of yielding, to the tender pleading of God’s Holy Spirit.’ *Steps to Christ*, page 33.

2. What assurance are we given that God suffers with us? Isaiah 63:9.

NOTE: ‘Those who think of the result of hastening or hindering the gospel think of it in relation to themselves and to the world. Few think of its relation to God. Few give thought to the suffering that sin has caused our Creator. All heaven suffered in Christ’s agony; but that suffering did not begin or end with His manifestation in humanity. The cross is a revelation to our dull senses of the pain that, from its very inception, sin has brought to the heart of God. Every departure from the right, every deed of cruelty, every failure of humanity to reach His ideal, brings grief to Him. When there came upon Israel the calamities that were the sure result of separation from God, subjugation by their enemies, cruelty, and death, it is said that “His soul was grieved for the misery of Israel.” “In all their affliction He was afflicted: . . . and He bare them, and carried them all the days of old.” Judges 10:16; Isaiah 63:9.’ *Education*, page 263.

‘As the sparks fly upwards’

3. How does the Book of Job describe the human condition? Job 5:7.

NOTE: ‘In order to serve God acceptably, we must be “born again.” Our natural dispositions, which are in opposition to the Spirit of God, must be put away. We must be made new men and women in Christ Jesus. Our old, unrenewed lives must give place to a new life, a life full of love, of trust, of willing obedience. Think you that such a change is not necessary for entrance into the kingdom of God? Listen to the words of the Majesty of heaven: “Ye must be born again.” “Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.” Unless the change takes place, we cannot serve God aright. Our work will be defective; earthly plans will be brought in; strange fire, dishonouring to God, will be offered. Our lives will be unholy and unhappy, full of unrest and trouble.’ *Youth’s Instructor*, September 9th, 1897.

4. What precious promise was given to Adam and Eve on the day of their sin? Genesis 3:15.

NOTE: ‘The divine sentence pronounced against Satan after the fall of man was also a prophecy, embracing all the ages to the close of time and foreshadowing the great conflict to engage all the races of men who should live upon the earth. God declares: “I will put enmity.” This enmity is not naturally entertained. When man transgressed the divine law, his nature became evil, and he was in harmony, and not at variance, with Satan. There exists naturally no enmity between sinful man and the originator of sin. Both became evil through apostasy. The apostate is never at rest, except as he obtains sympathy and support by inducing others to follow his example. For this reason fallen angels and wicked men unite in desperate companionship. Had not God specially interposed, Satan and man would have entered into an alliance against Heaven; and instead of cherishing enmity against Satan, the whole human family would have been united in opposition to God.’ *Great Controversy*, page 505.

‘Your iniquities have separated between you and your God’

5. How does the prophet Isaiah describe the man’s alienation from God? Isaiah 59:2-8; 64:7.

NOTE: ‘Many are inquiring, “Why is it that we have so little strength? Is it because heaven is sealed? Is it because there are no precious blessings in store for us? Is it because our source of strength is exhausted, and we can receive no more? Why is it that we are not all light in the Lord? He who was a Man of sorrows and acquainted with grief, who was wounded for our transgressions, and bruised for our iniquities, is high and lifted up, and the glory of His train fills the temple. Why is this glory withheld from those who are in a world of sin and sorrow, trouble and sadness, corruption and iniquity?” The trouble lies with ourselves. Our iniquities have separated us from God. We are not filled, because we do not feel our need; we do not hunger and thirst after righteousness. The promise is that if we hunger and thirst after righteousness, we shall be filled. The promise is to you, my brethren and sisters. It is to me; it is to every one of us. It is the hungering, thirsting souls who will be filled. We may come to Christ just as we are, in our weakness, with our folly and imperfections, and offer our petitions in faith. In spite of our errors, our continual backsliding, the voice of the long-suffering Saviour invites us, “Come unto Me, all ye that labour and are heavy laden, and I will give you rest.” To the needy, the fainting, those who are bowed down with burden and care and perplexity, the invitation is, Come. It is Christ’s glory to encircle us in the arms of His mercy and love, and bind up our wounds. He will sympathise with those who need sympathy, and strengthen those who need strength.’ *Advent Review & Sabbath Herald*, January 2nd, 1900.

6. How does the Bible describe the results of this alienation from God? Genesis 6:5, 12-13; Romans 3:10-18.

NOTE: ‘God executes justice upon the wicked, for the good of the universe, and even for the good of those upon whom His judgments are visited. He would make them happy if He could do so in accordance with the laws of His government and the

justice of His character. He surrounds them with the tokens of His love, He grants them a knowledge of His law, and follows them with the offers of His mercy; but they despise His love, make void His law, and reject His mercy. While constantly receiving His gifts, they dishonour the Giver; they hate God because they know that He abhors their sins. The Lord bears long with their perversity; but the decisive hour will come at last, when their destiny is to be decided. Will He then chain these rebels to His side? Will He force them to do His will? Those who have chosen Satan as their leader and have been controlled by his power are not prepared to enter the presence of God. Pride, deception, licentiousness, cruelty have become fixed in their characters. Can they enter heaven to dwell forever with those whom they despised and hated on earth? Truth will never be agreeable to a liar; meekness will not satisfy self-esteem and pride; purity is not acceptable to the corrupt; disinterested love does not appear attractive to the selfish. What source of enjoyment could heaven offer to those who are wholly absorbed in earthly and selfish interests?' *Great Controversy*, page 542.

'Thorns and thistles'

7. What specific visible evidence were Adam and Eve given of the curse brought upon the earth by sin. Genesis 3:18, first part.

NOTE: 'Let parents walk with their children in the fields and groves. Amid the beautiful things of nature tell them the reason for the institution of the Sabbath. Describe to them God's great work of creation. Tell them that when the earth came from His hand, it was holy and beautiful. Every flower, every shrub, every tree, answered the purpose of its Creator. Everything upon which the eye rested was lovely and filled the mind with thoughts of the love of God. Every sound was music in harmony with the voice of God. Show that it was sin which marred God's perfect work; that thorns and thistles, sorrow and pain and death, are all the result of disobedience to God.' *Testimonies Volume 6*, page 358.

8. How does Isaiah show that thorns and briars symbolise the curse on God's unfaithful people? Isaiah 32:13; 34:13; 5:1-7.

NOTE: 'Grace can thrive only in the heart that is being constantly prepared for the precious seeds of truth. The thorns of sin will grow in any soil; they need no cultivation; but grace must be carefully cultivated. The briars and thorns are always ready to spring up, and the work of purification must advance continually. If the heart is not kept under the control of God, if the Holy Spirit does not work unceasingly to refine and ennoble the character, the old habits will reveal themselves in the life. Men may profess to believe the gospel; but unless they are sanctified by the gospel their profession is of no avail. If they do not gain the victory over sin, then sin is gaining the victory over them. The thorns that have been cut off but not uprooted grow apace, until the soul is overspread with them.' *Christ's Object Lessons*, page 50.

'Every tree is known by his own fruit'

9. What lessons did the Lord teach about thorns? Matthew 13:7, 22; Luke 6:44.

NOTE: 'Christ has said: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit." "Wherefore by their fruits ye shall know them." The deeds of a man's life are the fruit he bears. If he is unfaithful and dishonest in temporal matters he is bringing forth briars and thorns; he will be unfaithful in the religious life and will rob God in tithes and offerings.' *Testimonies Volume 4*, page 311.

10. What will be the end for those whose lives bear thorns and briars? Hebrews 6:6-8.

NOTE: 'There are many who have not a correct knowledge of what constitutes a Christian character, and their lives are a reproach to the cause of truth. If they were thoroughly converted they would not bear briars and thorns, but rich clusters of the precious fruits of the Spirit, "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." The great danger is in neglecting a heart work. Many feel well pleased with themselves; they think that a nominal observance of the divine law is sufficient, while they are unacquainted with the grace of Christ, and He is not abiding in the heart by living faith.' 'The testimony borne to you by the Spirit of God is: Parley not with the enemy. Kill the thorns, or they will kill you. Break up the fallow ground of the heart. Let the work go deep and thorough. Let the ploughshare of truth tear out the weeds and briars.' *Testimonies Volume 5*, pages 306 & 53.

'Made to be sin for us'

11. How did our Lord suffer the curse of sin? Matthew 27:29.

NOTE: 'When you think that the way is too strait, that there is too much self-denial in this narrow path; when you say, How hard to give up all, ask yourselves the question, What did Christ give up for me? This question puts anything that we may call self-denial in the shade. Behold Him in the garden, sweating great drops of blood. A solitary angel is sent from heaven to strengthen the Son of God. Follow Him on His way to the judgment hall, while He is derided, mocked, and insulted by that infuriated mob. Behold Him clothed in that old purple kingly robe. Hear the coarse jest and cruel mocking. See them place upon that noble brow the crown of thorns, and then smite Him with a reed, causing the thorns to penetrate His temples, and the blood to flow from that holy brow.' *Testimonies Volume 1*, page 240.

12. How is the restoration of nature pictured? Isaiah 55:12-13, Revelation 22:3.

NOTE: 'Not only had man come under the power of the deceiver, but the earth itself, the dominion of man, was usurped by the enemy. Through the plan of salvation, through the sacrifice of Christ, not only man, but his dominion, was to be redeemed. Because of the merits of Christ, all that man lost through sin was to be restored. The time would come when there should be no

more curse, but the throne of God should be in the earth renewed, and his servants should serve Him. The promise would be fulfilled, "The righteous shall inherit the land, and dwell therein forever." *Bible Echo*, July 15th, 1893.

Lesson 8: 'Since by man came death...'

MEMORY VERSE: 'Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.' Romans 5:12.

STUDY HELP: *Patriarchs & Prophets*, pages 52-62.

Introduction.

'There is a constant effort made to explain the work of creation as the result of natural causes; and human reasoning is accepted even by professed Christians, in opposition to plain Scripture facts. There are many who oppose the investigation of the prophecies, especially those of Daniel and the Revelation, declaring them to be so obscure that we cannot understand them; yet these very persons eagerly receive the suppositions of geologists, in contradiction of the Mosaic record. But if that which God has revealed is so difficult to understand, how inconsistent it is to accept mere suppositions in regard to that which he has not revealed!' *Christian Education*, There is a constant effort made to explain the work of creation as the result of natural causes; and human reasoning is accepted even by professed Christians, in opposition to plain Scripture facts. There are many who oppose the investigation of the prophecies, especially those of Daniel and the Revelation, declaring them to be so obscure that we cannot understand them; yet these very persons eagerly receive the suppositions of geologists, in contradiction of the Mosaic record. But if that which God has revealed is so difficult to understand, how inconsistent it is to accept mere suppositions in regard to that which he has not revealed.' page 192.

'Death by sin'

1. How does Paul clearly state the origin of death? Romans 5:12.

NOTE: Theistic evolutionists believe that God used evolution to bring about the world as we know it. They believe that He began with the Big Bang, then gradually formed galaxies, stars and planets like our earth. Then He created life (or allowed it to evolve from chemicals) and endowed that life with the capacity to progress upwards from amoeba to man. They believe that the 'days' of Genesis 1 were long periods of time. To accommodate these theories, they accept that death and bloodshed took place long before Adam (if he existed at all).

'When this earth was created by Christ, it was holy and beautiful. God pronounced it "very good." Every flower, every shrub, every tree, answered the purpose of its Creator. Everything upon which the eye rested was lovely, and filled the mind with thoughts of love for the Creator. Every sound was music, in perfect harmony with the voice of God. But a change has come. Sin has brought decay, deformity, death. Today, the whole world is tainted, corrupted, stricken with a mortal disease. The earth groans under the continual transgression of the inhabitants thereof. Human beings have degenerated. One after another they fall under the curse, because sin has entered the world, and death by sin. *Signs of the Times*, June 27th 1900.

2. How is the relationship between sin and death explained? Romans 6:23.

NOTE: 'The vials of God's wrath shall be poured out upon [sinners]. Black despair, like the pall of death, will gather about their guilty souls, and then they will realise to the fullest extent the sinfulness of sin. Salvation has been purchased for them by the suffering and death of the Son of God. It might be theirs, if they would accept of it willingly, gladly; but none are compelled to yield obedience to the law of God. If they refuse the heavenly benefit and choose the pleasures and deceitfulness of sin, they have their choice, and at the end receive their wages, which is the wrath of God and eternal death. They will be forever separated from the presence of Jesus, whose sacrifice they had despised. They will have lost a life of happiness and sacrificed eternal glory for the pleasures of sin for a season.' *Testimonies Volume 2*, page 210.

'More value than many sparrows'

3. How did Jesus express God's love for the animal creation? Luke 12:6.

NOTE: Theistic evolutionists contend that disease, suffering and death must have existed for millions of years in the animal creation before the emergence of man.

'Think of it, not one of these little brown sparrows that are carolling forth their praises to God will fall to the ground without the notice of the heavenly Father. Not one of these little brown sparrows that the boys so ruthlessly kill, drops to the ground but His eye marks its fall. "But the very hairs of your head are all numbered." If God cares for a sparrow that has no soul, how will He care for the purchase of the blood of Christ? One soul is worth more than all the world. For one soul Jesus would have passed through the agony of Calvary that that one might be saved in His kingdom. "Fear ye not therefore, ye are of more value than many sparrows.'" *Advent Review & Sabbath Herald*, May 3rd, 1892.

4. How did Jesus further explain God's care for His creation? Matthew 6:26-30.

NOTE: 'God, who created man, made the animals, also. They were to minister to man's comfort and happiness, to serve him, and to be controlled by him. But this power was not to be used to cause pain by harsh punishment or cruel exaction. Yet some

are as reckless and unfeeling toward their faithful animals as though the poor brutes had not flesh and nerve that can quiver with pain. Many do not think that their cruelty will ever be known, because the poor dumb beasts cannot reveal it. But could the eyes of these men be opened, as were the eyes of Balaam, they would see an angel of God standing as a witness to testify against them in the courts above. A record goes up to Heaven, and a day is coming when judgment will be pronounced against men who make themselves demons by their dealings with God's creatures. If animals could speak, what deeds of horror would be revealed, what tales of suffering, because of the perversity of man's temper! How often those creatures of God's care suffer pain, endure hunger and thirst, because they cannot make known their wants. And how often is it determined by the mercy or the caprice of man, whether they receive attention and kindness, or neglect and abuse. Punishment given in passion to an animal is frequently excessive, and is then absolute cruelty. Animals have a kind of dignity and self-respect, akin to that possessed by human beings.' *Signs of the Times*, November 25th, 1880.

'The whole creation groaneth'

5. What was to be man's original role with regard to the animal creation? Genesis 1:26, 28.

NOTE: 'He was placed, as God's representative, over the lower orders of being. They cannot understand or acknowledge the sovereignty of God, yet they were made capable of loving and serving man. The psalmist says, "Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet: . . . the beasts of the field; the fowl of the air, . . . and whatsoever passeth through the paths of the seas." Psalm 8:6-8.' *Patriarchs & Prophets*, page 45.

6. How did the creation share in Adam's fall? Romans 8:22.

NOTE: 'In drooping flower and falling leaf Adam and his companion witnessed the first signs of decay. Vividly was brought to their minds the stern fact that every living thing must die. Even the air, upon which their life depended, bore the seeds of death. Continually they were reminded also of their lost dominion. Among the lower creatures Adam had stood as king, and so long as he remained loyal to God, all nature acknowledged his rule; but when he transgressed, this dominion was forfeited. The spirit of rebellion, to which he himself had given entrance, extended throughout the animal creation. Thus not only the life of man, but the nature of the beasts, the trees of the forest, the grass of the field, the very air he breathed, all told the sad lesson of the knowledge of evil.' *Education*, page 26.

'The dread of you'

7. How did God describe the changed relationship between man and the animal creation? Genesis 9:2.

NOTE: 'As Noah looked upon the powerful beasts of prey that came forth with him from the ark, he feared that his family, numbering only eight persons, would be destroyed by them. But the Lord sent an angel to His servant with the assuring message: "The fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.'" *Patriarchs & Prophets*, page 107.

8. What change in man's diet was necessitated by the Flood? Genesis 9:3-4.

NOTE: 'Previous to this time God had given man no permission to eat animal food. But every living substance upon the face of the earth upon which man could subsist had been destroyed; therefore God gave Noah permission to eat of the clean beasts which he had taken with him into the ark. God said to Noah, "Every moving thing that liveth shall be meat for you, even as the green herb have I given you all things." God had formerly given them the herb of the ground and the fruit of the field, but now, in the peculiar circumstances in which they were placed, he permitted them to eat animal food.' *Signs of the Times*, March 6th 1879.

'Death reigned from Adam to Moses'

9. Who was the first human being to be released from the bonds of death? Jude v.9, Matthew 17:1-3, Romans 5:14.

NOTE: 'Had not the life of Moses been marred with that one sin, in failing to give God the glory of bringing water from the rock at Kadesh, he would have entered the Promised Land, and would have been translated to heaven without seeing death. But he was not long to remain in the tomb. Christ Himself, with the angels who had buried Moses, came down from heaven to call forth the sleeping saint. Satan had exulted at his success in causing Moses to sin against God, and thus come under the dominion of death. The great adversary declared that the divine sentence, "Dust thou art, and unto dust shalt thou return" (Genesis 3:19), gave him possession of the dead. The power of the grave had never been broken, and all who were in the tomb he claimed as his captives, never to be released from his dark prison house. For the first time Christ was about to give life to the dead... In consequence of sin Moses had come under the power of Satan. In his own merits he was death's lawful captive; but he was raised to immortal life, holding his title in the name of the Redeemer. Moses came forth from the tomb glorified, and ascended with his Deliverer to the City of God.' *Patriarchs & Prophets*, pages 478 & 479.

10. What other human beings have already been raised to eternal life or translated without seeing death? Genesis 5:24, (Hebrews 11:5), 2 Kings 2:11, (Matthew 17:1-3), Matthew 27:52-53, (Ephesians 4:8 margin).

NOTE: 'Enoch was a representative of Christ as surely as was the beloved disciple John. Enoch walked with God, and he was not, for God took him. To him was committed the message of the Second Coming of Christ. "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of His saints, to execute judgment upon all." Jude 14, 15. The message preached by Enoch and his translation to heaven were a convincing argument to all who lived in

his time. These things were an argument that Methuselah and Noah could use with power to show that the righteous could be translated. That God who walked with Enoch was our Lord and Saviour Jesus Christ. He was the light of the world then just as He is now. Those who lived then were not without teachers to instruct them in the path of life; for Noah and Enoch were Christians.' *Testimonies Volume 6* page 392.

'The gift of God'

11. Although the wages of sin is death, what is offered to mankind through Jesus? Romans 6:23.

NOTE: 'The Saviour of the world offers to the erring the gift of eternal life. He watches for a response to His offers of love and forgiveness with a more tender compassion than that which moves the heart of an earthly parent to forgive a wayward, 208 repenting, suffering son. He cries after the wanderer: Return unto Me, and I will return unto you.'" *Testimonies Volume 4*, page 207.

12. What will determine whether we receive the gift of eternal life? Romans 2:6-9.

NOTE: 'Said the angel: "Will ye have Christ, or the world?" Satan presents the world with its most alluring, flattering charms to poor mortals, and they gaze upon it, and its glitter and tinsel eclipse the glory of heaven and that life which is as enduring as the throne of God. A life of peace, happiness, joy unspeakable, which shall know nothing of sorrow, sadness, pain, nor death, is sacrificed for a short lifetime of sin. All who will turn from the pleasures of earth, and with Moses choose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater riches than the treasures of the world, will, with faithful Moses, receive the unfading crown of immortality and the far more exceeding and eternal weight of glory.' *Testimonies Volume 2*, page 101.

Lesson 9: 'The world that then was perished'

MEMORY VERSE: 'God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; and spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 2 Peter 2:4-5.

STUDY HELP: *Testimonies Volume 4*, pages 306-313.

Introduction.

'The world's Redeemer had many hearers, but few followers. Noah preached one hundred and twenty years to the people before the Flood, and yet there were few who appreciated this precious, probationary time. Save Noah and his family, not one was numbered with the believers and entered into the ark. Of all the inhabitants of the earth, only eight souls received the message; but that message condemned the world. The light was given in order that they might believe; their rejection of the light proved their ruin. Our message to the world will be a savour of life unto life to all who accept it, and of condemnation to all who reject it.' *Testimonies Volume 7*, page 36.

'My Spirit will not always strive with man'

1. What was the state of the world before the Flood? Genesis 6:5.

NOTE: 'How was it in Noah's day? "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Genesis 6:5. The inhabitants of the antediluvian world turned from Jehovah, refusing to do His holy will. They followed their own unholy imagination and perverted ideas. It was because of their wickedness that they were destroyed; and today the world is following the same way. It presents no flattering signs of millennial glory. The transgressors of God's law are filling the earth with wickedness.' *Desire of Ages*, page 633.

2. What decision did the Lord make regarding those who lived before the Flood? Genesis 6:6-7.

NOTE: 'God became weary of this people whose thoughts were only of sinful pleasure and indulgence. They sought not the counsel of God who had created them, nor cared to do His will. The rebuke of God was upon them because they followed the imagination of their own hearts; and there was violence in the land. "And it repented the Lord that he had made man on the earth, . . . and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them from the earth.'" *Advent Review & Sabbath Herald*, November 1st, 1906.

3. What period of probation did the Lord in His mercy grant to the wicked inhabitants of the earth before the Flood came? Genesis 6:3.

NOTE: 'Before the Flood God sent Noah to warn the world, that the people might be led to repentance, and thus escape the threatened destruction. As the time of Christ's second appearing draws near, the Lord sends His servants with a warning to the world to prepare for that great event. Multitudes have been living in transgression of God's law, and now He in mercy calls them to obey its sacred precepts. All who will put away their sins by repentance toward God and faith in Christ are offered pardon. But many feel that it requires too great a sacrifice to put away sin. Because their life does not harmonise with the pure

principles of God's moral government, they reject His warnings and deny the authority of His law. Of the vast population of the earth before the Flood, only eight souls believed and obeyed God's word through Noah. For a hundred and twenty years the preacher of righteousness warned the world of the coming destruction, but his message was rejected and despised.' *Patriarchs and Prophets*, page 102.

'Waters on the face of the whole earth'

4. What was the extent of the Flood? Genesis 7:19-20.

NOTE: 'From the highest peaks men looked abroad upon a shoreless ocean. The solemn warnings of God's servant no longer seemed a subject for ridicule and scorning. How those doomed sinners longed for the opportunities which they had slighted! How they pleaded for one hour's probation, one more privilege of mercy, one call from the lips of Noah! But the sweet voice of mercy was no more to be heard by them. Love, no less than justice, demanded that God's judgments should put a check on sin. The avenging waters swept over the last retreat, and the despisers of God perished in the black depths. "By the word of God . . . the world that then was, being overflowed with water, perished.' *Patriarchs and Prophets*, pages 100-101.

5. What was the effect of the Flood on life on earth? Genesis 6:7, 13; 7:4, 21.

NOTE: 'The entire surface of the earth was changed at the Flood. A third dreadful curse rested upon it in consequence of sin. As the water began to subside, the hills and mountains were surrounded by a vast, turbid sea, Everywhere were strewn the dead bodies of men and beasts. The Lord would not permit these to remain to decompose and pollute the air, therefore He made of the earth a vast burial ground. A violent wind which was caused to blow for the purpose of drying up the waters, moved them with great force, in some instances even carrying away the tops of the mountains and heaping up trees, rocks, and earth above the bodies of the dead.' *Patriarchs and Prophets*, page 107.

6. How long did the Flood last? Genesis 7:24. (See Genesis 7:12 and compare Genesis 7:11 with Genesis 8:13-14.

NOTE: 'For five long months their boat was tossed about, apparently at the mercy of wind and wave. It was a trying ordeal; but Noah's faith did not waver, for he had the assurance that the divine hand was upon the helm. As the waters began to subside, the Lord caused the ark to drift into a spot protected by a group of mountains that had been preserved by His power. These mountains were but a little distance apart, and the ark moved about in this quiet haven, and was no longer driven upon the boundless ocean. This gave great relief to the weary, tempest-tossed voyagers. Noah and his family anxiously waited for the decrease of the waters, for they longed to go forth again upon the earth. Forty days after the tops of the mountains became visible, they sent out a raven, a bird of quick scent, to discover whether the earth had become dry. This bird, finding nothing but water, continued to fly to and from the ark. Seven days later a dove was sent forth, which, finding no footing, returned to the ark. Noah waited seven days longer, and again sent forth the dove. When she returned at evening with an olive leaf in her mouth, there was great rejoicing. Later "Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry." Still he waited patiently within the ark. As he had entered at God's command, he waited for special directions to depart.' *Patriarchs and Prophets*, page 105.

'An olive leaf plucked off'

7. What sign was given to Noah that vegetation had begun to grow once more? Genesis 8:11.

NOTE: 'The beautiful trees and flowering shrubbery were destroyed, but Noah preserved seed and took it with him into the ark, and God by his miraculous power preserved a few of the different kinds of trees and shrubs alive for future generations. Soon after the flood, trees and plants seemed to spring out of the very rocks. In God's providence, seeds had been scattered and driven into the crevices of the rocks, and there securely hidden for the future use of man.' *Signs of the Times*, March 13th, 1879.

8. What change in man's diet did God sanction after the Flood? Genesis 9:3-4.

NOTE: 'Remember that when you eat flesh meat, you are but eating grains and vegetables second-hand; for the animal receives from these things the nutrition that makes it grow and prepares it for market. The life that was in the grains and vegetables passes into the animal, and becomes part of its life, and then human beings eat the animal. Why are they so willing to eat their food second-hand? In the beginning, fruit was pronounced by God as "good for food." The permission to eat flesh meat was a consequence of the fall. Not till after the flood was man given permission to eat the flesh of animals. Why then need we eat flesh meat? Few who eat this know how full it is of disease. Flesh meat never was the best food, and now it is cursed by disease. The thought of killing animals to be eaten is in itself revolting. If man's natural sense had not been perverted by the indulgence of appetite, human beings would not think of eating the flesh of animals.' *Notebook Leaflets*, page 114.

9. What was one consequence of this change in man's diet? Compare Genesis 9:29 with Genesis 11:10-25.

NOTE: 'The flesh of dead animals was not the original food for man. Man was permitted to eat it after the flood because all vegetation had been destroyed. But the curse pronounced upon man and the earth and every living thing has made strange and wonderful changes. Since the flood the human race has been shortening its period of existence.' *Paulson Collection*, page 160. 'The patriarchs from Adam to Noah, with but few exceptions, lived nearly a thousand years. Since the days of Noah, the length of life has been tapering.' *Christian Education*, page 10.

'Scoffers walking after their own lusts'

10. What attitude to the Bible's account of early history did Peter warn against? 2 Peter 3:3-4.

NOTE: 'Apart from Bible history, geology can prove nothing. Those who reason so confidently upon its discoveries, have no adequate conception of the size of men, animals and trees before the flood, or of the great changes which then took place. Relics found in the earth do give evidence of conditions differing in many respects from the present; but the time when these conditions existed can be learned only from the Inspired Record. In the history of the flood, inspiration has explained that which geology alone could never fathom. In the days of Noah, men, animals, and trees, many times larger than now exist, were buried, and thus preserved as an evidence to later generations that the antediluvians perished by a flood. God designed that the discovery of these things should establish faith in inspired history; but men, with their vain reasoning, fall into the same error as did the people before the flood, the things which God gave them as a benefit, they turn into a curse by making a wrong use of them.' *Christian Education*, page 191.

11. Of what event in particular did Peter prophesy that men would be 'willingly ignorant'? 2 Peter 3:5-6.

NOTE: 'Before the Flood the development of vegetable and animal life was immeasurably superior to that which has since been known. At the Flood the surface of the earth was broken up, marked changes took place, and in the re-formation of the earth's crust were preserved many evidences of the life previously existing. The vast forests buried in the earth at the time of the Flood, and since changed to coal, form the extensive coal fields, and yield the supplies of oil that minister to our comfort and convenience today. These things, as they are brought to light, are so many witnesses mutely testifying to the truth of the word of God. *Education*, page 129.

'As it was in the days of Noah'

12. What comparison did Jesus make between the days of Noah and the closing days of the world's history? Luke 17:26-27.

NOTE: 'The same sins exist in our day which brought the wrath of God upon the world in the days of Noah. Men and women now carry their eating and drinking to gluttony and drunkenness. This prevailing sin, the indulgence of perverted appetite, inflamed the passions of men in the days of Noah and led to general corruption, until their violence and crimes reached to heaven, and God washed the earth of its moral pollution by a flood.' *Testimonies Volume 3*, page 163.

13. What promises are given to the godly at times of widespread moral depravity? 2 Peter 2:4-9.

NOTE: 'God has always given men warning of coming judgments. Those who had faith in His message for their time, and who acted out their faith, in obedience to His commandments, escaped the judgments that fell upon the disobedient and unbelieving. The word came to Noah, "Come thou and all thy house into the ark; for thee have I seen righteous before Me." Noah obeyed and was saved. The message came to Lot, "Up, get you out of this place; for the Lord will destroy this city." Genesis 7: 1; 19: 14. Lot placed himself under the guardianship of the heavenly messengers, and was saved. So Christ's disciples were given warning of the destruction of Jerusalem. Those who watched for the sign of the coming ruin, and fled from the city, escaped the destruction. So now we are given warning of Christ's Second Coming and of the destruction to fall upon the world. Those who heed the warning will be saved.' *Desire of Ages*, page 634.

Lesson 10: 'Marvellous are Thy works'

MEMORY VERSE: 'Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.' Job 38:4.
STUDY HELP: *Job* chapters 38-41.

Introduction.

'God's handiwork in nature is not God Himself in nature. The things of nature are an expression of God's character and power; but we are not to regard nature as God. The artistic skill of human beings produces very beautiful workmanship, things that delight the eye, and these things reveal to us something of the thought of the designer; but the thing made is not the maker. It is not the work, but the workman, that is counted worthy of honour. So while nature is an expression of God's thought, it is not nature, but the God of nature, that is to be exalted.' *Ministry of Healing*, page 413.

'Ask now the beasts, and they shall teach thee'

1. What can we learn from studying the animals, birds and fishes? Job 12:7-10.

NOTE: 'Since [Jesus] gained knowledge as we may do, His intimate acquaintance with the Scriptures shows how diligently His early years were given to the study of God's word. And spread out before Him was the great library of God's created works. He who had made all things studied the lessons which His own hand had written in earth and sea and sky. Apart from the unholy ways of the world, He gathered stores of scientific knowledge from nature. He studied the life of plants and animals, and the life of man.' *Desire of Ages*, page 70.

2. What valuable practical lessons can be learned from God's creatures? Proverbs 6:6-8, 30:24-28.

NOTE: 'We are not merely to tell the child about these creatures of God. The animals themselves are to be his teachers. The ants teach lessons of patient industry, of perseverance in surmounting obstacles, of providence for the future. And the birds are

teachers of the sweet lesson of trust. Our heavenly Father provides for them; but they must gather the food, they must build their nests and rear their young. Every moment they are exposed to enemies that seek to destroy them. Yet how cheerily they go about their work! how full of joy are their little songs!' *Education*, page 117.

‘When I laid the foundations of the earth’

3. How did God describe the design that went into the creation of the earth? Job 38:4-6.

NOTE: ‘In the beginning, God was revealed in all the works of creation. It was Christ that spread the heavens, and laid the foundations of the earth. It was His hand that hung the worlds in space, and fashioned the flowers of the field. “His strength setteth fast the mountains.” “The sea is His, and He made it.” Psalms 65:6; 95:5. It was He that filled the earth with beauty, and the air with song. And upon all things in earth, and air, and sky, He wrote the message of the Father’s love. Now sin has marred God’s perfect work, yet that handwriting remains. Even now all created things declare the glory of His excellence. There is nothing, save the selfish heart of man, that lives unto itself. No bird that cleaves the air, no animal that moves upon the ground, but ministers to some other life. There is no leaf of the forest, or lowly blade of grass, but has its ministry. Every tree and shrub and leaf pours forth that element of life without which neither man nor animal could live; and man and animal, in turn, minister to the life of tree and shrub and leaf. The flowers breathe fragrance and unfold their beauty in blessing to the world. The sun sheds its light to gladden a thousand worlds. The ocean, itself the source of all our springs and fountains, receives the streams from every land, but takes to give. The mists ascending from its bosom fall in showers to water the earth, that it may bring forth and bud.’ *Desire of Ages*, page 20.

4. What response did the psalmist make to the wisdom of the Lord in creation? Psalm 136:1-9.

NOTE: ‘After God had made the world in six days, He rested and sanctified and blessed the day upon which He rested from all His work which He had created and made. He set apart that special day for man to rest from his labour, that, as he should look upon the earth beneath and the heavens above, he might reflect that God made all these in six days and rested upon the seventh; and that, as he should behold the tangible proofs of God’s infinite wisdom, his heart might be filled with love and reverence for his Maker.’ *Testimonies Volume 2*, page 582.

‘What is man that Thou art mindful of him?’

5. When David considered the splendour of the heavens, the work of the Creator, how did he think of mankind in comparison? Psalm 8:3-4.

NOTE: ‘Christ pointed to the birds flying in the heavens, to the flowers of the field, and bade His hearers consider these objects of God’s creation. “Are not ye of much more value than they?” He said. Matthew 6:26, R.V. The measure of divine attention bestowed on any object is proportionate to its rank in the scale of being. The little brown sparrow is watched over by Providence. The flowers of the field, the grass that carpets the earth, share the notice and care of our heavenly Father. The great Master Artist has taken thought for the lilies, making them so beautiful that they outshine the glory of Solomon. How much more does He care for man, who is the image and glory of God. He longs to see His children reveal a character after His similitude. As the sunbeam imparts to the flowers their varied and delicate tints, so does God impart to the soul the beauty of His own character.’ *Desire of Ages*, page 313.

6. How important are the nations of earth in comparison with God? Isaiah 40:15-17, 22-23.

NOTE: ‘What is man,’ the psalmist inquires, “that Thou art mindful of him? and the son of man, that Thou visitest him?” “Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold, He taketh up the isles as a very little thing.” Thus, Isaiah declares, God regards the inhabitants of this world, not excepting those who stand at the head of the nobility of the earth, those who have acquired the greatest learning, those to whose lot has fallen great riches and much honour. Notwithstanding the insignificance of this world in comparison with the whole universe, Christ volunteered to take upon Himself the nature of humanity, and to bear on His divine soul the sins of mankind, in order that He might redeem the fallen race and enable them to gain life eternal. Laying aside His kingly crown and royal robe, He left His high command in the heavenly courts, clothed His divinity with humanity, and entered the world as a helpless babe. For our sakes He became poor, that through His poverty we might be made rich.’ *Signs of the Times*, January 14th, 1903.

‘Fearfully and wonderfully made’

7. How did David describe his wonder at the complexity of the human body? Psalm 139:14-16.

NOTE: ‘We are God’s workmanship, and His word declares that we are “fearfully and wonderfully made.” He has prepared this living habitation for the mind; it is “curiously wrought,” a temple which the Lord Himself has fitted up for the indwelling of his Holy Spirit. The mind controls the whole man. All our actions, good or bad, have their source in the mind. It is the mind that worships God, and allies us to heavenly beings. Yet many spend all their lives without becoming intelligent in regard to the casket that contains this treasure. All the physical organs are the servants of the mind, and the nerves are the messengers that transmit its orders to every part of the body, guiding the motions of the living machinery. Exercise is an important aid to physical development. It quickens the circulation of the blood, and gives tone to the system. If the muscles are allowed to remain unused, it will soon be apparent that the blood does not sufficiently nourish them. Instead of increasing in size and strength, they will lose their firmness and elasticity, and become soft and weak. Inactivity is not the law the Lord has established in the human body. The harmonious action of all the parts, brain, bone, and muscle, is necessary to the full and healthful development of the entire human organism.’ *Special Testimonies on Education*, page 33.

8. How is the principle behind man's creation expressed? Genesis 1:26.

NOTE: 'The true object of education is to restore the image of God in the soul. The first and most precious knowledge is the knowledge of Christ; and wise parents will keep this fact ever before the minds of their children. Should a limb be broken or fractured, parents will try every means that love or wisdom can suggest to restore the affected member to comeliness and soundness. This is right; it is their duty. But the Lord requires that still greater tact, patience, and persevering effort be employed to remedy blemishes of the soul. That father is unworthy of the name who is not to his children a Christian teacher, ruler, and friend, binding them to his heart by the strong ties of sanctified love, a love which has its foundation in duty faithfully performed.' *Testimonies Volume 5*, page 322.

'The stork in the heavens'

9. How does God contrast the behaviour of God's creatures with the behaviour of His people? Isaiah 1:3, Jeremiah 8:7.

NOTE: 'What wonderful truths fell from the lips of Christ when He called His disciples to consider the fowls of the air and the flowers of the field, which obey the orders of God's will. These come to us as lessons of admonition and reproof, for our ingratitude and lack of faith. Gifted with higher, nobler powers than the lower orders of creation, man has nevertheless chosen to disobey his Creator.' *Special Testimonies Series B Number 7*, page 10.

10. What lessons of simple trust can be learned from the things of creation? Matthew 6:25-34.

NOTE: 'Can you not trust in your heavenly Father? Can you not rest upon His gracious promise? "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Precious promise! Can we not rely upon it? Can we not have implicit trust, knowing that He is faithful who hath promised? I entreat you to let your trembling faith again grasp the promises of God. Bear your whole weight upon them with unwavering faith; for they will not, they cannot, fail.' *Testimonies Volume 2*, page 496.

'His ways past finding out'

11. How did Paul express the impossibility of fathoming the wisdom of God? Romans 11:33.

NOTE: 'We can never by searching find out God. He does not lay open His plans to prying, inquisitive minds. We must not attempt to lift with presumptuous hand the curtain behind which He veils His majesty. The apostle exclaims: "How unsearchable are His judgments, and His ways past finding out!" It is a proof of His mercy that there is the hiding of His power, that He is enshrouded in the awful clouds of mystery and obscurity; for to lift the curtain that conceals the divine presence is death. No mortal mind can penetrate the secrecy in which the Mighty One dwells and works. We can comprehend no more of His dealings with us and the motives that actuate Him than He sees fit to reveal. He orders everything in righteousness, and we are not to be dissatisfied and distrustful, but to bow in reverent submission. He will reveal to us as much of His purposes as it is for our good to know; and beyond that we must trust the hand that is omnipotent, the heart that is full of love.' *Testimonies Volume 5*, page 301.

12. How did David express his thoughts about the ways of God? Psalm 36:5-9.

NOTE: 'Men had received their talents from God, and every gem of thought by which they had been esteemed worthy of the attention of scholars and thinkers, belongs not to them, but to the God of all wisdom, whom they did not acknowledge. Through tradition, through false education, these men are exalted as the world's educators; but in going to them students are in danger of accepting the vile with the precious; for superstition, specious reasoning, and error are mingled with portions of true philosophy and instruction. This mingling makes a potion that is poisonous to the soul, destructive of faith in the God of all truth. Those who have a thirst for knowledge need not go to these polluted fountains; for they are invited to come to the fountain of life and drink freely. Through searching the word of God, they may find the hidden treasure of truth that has long been buried beneath the rubbish of error, human tradition, and opinions of men.' *Christian Education*, page 103.

Lesson 11: 'Behold, God exalteth by His power'

MEMORY VERSE: 'God is my strength and power: and He maketh my way perfect.' 2 Samuel 22:33.

STUDY HELP: *Testimonies Volume 8*, pages 255-264.

Introduction.

'In his isolated home John was able to study more closely than ever before the manifestations of divine power as recorded in the book of nature and in the pages of inspiration. To him it was a delight to meditate on the work of creation and to adore the divine Architect. In former years his eyes had been greeted by the sight of forest-covered hills, green valleys, and fruitful plains; and in the beauties of nature it had ever been his delight to trace the wisdom and skill of the Creator. He was now surrounded by scenes that to many would appear gloomy and uninteresting; but to John it was otherwise. While his

surroundings might be desolate and barren, the blue heavens that bent above him were as bright and beautiful as the skies above his loved Jerusalem. In the wild, rugged rocks, in the mysteries of the deep, in the glories of the firmament, he read important lessons. All bore the message of God's power and glory.' *Acts of the Apostles*, page 572.

'Power belongeth unto God'

1. Whom did David identify as the source of all power? Psalm 62:11.

NOTE: 'In dwelling upon the laws of matter and the laws of nature, many lose sight of, if they do not deny, the continual and direct agency of God. They convey the idea that nature acts independently of God, having in and of itself its own limits and its own powers wherewith to work. In their minds there is a marked distinction between the natural and the supernatural. The natural is ascribed to ordinary causes, unconnected with the power of God. Vital power is attributed to matter, and nature is made a deity. It is supposed that matter is placed in certain relations and left to act from fixed laws with which God Himself cannot interfere; that nature is endowed with certain properties and placed subject to laws, and is then left to itself to obey these laws and perform the work originally commanded. This is false science.' *Testimonies Volume 8*, page 259.

2. What lesson did Jeremiah learn by understanding the power of God in creation? Jeremiah 32:17.

NOTE: "The word of the Lord unto Jeremiah" in that hour of distress, when the faith of the messenger of truth was being tried as by fire, was: "Behold, I am the Lord, the God of all flesh: is there anything too hard for Me?" [Jeremiah 32:26, 27]. The city was soon to fall into the hand of the Chaldeans; its gates and palaces were to be set on fire and burned; but, notwithstanding the fact that destruction was imminent and the inhabitants of Jerusalem were to be carried away captive, nevertheless the eternal purpose of Jehovah for Israel was yet to be fulfilled.' *Prophets & Kings*, page 472.

3. What manifestation of the power of God is of vital importance to mankind? Romans 1:16.

NOTE: The good news that Jesus brought is that God has sufficient power to save every man from every one of his sins, if only he will believe that this is possible. It is sad, therefore, to read in a popular Calvinist reference book: 'Sanctification is a work of God's free grace, whereby the entire person is renewed after the image of God and **enabled more and more to refrain from sinning and to live righteously....Scripture does not teach that one can become sinless in this life.**' *Nave's Study Bible, 1978*, page 1842. Thus they deny the Gospel, teaching that the power of God cannot make one sinless, only help one to sin less.

'It is our privilege to have faith and salvation. The power of God has not decreased. His power, I saw, would be just as freely bestowed now as formerly. It is the church of God that have lost their faith to claim, their energy to wrestle, as did Jacob, crying: "I will not let Thee go, except Thou bless me." Enduring faith has been dying away. It must be revived in the hearts of God's people. There must be a claiming of the blessing of God. Faith, living faith, always bears upward to God and glory; unbelief, downward to darkness and death.' *Testimonies Volume 1*, page 144.

'The worlds were framed by the word of God'

4. By what means was the work of creation accomplished? Psalm 33:6, Hebrews 11:3.

NOTE: 'Men of the greatest intellect cannot understand the mysteries of Jehovah as revealed in nature. Divine inspiration asks many questions which the most profound scholar cannot answer. These questions were not asked that we might answer them, but to call our attention to the deep mysteries of God and to teach us that our wisdom is limited; that in the surroundings of our daily life there are many things beyond the comprehension of finite minds; that the judgment and purposes of God are past finding out. His wisdom is unsearchable. Sceptics refuse to believe in God because with their finite minds they cannot comprehend the infinite power by which He reveals Himself to men. But God is to be acknowledged more from what He does not reveal of Himself than from that which is open to our limited comprehension. Both in divine revelation and in nature, God has given to men mysteries to command their faith. This must be so. We may be ever searching, ever inquiring, ever learning, and yet there is an infinity beyond.' Isaiah 40:12-31 quoted. *Testimonies Volume 8*, page 261.

5. What evidence may we have today of the continuing creative power of God? 2 Corinthians 5:17. Compare Psalm 51:10.

NOTE: 'The miracle-working power of Christ's grace is revealed in the creation in man of a new heart, a higher life, a holier enthusiasm. God says: "A new heart also will I give you." Ezekiel 36:26. Is not this, the renewal of man, the greatest miracle that can be performed? What cannot the human agent do who by faith takes hold of the divine power? Remember that in working with Christ as your personal Saviour lies your strength and your victory. This is the part all are to act. Christ is the way, the truth, and the life. He declares: "Without Me ye can do nothing." John 15:5. And the repentant, believing soul responds: "I can do all things through Christ, which strengtheneth me." Philippians 4:13. To those who do this comes the assurance: "As many as received Him, to them gave He power to become the sons of God." John 1:12.' *Testimonies Volume 9*, page 152.

'These all wait upon Thee'

6. How does the Bible reveal God's continued care over His creation? Psalm 104:10-28,

NOTE: 'Upon all created things is seen the impress of the Deity. Nature testifies of God. The susceptible mind, brought in contact with the miracle and mystery of the universe, cannot but recognise the working of infinite power. Not by its own inherent energy does the earth produce its bounties, and year by year continue its motion around the sun. An unseen hand

guides the planets in their circuit of the heavens. A mysterious life pervades all nature, a life that sustains the unnumbered worlds throughout immensity, that lives in the insect atom which floats in the summer breeze, that wings the flight of the swallow and feeds the young ravens which cry, that brings the bud to blossom and the flower to fruit.' *Education*, page 99.

7. In these uncertain days, what lesson can we learn from the care that God has for His creation? Matthew 6:26-30.

NOTE: 'Can you not trust in your heavenly Father? Can you not rest upon His gracious promise? "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Precious promise! Can we not rely upon it? Can we not have implicit trust, knowing that He is faithful who hath promised? I entreat you to let your trembling faith again grasp the promises of God. Bear your whole weight upon them with unwavering faith; for they will not, they cannot, fail.' *Testimonies Volume 2*, page 496.

8. In what way can we show our gratitude for God's blessings to us? 1 Corinthians 16:2.

NOTE: 'And what more appropriate time could be chosen for setting aside the tithe and presenting our offerings to God? On the Sabbath we have thought upon His goodness. We have beheld His work in creation as an evidence of His power in redemption. Our hearts are filled with thankfulness for His great love. And now, before the toil of the week begins, we return to Him His own, and with it an offering to testify our gratitude. Thus our practice will be a weekly sermon, declaring that God is the possessor of all our property, and that He has made us stewards to use it to His glory. Every acknowledgement of our obligation to God will strengthen the sense of obligation. Gratitude deepens as we give it expression; and the joy it brings is life to soul and body.' *Advent Review & Sabbath Herald*, November 10th 1896.

'The Lord God planted a garden'

9. What relation was Adam created to have towards the animal creation? Genesis 1:26, Psalm 8:6-8.

NOTE: 'He was placed, as God's representative, over the lower orders of being. They cannot understand or acknowledge the sovereignty of God, yet they were made capable of loving and serving man. The psalmist says, "Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet: . . . the beasts of the field; the fowl of the air, . . . and whatsoever passeth through the paths of the seas." Psalm 8:6-8.' *Patriarchs & Prophets*, page 45.

'Harsh treatment, even to the brutes, is offensive to God. Those who profess to love God do not always consider that abuse to animals, or suffering brought upon them by neglect, is a sin. The fruits of divine grace will be as truly revealed in men by the manner in which they treat their beasts, as by their service in the house of God. Those who allow themselves to become impatient or enraged with their animals are not Christians. A man who is harsh, severe and domineering toward the lower animals, because he has them in his power, is both a coward and a tyrant. And he will, if opportunity offers, manifest the same cruel, overbearing spirit toward his wife and children.' *Signs of the times*, November 25th, 1880.

10. In what environment did God intend man to work? Genesis 2:15, 3:23.

NOTE: 'As a relaxation from study, occupations pursued in the open air, and affording exercise for the whole body, are the most beneficial. No line of manual training is of more value than agriculture. A greater effort should be made to create and to encourage an interest in agricultural pursuits. Let the teacher call attention to what the Bible says about agriculture: that it was God's plan for man to till the earth; that the first man, the ruler of the whole world, was given a garden to cultivate; and that many of the world's greatest men, its real nobility, have been tillers of the soil. Show the opportunities in such a life. The wise man says, "The king himself is served by the field." Ecclesiastes 5:9. Of him who cultivates the soil the Bible declares, "His God doth instruct him to discretion, and doth teach him." Isaiah 28:26. And again, "Whoso keepeth the fig tree shall eat the fruit thereof." Proverbs 27:18. He who earns his livelihood by agriculture escapes many temptations and enjoys unnumbered privileges and blessings denied to those whose work lies in the great cities. And in these days of mammoth trusts and business competition, there are few who enjoy so real an independence and so great certainty of fair return for their labour as does the tiller of the soil.' *Education*, page 219.

'The new heavens and the new earth which I will make'

11. How is the natural beauty of the recreated earth described? Revelation 22:1-2 (Compare Ezekiel 47:7-9) Isaiah 65:21-25, Isaiah 11:6-9.

NOTE: 'No human language can fully describe the reward of the righteous. It will be known to those only who behold it. There the heavenly Shepherd leads his flock to the fountains of living water. The tree of life yields its fruit every month, and the leaves of the tree are for the healing of the nations. There are ever-flowing streams, clear as crystal, and beside them waving trees cast their shadows upon the paths prepared for the ransomed of the Lord. There the wide-spreading plains swell into hills of beauty, and the mountains of God rear their lofty summits. On those peaceful plains, beside those living streams, God's people, so long pilgrims and wanderers, shall find a home. "My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places." "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise." "They shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat. . . . Mine elect shall long enjoy the work of their hands." There will be no more tears, no funeral trains, no badges of mourning. "There shall be no more death, neither sorrow, nor crying. . . . for the former things are passed away." "The inhabitants shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity." That time is near. A little while, and we shall see the King in his beauty. A little while, and he will present his faithful ones "faultless before the presence of his glory with exceeding joy.'" *Southern Watchman*, December 1st 1909.

12. How did David acknowledge the power of God in his life? 2 Samuel 22:33.

NOTE: 'Faith and activity will impart assurance and satisfaction that will increase day by day. Are you tempted to give way to feelings of anxious foreboding or utter despondency? In the darkest days, when appearances seem most forbidding, fear not. Have faith in God. He knows your need. He has all power. His infinite love and compassion never weary. Fear not that He will fail of fulfilling His promise. He is eternal truth. Never will He change the covenant He has made with those who love Him. And He will bestow upon His faithful servants the measure of efficiency that their need demands. The apostle Paul has testified: "He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness.'" *Prophets & Kings*, page 164.

Lesson 12: 'For in six days the Lord made heaven and earth'

MEMORY VERSE: 'And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.' Genesis 2:2-3.

STUDY HELP: *Desire of Ages*, pages 281-289.

Introduction.

'The Sabbath is a golden clasp that unites God and His people. But the Sabbath command has been broken. God's holy day has been desecrated. The Sabbath has been torn from its place by the man of sin, and a common working day has been exalted in its stead. A breach has been made in the law, and this breach is to be repaired. The true Sabbath is to be exalted to its rightful position as God's rest day. In the fifty-eighth chapter of Isaiah is outlined the work which God's people are to do. They are to magnify the law and make it honourable, to build up the old waste places, and to raise up the foundations of many generations. To those who do this work God says: "Thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.'" *Testimonies Volume 6*, page 352.

'Call the Sabbath a delight'

1. When was the Sabbath instituted? Genesis 2:2-3.

NOTE: 'The object of the Sabbath was that all mankind might be benefited. Man was not made to fit the Sabbath; for the Sabbath was made after the creation of man, to meet his necessities. After God had made the world in six days, He rested and sanctified and blessed the day upon which He rested from all His work which He had created and made. He set apart that special day for man to rest from his labour, that, as he should look upon the earth beneath and the heavens above, he might reflect that God made all these in six days and rested upon the seventh; and that, as he should behold the tangible proofs of God's infinite wisdom, his heart might be filled with love and reverence for his Maker.' *Testimonies Volume 2*, page 583.

2. What indication are we given that Noah was aware of the days of the week? Genesis 7:4, 10, 8: 10, 12. (Compare Genesis 31:23, 50:10, Exodus 7:25, 12:15, 19, 13:6-7.)

NOTE: Unlike the day, month and year, the week has no astronomical origin. The day, month and year are fixed by astronomical cycles. The day is the period in which the earth rotates upon its axis. The month was designed to reflect the period during which the moon circles the earth while the year is the period during which the earth revolves about the sun. The week alone has no natural origin and comes only from the word of God.

'The Sabbath was hallowed at the creation. As ordained for man, it had its origin when "the morning stars sang together, and all the sons of God shouted for joy." Job 38:7. Peace brooded over the world; for earth was in harmony with heaven. "God saw everything that He had made, and, behold, it was very good;" and He rested in the joy of His completed work. Gen. 1:31. Because He had rested upon the Sabbath, "God blessed the seventh day, and sanctified it," set it apart to a holy use. He gave it to Adam as a day of rest. It was a memorial of the work of creation, and thus a sign of God's power and His love. The Scripture says, "He hath made His wonderful works to be remembered." "The things that are made," declare "the invisible things of Him since the creation of the world," "even His everlasting power and divinity." Genesis 2:3; Psalm 111:4; Romans 1:20, R. V.' *Desire of Ages*, page 281.

3. For whom was the Sabbath made? Mark 2:27.

NOTE: Though there are still some who claim that Sabbath-keeping was confined to the Jews, the testimony of history does not support this opinion.

'It is a well-attested historical fact that the weekly cycle was observed and the seventh day was kept sacred by nearly all the most ancient nations of the earth beside the Jews. There are decisive evidences to show that the Assyrians, Babylonians, Persians, Arabians, Greeks and Romans and even the Chinese knew of the Sabbath and at an early period regarded it as a sacred day... John G. Butler, a Free-Will Baptist author, in his *Natural and Revealed Theology*, page 396 says: "We learn also,

from the testimony of Philo, Hesiod, Josephus, Porphyry and others, that the division of time into weeks and the observance of the seventh day were common to the nations of antiquity. They would not have adopted such a custom from the Jews. Whence, then, could it have been derived but through tradition, from its original institution in the Garden of Eden?" The *Asiatic Journal* says: "The prime minister of the empire affirms that the Sabbath was anciently observed by the Chinese, in conformity to the directions of the king." The *Congregationalist* (Boston) November 15, 1882, referring to the *Creation Tablets* found by Mr Smith on the banks of the Tigris near Nineveh, gives the following: "Mr George Smith says in his *Assyrian Discoveries* (1875): 'In the year 1869 I discovered, among other things, a curious religious calendar of the Assyrians, in which every month is divided into four weeks and the seventh days, or Sabbaths, are marked out as days on which no work should be undertaken...The calendar contains lists of work forbidden to be done on these days, which evidently correspond to the Sabbaths of the Jews.'" George I. Butler, *The Change of the Sabbath*, pages 20-21.

'That I may prove them'

4. What example of Sabbath-keeping is recorded before the giving of the Ten Commandments at Sinai? Exodus 16:11-26.

NOTE: 'Every week during their long sojourn in the wilderness the Israelites witnessed a threefold miracle, designed to impress their minds with the sacredness of the Sabbath: a double quantity of manna fell on the sixth day, none on the seventh, and the portion needed for the Sabbath was preserved sweet and pure, when if any were kept over at any other time it became unfit for use.' *Patriarchs & Prophets*, page 296.

5. What purpose did God have for the giving of the manna? Exodus 16:4, 28.

NOTE: 'In the circumstances connected with the giving of the manna, we have conclusive evidence that the Sabbath was not instituted, as many claim, when the law was given at Sinai. Before the Israelites came to Sinai they understood the Sabbath to be obligatory upon them. In being obliged to gather every Friday a double portion of manna in preparation for the Sabbath, when none would fall, the sacred nature of the day of rest was continually impressed upon them. And when some of the people went out on the Sabbath to gather manna, the Lord asked, "How long refuse ye to keep My commandments and My laws?"' *Patriarchs and Prophets*, page 296.

'The seventh day is the Sabbath of rest, an holy convocation'

6. For what purpose was the Sabbath made? Exodus 20:10. (Compare Nehemiah 16:13-19)

NOTE: 'Those who are not fully converted to the truth frequently let their minds run freely upon worldly business, and, although they may rest from physical toil upon the Sabbath, their tongues speak out what is in their minds; hence these words concerning cattle, crops, losses, and gains. All this is Sabbath breaking. If the mind is running upon worldly matters, the tongue will reveal it, for out of the abundance of the heart the mouth speaketh.' *Testimonies Volume 2*, page 703.

7. What other purpose does the Sabbath afford? Leviticus 23:3. (Compare Isaiah 66:23.)

NOTE: Among the advocates of Sunday observance, the claim is made that the Sabbath was for rest only and not for God's people to meet for worship. It is Sunday, they claim that is, in contrast, a day for worship. The Hebrew word 'miqra' translated as 'convocation' has the meaning of a public meeting or assembly.

'Those who receive the light of truth are to have lesson upon lesson to educate them not to keep silent, but to speak often one to another. They are to keep in mind the Sabbath meeting, when those who love and fear God, and who think upon his name, can have opportunity to express their thoughts in speaking one to another. Let not the little companies think that they can have no meeting when they have no minister. Let them not think that one of their members must stand in the pulpit and preach to them. The time and season are very precious. The assembled believers are in the audience chamber of the universe of Heaven. They are to witness for God and the Lord Jesus Christ, who gave his life for the world. The little company are to do service to God by offering to him spiritual worship. When there is no delegated minister to speak to the little companies, let each one witness to the truth, and be faithful to speak often one to another of the love of God, and thus train and educate the soul. Let each one seek to become an intelligent Christian, bearing his responsibility, and acting his personal part to make the meeting interesting and profitable.' *Advent Review & Sabbath Herald*, September 10th, 1895.

'Lawful to do well on the Sabbath day'

8. What other activity did Jesus describe as lawful for the Sabbath day? Matthew 12:10-13.

NOTE: 'He had chosen the Sabbath upon which to perform the act of healing at Bethesda. He could have healed the sick man as well on any other day of the week; or He might simply have cured him, without bidding him bear away his bed. But this would not have given Him the opportunity He desired. A wise purpose underlay every act of Christ's life on earth. Everything He did was important in itself and in its teaching. Among the afflicted ones at the pool He selected the worst case upon whom to exercise His healing power, and bade the man carry his bed through the city in order to publish the great work that had been wrought upon him. This would raise the question of what it was lawful to do on the Sabbath, and would open the way for Him to denounce the restrictions of the Jews in regard to the Lord's day, and to declare their traditions void. Jesus stated to them that the work of relieving the afflicted was in harmony with the Sabbath law. It was in harmony with the work of God's angels, who are ever descending and ascending between heaven and earth to minister to suffering humanity.' *Desire of Ages*, page 206.

9. How was this teaching of Jesus regarded by the Pharisees? Matthew 12:14.

NOTE: 'The Jews had so perverted the law that they made it a yoke of bondage. Their meaningless requirements had become a byword among other nations. Especially was the Sabbath hedged in by all manner of senseless restrictions. It was not to them a delight, the holy of the Lord, and honourable. The scribes and Pharisees had made its observance an intolerable burden. A Jew was not allowed to kindle a fire nor even to light a candle on the Sabbath. As a consequence the people were dependent upon the Gentiles for many services which their rules forbade them to do for themselves. They did not reflect that if these acts were sinful, those who employed others to perform them were as guilty as if they had done the work themselves. They thought that salvation was restricted to the Jews, and that the condition of all others, being already hopeless, could be made no worse. But God has given no commandments which cannot be obeyed by all. His laws sanction no unreasonable or selfish restrictions.' *Desire of Ages*, page 204.

'Hallow My Sabbaths'

10. What special significance did the Lord attach to the Sabbath? Exodus 31:13, Ezekiel 20:12.

NOTE: 'The Sabbath given to the world as the sign of God as the Creator is also the sign of Him as the Sanctifier. The power that created all things is the power that re-creates the soul in His own likeness. To those who keep holy the Sabbath day it is the sign of sanctification. True sanctification is harmony with God, oneness with Him in character. It is received through obedience to those principles that are the transcript of His character. And the Sabbath is the sign of obedience. He who from the heart obeys the fourth commandment will obey the whole law. He is sanctified through obedience. To us as to Israel the Sabbath is given "for a perpetual covenant." To those who reverence His holy day the Sabbath is a sign that God recognises them as His chosen people. It is a pledge that He will fulfil to them His covenant. Every soul who accepts the sign of God's government places himself under the divine, everlasting covenant. He fastens himself to the golden chain of obedience, every link of which is a promise.' *Testimonies Volume 6*, page 350.

11. What further significance has God revealed in Sabbath observance? Ezekiel 20:20.

NOTE: 'The Sabbath is the Lord's test, and no man, be he king, priest, or ruler, is authorised to come between God and man. Those who seek to be conscience for their fellow men, place themselves above God. Those who are under the influence of a false religion, who observe a spurious rest day, will set aside the most positive evidence in regard to the true Sabbath. They will try to compel men to obey the laws of their own creation, laws that are directly opposed to the law of God. Upon those who continue in this course, the wrath of God will fall. Unless they change, they cannot escape the penalty.' *Testimonies Volume 9*, page 235.

'When the claims of the Sabbath are presented, there are many who ask, What difference does it make what day we keep as the Sabbath, so long as we observe one day in seven? We answer, It makes all possible difference whether we obey or disregard the word of God. God has given us the Sabbath as a memorial of the great work of creation... He declares through Moses, "It is a sign between me and the children of Israel forever." And the children of Israel include all who believe in Christ. For "if ye be Christ's, then are ye Abraham's seed." Again, by the prophet Ezekiel, the Lord says, "Hallow my Sabbaths; for they shall be a sign between me and you, that you may know that I am the Lord your God." The Sabbath is a sign of God's creative power; it shows him to be supreme, the Maker and Upholder of the universe, the One from whom we receive "life and breath and all things," and hence the One to whom our allegiance is due.' *Signs of the Times*, June 12th, 1893.

'Turn away thy foot from the Sabbath'

12. What attitude towards the Sabbath will bring the blessings that God placed upon the Sabbath? Isaiah 58:13.

NOTE: 'To all who receive the Sabbath as a sign of Christ's creative and redeeming power, it will be a delight. Seeing Christ in it, they delight themselves in Him. The Sabbath points them to the works of creation as an evidence of His mighty power in redemption. While it calls to mind the lost peace of Eden, it tells of peace restored through the Saviour. And every object in nature repeats His invitation, "Come unto Me, all ye that labour and are heavy-laden, and I will give you rest." Matthew 11:28.' *Desire of Ages*, page 289.

13. What special promises are for those who remember the Sabbath day to keep it holy? Isaiah 58:14.

NOTE: 'Great blessings are enfolded in the observance of the Sabbath, and God desires that the Sabbath day shall be to us a day of joy. There was joy at the institution of the Sabbath. God looked with satisfaction upon the work of His hands. All things that He had made He pronounced "very good." Genesis 1:31. Heaven and earth were filled with rejoicing. "The morning stars sang together, and all the sons of God shouted for joy." Job 38:7. Though sin has entered the world to mar His perfect work, God still gives to us the Sabbath as a witness that One omnipotent, infinite in goodness and mercy, created all things. Our heavenly Father desires through the observance of the Sabbath to preserve among men a knowledge of Himself. He desires that the Sabbath shall direct our minds to Him as the true and living God, and that through knowing Him we may have life and peace.' *Testimonies Volume 6*, page 349.

Lesson 13: 'I create new heavens and a new earth'

MEMORY VERSE: 'For behold I create new heavens and a new earth: and the former shall not be remembered, nor come

upon the heart.' Isaiah 65:17, marginal reading.
STUDY HELP: Revelation 21 – 22, *Great Controversy*, pages 674-678.

Introduction.

'The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love.' *Great Controversy*, page 678.

'God Himself shall be with them and be their God'

1. How does John describe the new creation? Revelation 21:1-2.

NOTE: 'This is glad news to all who love God; but is it a matter of rejoicing to those who delight in feeding the mind on commonplace and trivial things? Those who take no pleasure in thinking and talking of God in this life, will not enjoy the life that is to come, where God is ever present, dwelling among His people. But those who love to think of God will be in their element, breathing in the atmosphere of heaven. Those who on earth love the thought of heaven, will be happy in its holy associations and pleasures. The prophet says, "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away." "And there shall be no more curse; but the throne of God and of the Lamb shall be in it; and His servants shall serve Him; and they shall see His face; and His name shall be in their foreheads."'*Advent Review & Sabbath Herald*, May 13th, 1890.

2. What promise is given to those who inherit the new earth? Isaiah 65:17.

NOTE: 'Fellow pilgrim, we are still amid the shadows and turmoil of earthly activities; but soon our Saviour is to appear to bring deliverance and rest. Let us by faith behold the blessed hereafter as pictured by the hand of God. He who died for the sins of the world is opening wide the gates of Paradise to all who believe on Him. Soon the battle will have been fought, the victory won. Soon we shall see Him in whom our hopes of eternal life are centred. And in His presence the trials and sufferings of this life will seem as nothingness. The former things "shall not be remembered, nor come into mind." "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come will come, and will not tarry." "Israel shall be saved. . . with an everlasting salvation: ye shall not be ashamed nor confounded world without end." Isaiah 65:17; Hebrews 10:35-37; Isaiah 45:17.' *Prophets & Kings*, page 732.

3. In view of the nearness of the day of the Lord, what admonition does Peter give to God's people? 2 Peter 3:10-11.

NOTE: 'The time has come when those who choose the Lord for their present and future portion must trust in Him alone. Everyone professing Godliness must have an experience of his own. The recording angel is making a faithful record of the words and acts of God's people. Angels are watching the development of character and weighing moral worth. Those who profess to believe the truth should be right themselves and exert all their influence to enlighten and win others to the truth. Their words and works are the channel through which the pure principles of truth and holiness are conveyed to the world. They are the salt of the earth and the light thereof. I saw that in looking heavenward we shall see light and peace, but in looking to the world we shall see that every refuge must soon fail us and every good soon pass away. There is no help for us but in God; in this state of earth's confusion we can be composed, strong, or safe only in the strength of living faith; nor can we be at peace, only as we rest in God and wait for His salvation. Greater light shines upon us than shone upon our fathers. We cannot be accepted or honoured of God in rendering the same service, or doing the same works, that our fathers did. In order to be accepted and blessed of God as they were, we must imitate their faithfulness and zeal, improve our light as they improved theirs, and do as they would have done had they lived in our day. We must walk in the light which shines upon us, otherwise that light will become darkness. God requires of us to exhibit to the world, in our character and works, that measure of the spirit of union and oneness which is in accordance with the sacred truths we profess and with the spirit of those prophecies that are fulfilling in these last days. The truth which has reached our understanding, and the light which has shone on the soul, will judge and condemn us, if we turn away and refuse to be led by them.' *Testimonies Volume 1*, page 262.

'According to His promise'

4. Besides looking for the day of God, what does Peter also admonish God's people to do? 2 Peter 3:12. (See margin)

NOTE: 'It is the privilege of every Christian not only to look for but to hasten the coming of our Lord Jesus Christ, (2 Peter 3:12, margin). Were all who profess His name bearing fruit to His glory, how quickly the whole world would be sown with the seed of the gospel. Quickly the last great harvest would be ripened, and Christ would come to gather the precious grain.' *Christ's Object Lessons*, page 69.

5. While this old world is to be destroyed by fire, what wonderful prospect does God's people have? 2 Peter 3:13.

NOTE: 'The meek "shall inherit the earth." It was through the desire for self-exaltation that sin entered into the world, and our first parents lost the dominion over this fair earth, their kingdom. It is through self-abnegation that Christ redeems what was lost. And He says we are to overcome as He did. Revelation 3:21. Through humility and self-surrender we may become heirs with Him when "the meek shall inherit the earth." Psalm 37:11. The earth promised to the meek will not be like this, darkened

with the shadow of death and the curse. "We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." "There shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him." 2 Peter 3:13; Revelation 22:3. There is no disappointment, no sorrow, no sin, no one who shall say, I am sick; there are no burial trains, no mourning, no death, no partings, no broken hearts; but Jesus is there, peace is there. There "they shall not hunger nor thirst; neither shall the heat nor sun smite them: for He that hath mercy on them shall lead them, even by the springs of water shall He guide them." Isaiah 49:10. *Thoughts from the Mount of Blessing*, page 17.

'No more...'

6. What things are we assured will have no place in that new heaven and earth? Revelation 21:4, Isaiah 35:5-6, 51:11, 65:19.

NOTE: 'Let those who break God's law and teach others to do so, denounce us as fallen from grace because we keep all ten of His immutable precepts; it will not harm us. We have the satisfaction of knowing that, while they curse, Jesus has pronounced a blessing. Says the true Witness, the only Begotten of the Father, "Blessed are they that do His [the Father's] commandments, that they may have right to the tree of life, and may enter in through the gates into the City." Revelation 22:14. Think ye that the commandment-keepers will be sorry, and mourn when the pearly gates of the Golden City of God are swung back upon their glittering hinges, and they are welcomed in? No, never. They will then rejoice, that they are not under the bondage of the law, but that they have kept God's law, and therefore are free from it. They will have right to the tree of life, a right to its healing leaves. They will hear the lovely voice of Jesus, richer than any music that ever fell on mortal ear, saying, There will be no more sorrow, pain or death; sighing and crying have fled away.' *Advent Review & Sabbath Herald*, June 10th, 1852.

7. What change will God's people see in the animal creation? Isaiah 65:25, 11:6-9, 35:9, Hosea 2:18.

NOTE: 'There man will be restored to his lost kingship, and the lower order of beings will again recognise his sway; the fierce will become gentle, and the timid trustful. "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. . . . They shall not hurt nor destroy in all my holy mountain" (Isaiah 11:6-9), saith the Lord.' *Advent Review & Sabbath Herald*, July 1st, 1915.

8. What changes will be seen in the plant creation? Isaiah 55:13, 35:1-2, 7.

NOTE: 'The earth promised to the meek will be a better one than this. It will be purified from all sin and defilement, and will bear the image of the divine. Satan has placed his throne in the earth; but where the usurper has set up his rule, there will Jesus place his throne, and there shall be no more curse. The glory of the Lord is to cover the earth as the waters cover the sea. Jesus desires to give his children a home where there will be no more sin, no more sorrow, no more death, but all will be joy and gladness. He says: "The wilderness and the solitary place shall be glad for them, and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon. They shall see the glory of the Lord, and the excellency of our God.'" *Bible Echo*, June 1st, 1892.

'Raised in incorruption'

9. What great lesson does Paul draw from the resurrection of Jesus? 1 Corinthians 15:12-23.

NOTE: 'The resurrection of Jesus was a type of the final resurrection of all who sleep in Him. The countenance of the risen Saviour, His manner, His speech, were all familiar to His disciples. As Jesus arose from the dead, so those who sleep in Him are to rise again. We shall know our friends, even as the disciples knew Jesus. They may have been deformed, diseased, or disfigured, in this mortal life, and they rise in perfect health and symmetry; yet in the glorified body their identity will be perfectly preserved. Then shall we know even as also we are known. 1 Corinthians 13:12. In the face radiant with the light shining from the face of Jesus, we shall recognise the lineaments of those we love.' *Desire of Ages*, page 804.

10. How does Paul describe the change that will take place in redeemed humanity? 1 Corinthians 15:51-54.

NOTE: 'Christ is coming with clouds and with great glory. A multitude of shining angels will attend Him. He will come to raise the dead, and to change the living saints from glory to glory. He will come to honour those who have loved Him, and kept His commandments, and to take them to Himself. He has not forgotten them nor His promise. There will be a re-linking of the family chain. When we look upon our dead, we may think of the morning when the trump of God shall sound, when "the dead shall be raised incorruptible, and we shall be changed." 1 Corinthians 15:52. A little longer, and we shall see the King in His beauty. A little longer, and He will wipe all tears from our eyes. A little longer, and He will present us "faultless before the presence of His glory with exceeding joy." Jude v.24. Wherefore, when He gave the signs of His coming He said, "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.'" *Desire of Ages*, page 632.

'Pleasures for evermore'

11. What will God's people experience when they come into the presence of God? Psalm 16:11.

NOTE: "'No sickness, sorrow, pain, or death shall reach that blissful shore:" there is nothing in the kingdom of God to disturb or annoy. This is the life that is promised to the overcomer, a life of happiness and peace, a life of love and beauty. This "exceeding great reward" is within our reach, and can be gained simply by a life of obedience. But we have the privilege of

choosing for ourselves. We can take this present life, so poor, so marred with sin, so filled with care and perplexity, or we can have eternal life where there is no sin, no distracting care, nothing to mar the peace of the inhabitant. It is strange that the majority, looking only to the pleasures of the world, choose this fleeting life, and fix their hopes here. Here, then, are two classes: one seeking for the pleasures of this mortal life, the other for the enduring joys of immortality; one class are far from Christ, and satisfied with their condition, the other are seeking for the forgiveness of sins and for the Spirit of God; one class are battling against God and his truth, the other are warring against the lusts of the flesh, the spirit of the world, and Satan. One class are dreading the appearing of Christ, the Son of man, feeling that to them it is an overwhelming calamity; the other are looking for the coming of Christ the second time, without sin unto salvation. The one class will be rejected from the presence of God, and finally suffer the pangs of the second death; the other will have everlasting life at the right hand of God, where are pleasures for evermore.' *Signs of the Times*, November 10th, 1887.

12. What brief picture of the new earth reveals the real and practical nature of life then? Isaiah 65:21-23.

NOTE: 'In the earth made new, the redeemed will engage in the occupations and pleasures that brought happiness to Adam and Eve in the beginning. The Eden life will be lived, the life in garden and field. "They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands." Isaiah 65: 21, 22.' *Prophets & Kings*, page 730.

13. What are we told about the worship of God in that earth made new? Revelation 21:22-26, Isaiah 66:22-23.

NOTE: 'In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation. When "the heavens and the earth were finished, and all the host of them" (Genesis 2:1), the Creator and all heavenly beings rejoiced in contemplation of the glorious scene. "The morning stars sang together, and all the sons of God shouted for joy." Job 38:7. Now Jesus rested from the work of redemption; and though there was grief among those who loved Him on earth, yet there was joy in heaven. Glorious to the eyes of heavenly beings was the promise of the future. A restored creation, a redeemed race, that having conquered sin could never fall, this, the result to flow from Christ's completed work, God and angels saw. With this scene the day upon which Jesus rested is forever linked. For "His work is perfect;" and "whatsoever God doeth, it shall be forever." Deuteronomy 32:4; Ecclesiastes 3:14. When there shall be a "restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began" (Acts 3:21), the creation Sabbath, the day on which Jesus lay at rest in Joseph's tomb, will still be a day of rest and rejoicing. Heaven and earth will unite in praise, as "from one Sabbath to another" (Isaiah 66:3) the nations of the saved shall bow in joyful worship to God and the Lamb.' *Desire of Ages*, page 769.